



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

2019 JAN -7 PM 12:11

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/2018 Ending Date: 12/31/2018

Type of Report: (Check one)

- 8th day preceding preliminary
- 8th day preceding election
- 30 day after election
- year-end report
- dissolution

MICHAEL D. ALLAN  
Candidate Full Name (if applicable)

15 POPE ST. SALEM, MA 01970  
Office Sought and District  
Residential Address

E-mail: mike@redlionsmoke.com

Phone # (optional): 978-744-6453

ALLAN BUDGET COMMITTEE  
Committee Name

JOHN ALLAN  
Name of Committee Treasurer

15 POPE ST, SALEM, MA 01970  
Committee Mailing Address

E-mail: mike@redlionsmoke.com

Phone # (optional): 978-744-6453

### SUMMARY BALANCE INFORMATION:

|  |                    |
|--|--------------------|
| Line 1: Ending Balance from previous report              | <u>100.00</u>      |
| Line 2: Total receipts this period (page 3, line 11)     | <u>0</u>           |
| Line 3: Subtotal (line 1 plus line 2)                    | <u>100.00</u>      |
| Line 4: Total expenditures this period (page 5, line 14) | <u>0</u>           |
| Line 5: Ending Balance (line 3 minus line 4)             | <u>100.00</u>      |
| Line 6: Total in-kind contributions this period (page 6) | <u>0</u>           |
| Line 7: Total (all) outstanding liabilities (page 7)     | <u>28,494.54</u>   |
| Line 8: Name of bank(s) used:                            | <u>SALVEM FUND</u> |

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 12/24/18

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 1/7/19









### SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred             | To Whom Due                | Address                       | Purpose   | Amount           |
|---------------------------|----------------------------|-------------------------------|---|------------------|
| 1999                      | MICHAEL ALLAN<br>CANDIDATE | 15 POPE ST<br>SALAM, MA 01970 | LOAN FROM<br>CANDIDATE                              | 16,500.00        |
| 2003                      | "                          | "                             | "   | 2994.54          |
| 2007                      | "                          | "                             | "   | 5000.00          |
| 2009                      | "                          | "                             | "   | 4000.00          |
|                           |                            |                               |   |                  |
|                           |                            |                               |   |                  |
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|                           |                            |                               |   |                  |
|                           |                            |                               |   |                  |
|                           |                            |                               |   |                  |
|                           |                            |                               |   |                  |
| Enter on page 1, line 7 g |                            |                               | <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b> | <b>28,494.54</b> |

