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MAYOR

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LICENSING BOARD
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GARY M. BARRETT, CHAIRMAN

DEBORAH A. GREEL

MELISSA PAGLIARO,
CLERK OF THE BOARD

MEETING MINUTES

A meeting of the Salem Licensing Board was held on Monday, February 10, 2020 at 6:00 p.m., at City Hall Annex, 98 Washington Street in the first-floor meeting room. Present were: Chairman Gary Barrett, member Deb Greel and Clerk of the Board, Melissa Pagliaro. Absent was Special Investigator to the Board, Sgt. John Doyle.

1. Applications for three One Day Liquor Licenses. Applicant: Hamilton Hall, Chestnut Street, Robin Perry.
 - Denton Wedding on April 25, 2020 from 4-9pm for 160 people
 - Doue Wedding on May 30, 2020 from 5-10pm for 125 people
 - Poulin Wedding on May 24, 2020 from 5-10pm for 150 people

Ms. Pagliaro presented the applications for Robin Perry who could not attend due to an injury. Ms. Pagliaro said that all of the paperwork, payments and insurance are in order. Ms. Greel motioned to approve. Chairman Barrett seconded. Motion carries.

2. Application for a sub-licensee Fortunetelling License at HEX. Applicant: Alison Soucy
Rachel Miller, assistant manager, presented the application. She said that Alison read in October and they would now like to have her as a full-time reader. She said Alison was not able to be present tonight. Ms. Pagliaro said the CORI results are still pending. Ms. Greel said the Board would like to start seeing the actual applicants from now on. Ms. Greel motioned to approve. Chairman Barrett seconded. Motion carries.

3. Application for two Street Performer Licenses. Applicants: Anthony Spaziani and Benjamin Cabrera.

Anthony did not attend. Ben presented his application and said he would like to perform with a band with up to 5 people. Ms. Greel said a band is not ideal for street performing but there may be some other avenues for that. He asked if he could get the license to play acoustic guitar and vocals then. Ms. Greel motioned to approve. Chairman Barrett seconded. Motion carries.

4. Application to amend an Entertainment License for a one-day event to include a 4-piece amplified band from 7-11:30pm on March 14, 2020. Applicant: The Derby, Derby Street.

Doug Burke the general manager presented the application. He said they would like to have a lice band for one night for their 1-year anniversary, which falls on St. Patrick's Day, from 7-11:30pm. He said they have invited all of the upstairs tenants to attend. Ms. Greel said it was wise to talk to the neighbors. Ms. Greel motioned to approve. Chairman Barrett seconded. Motion carries.

5. Application for a Common Victuallers License at 83 Washington Street. Applicant: The Juicery
Anna Libertini, on site manager presented the application. She said they would be opening on Saturday and they would be operating 7 days a week from 7am-7pm. Ms. Pagliaro said the paperwork is all set. Ms. Greel motioned to approve. Chairman Barrett seconded. Motion carries.
6. Application for a Common Victuallers License at 97 Bridge Street. Applicant: ChezCasa.
Kennan Langolis, owner, presented the application. He said they would be operating 7 days a week from 11am-7pm. Ms. Pagliaro said all of the paperwork is in order. Ms. Greel motioned to approve. Chairman Barrett seconded. Motion carries.
7. Application to Transfer an Annual Wine, Malt and Cordials License at 107 Essex Street.
Applicant: 107 Essex, LLC d/b/a Bella Verona.
Sheila Manzana and her husband Giorgio were with the new owner. Carlos Banaca to present the application. Sheila said that Giorgio will stay on as Manager. She said they are selling the restaurant to a worker who has been with them for over 20 years since he was a teenager. Carlos said that the hours would stay from 12pm-10pm 7 days a week and the name would stay the same. He said all the staff will be TIPS certified. Ms. Greel motioned to approve. Chairman Barrett seconded. Motion carries.
8. Old/New Business: NONE
9. Approval of Meeting Minutes from December 16, 2019. Ms. Greel motioned to approve. Chairman Barrett seconded.
10. Adjournment

**Know your rights under the Open Meeting Law M.G.L. c. 30A §18-25
and City Ordinance Sections 2-2028 through 2-2033**