

100% CONSTRUCTION DRAWINGS FOR

# BLOCKSIDGE FIELD RENOVATION

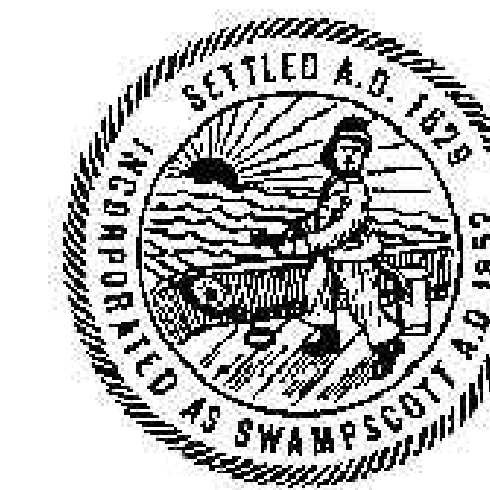
Swampscott, Massachusetts

*January 15, 2017*

OWNER:

Town of Swampscott

1 Monument Avenue  
Swampscott, Massachusetts 01907



## LIST OF DRAWINGS:

- EX-1 EXISTING CONDITIONS PLAN
- SP-1 SITE PREPARATION PLAN - BASE BID
- SP-2 SITE PREPARATION PLAN - ALTERNATE
- L-1 LAYOUT & MATERIALS PLAN
- L-2 GRADING & DRAINAGE PLAN
- L-3 LANDSCAPE & PLANTING PLAN
- L-4 ALTERNATE SITE PLAN
- L-5 SITE PLAN ENLARGEMENT
- L-6 GRANDSTAND SLAB ENLARGEMENT
- L-7 ATHLETIC FIELD DETAILS
- L-8 ATHLETIC FIELD DETAILS
- L-9 ATHLETIC FIELD DETAILS
- L-10 CONSTRUCTION DETAILS



LANDSCAPE ARCHITECT:

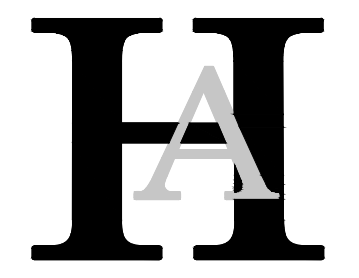
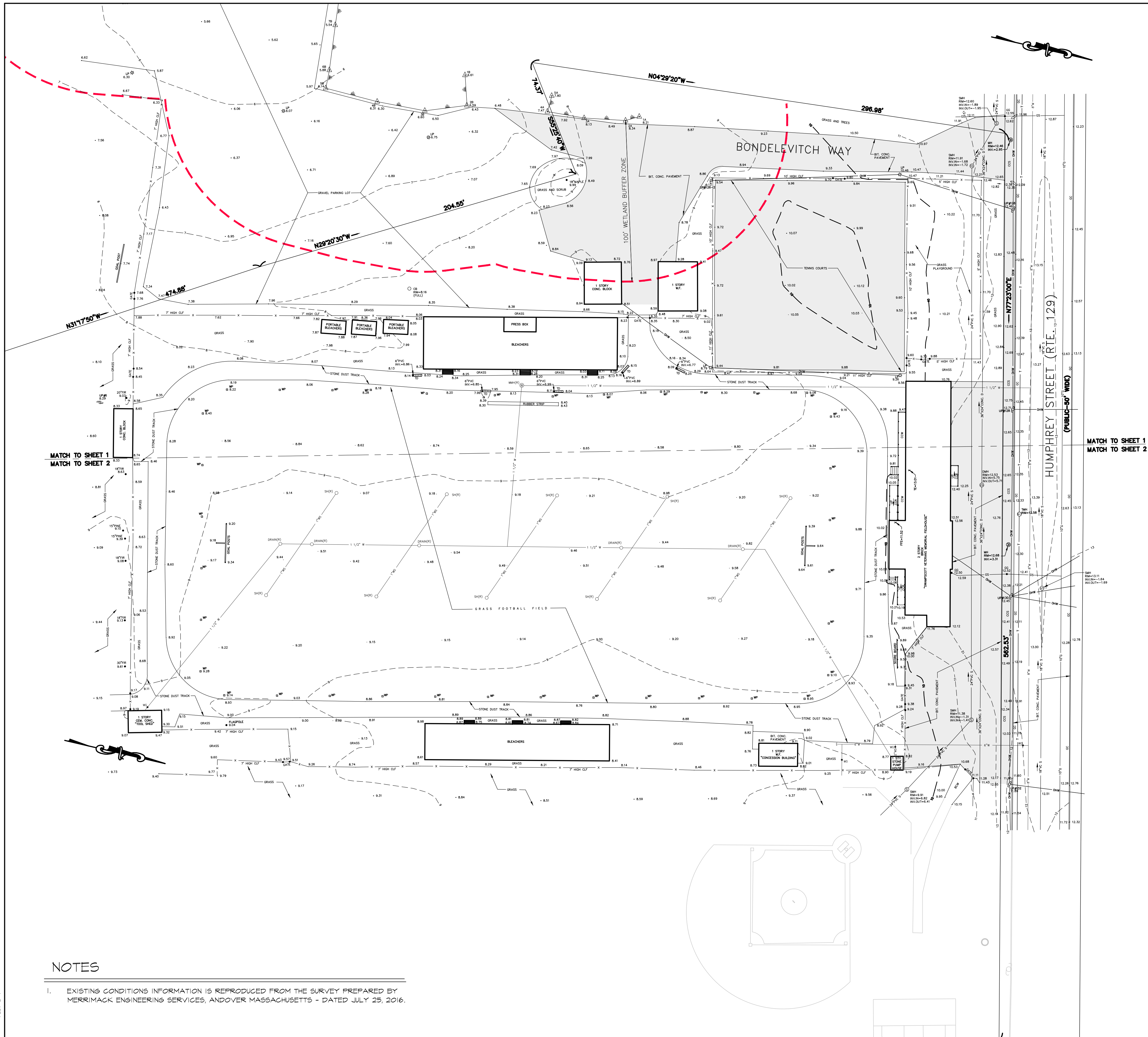
Huntress Associates, Inc.

17 Tewksbury Street  
Andover, Massachusetts 01810

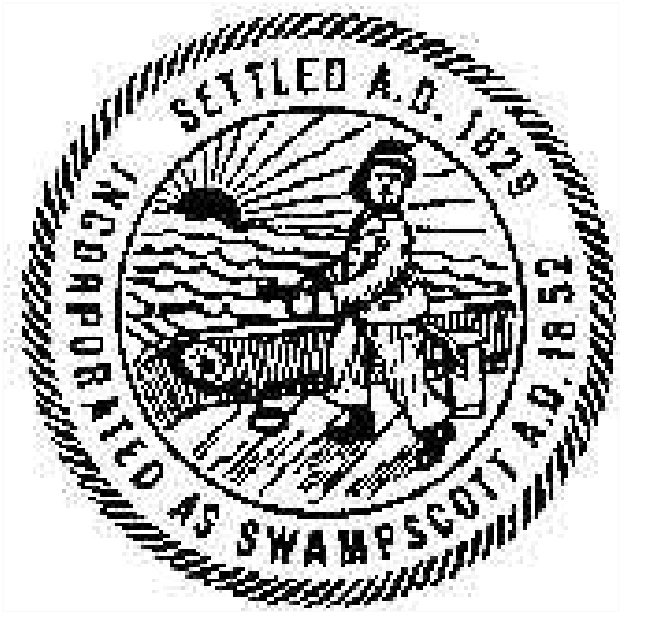
978.470.8882





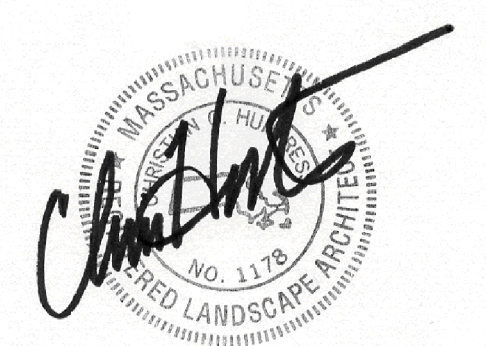


**Huntress Associates, Inc.**  
 Landscape Architecture & Land Planning  
 17 Tewksbury Street  
 Andover, Massachusetts 01810  
 978 470 8882 FAX 978 470 8890



Project:  
**BLOCKSIDGE FIELD**  
 Swampscott, Massachusetts

Drawing Title:  
**Existing Conditions**



| Revision | Date |
|----------|------|
|          |      |
|          |      |
|          |      |

Scale: 1" = 30'  
 Date: 1.15.17  
 Job: 00-107  
 File: PR-det  
 Drawn: CCH  
 Checked: --

Drawing No.  
**Ex-1**

1

**NOTES**

- EXISTING CONDITIONS INFORMATION IS REPRODUCED FROM THE SURVEY PREPARED BY MERRIMACK ENGINEERING SERVICES, ANDOVER MASSACHUSETTS - DATED JULY 25, 2016.

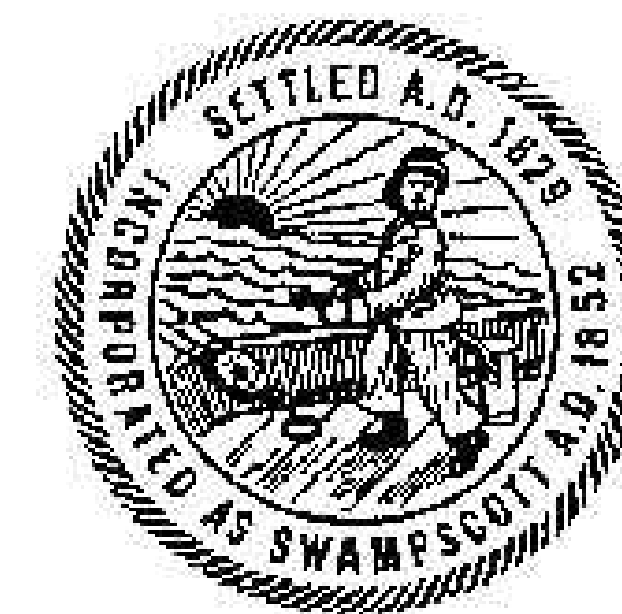
PLOT @ 1"=30'





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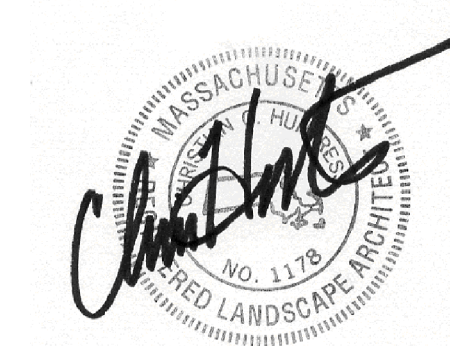
Project:

**BLOCKSIDE FIELD**

Swampscott, Massachusetts

Drawing Title:

**Site Preparation Plan  
Base Bid**

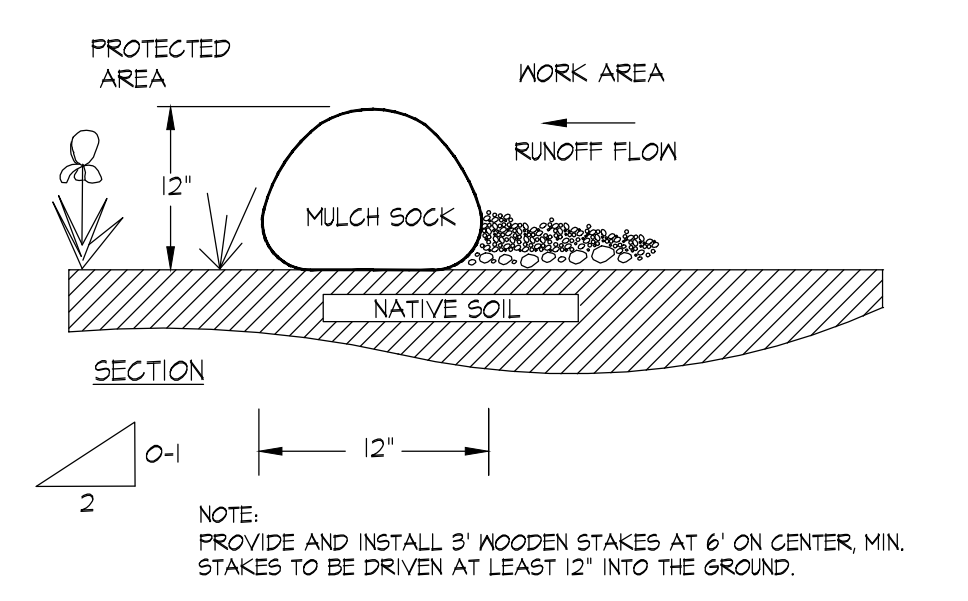
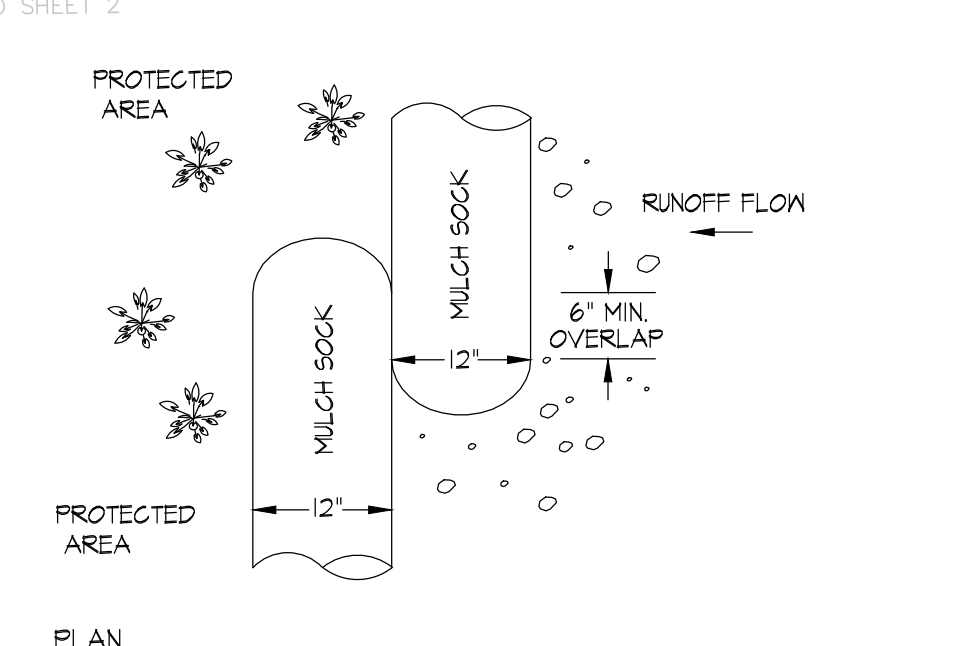
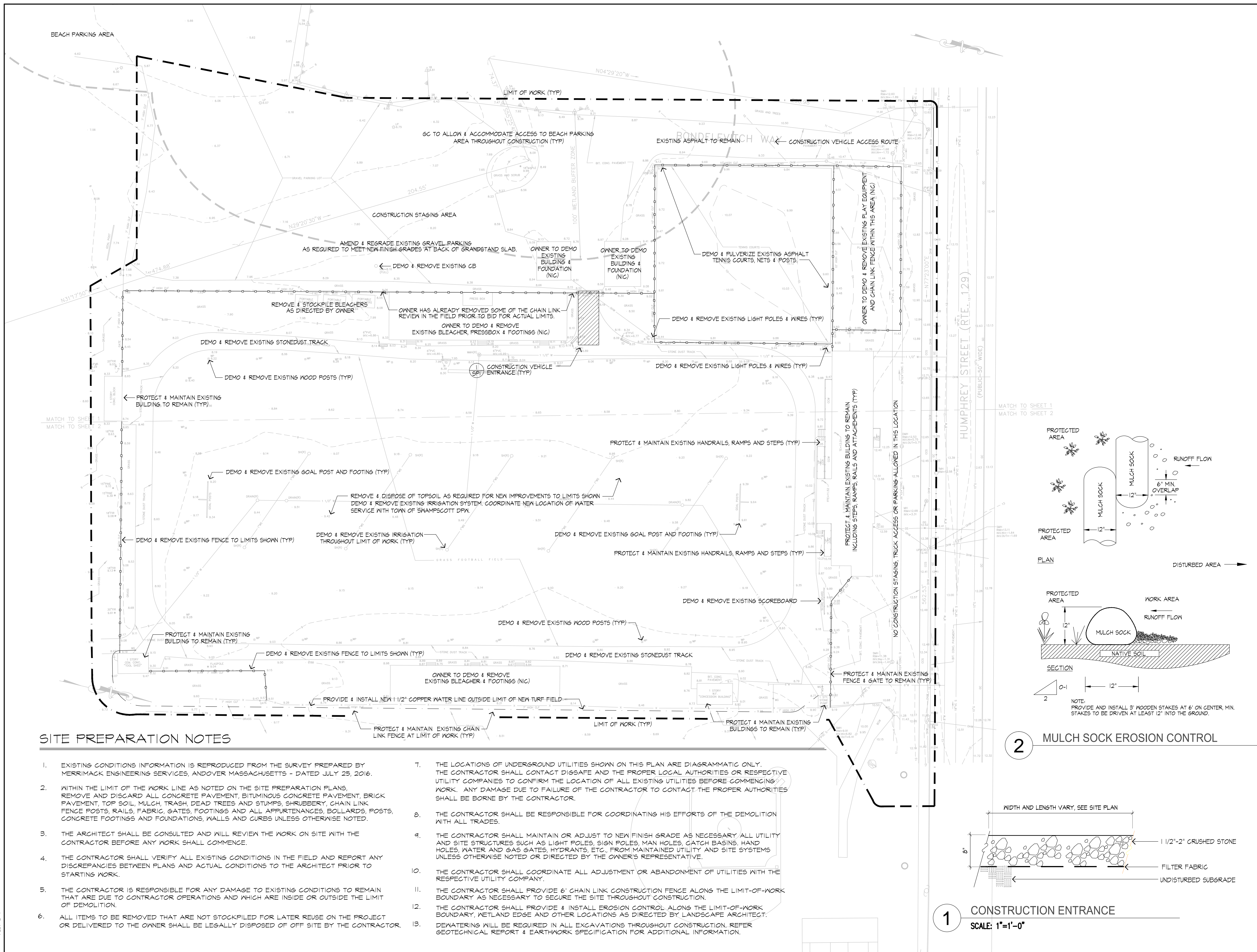


Revision \_\_\_\_\_ Date \_\_\_\_\_

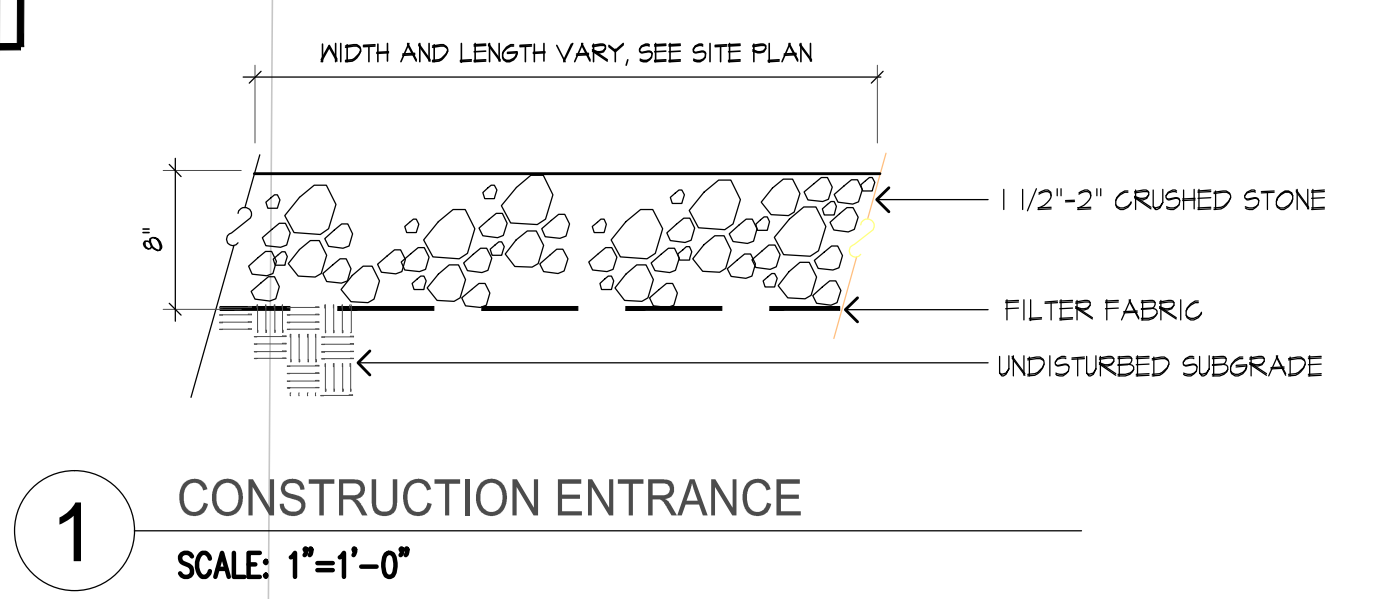
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Date: 1.15.17  
Job: 00-107  
File: PR-dot  
Drawn: CCH  
Checked: --

Drawing No. **SP1**

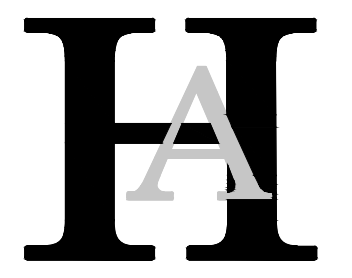
1



**2 MULCH SOCK EROSION CONTROL**



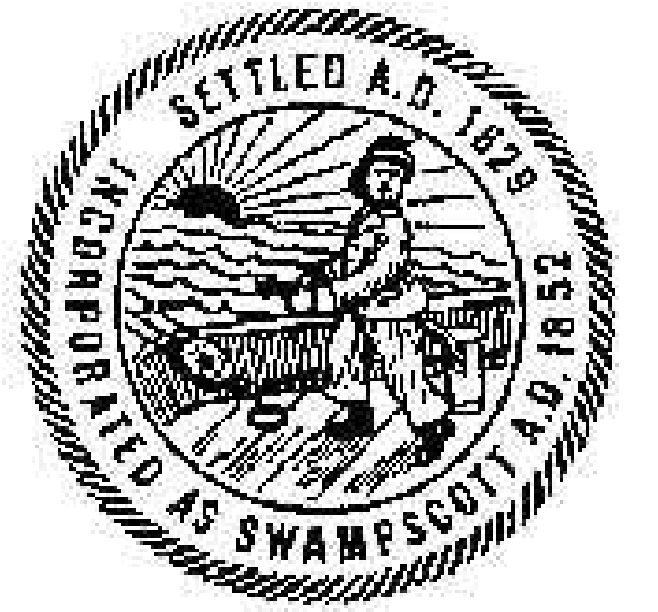




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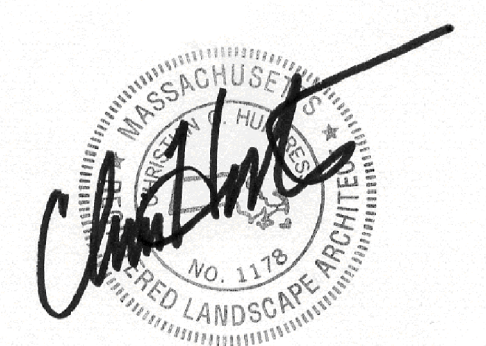
Project:

**BLOCKSIDE FIELD**

Swampscott, Massachusetts

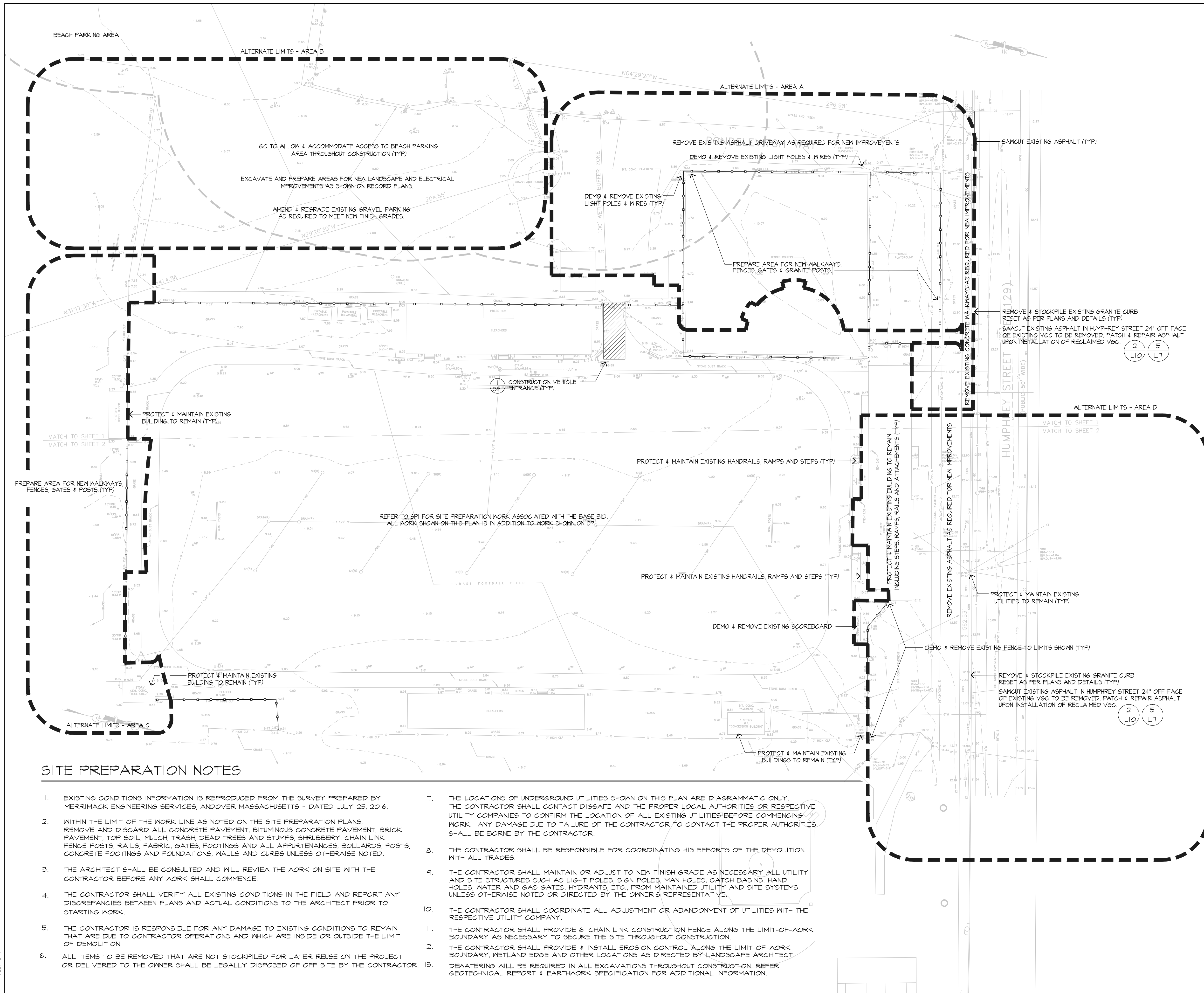
Drawing Title:

**Site Preparation Plan  
Alternates**



Revision \_\_\_\_\_ Date \_\_\_\_\_

|          |          |             |            |
|----------|----------|-------------|------------|
| Scale:   | 1" = 30' | Drawing No. | <b>SP2</b> |
| Date:    | 11.5.17  |             |            |
| Job:     | 00-107   |             |            |
| File:    | PR-dot   |             |            |
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| Checked: | --       |             | <b>2</b>   |

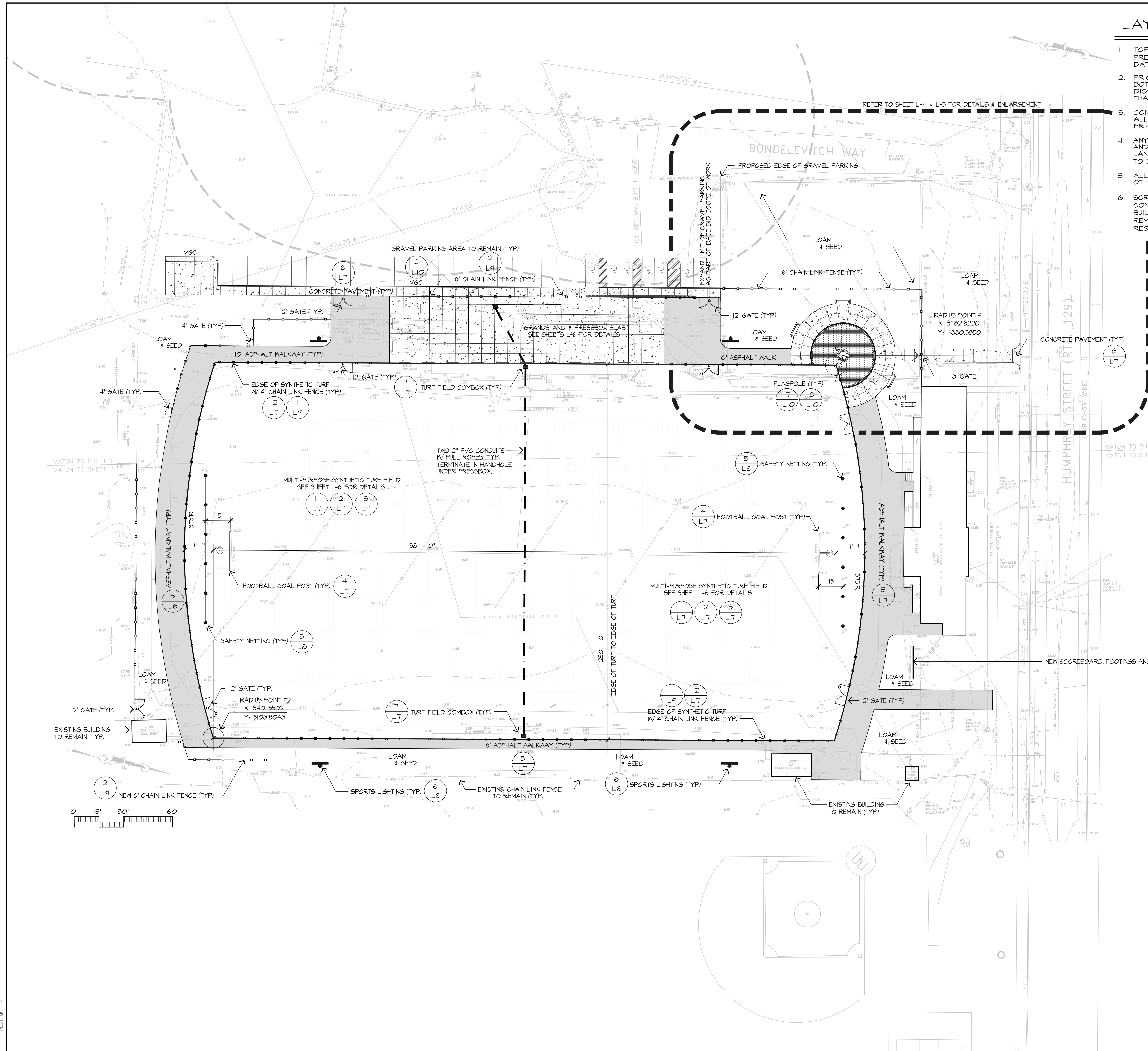


**SITE PREPARATION NOTES**

- EXISTING CONDITIONS INFORMATION IS REPRODUCED FROM THE SURVEY PREPARED BY MERRIMACK ENGINEERING SERVICES, ANDOVER MASSACHUSETTS - DATED JULY 25, 2016.
- WITHIN THE LIMIT OF THE WORK LINE AS NOTED ON THE SITE PREPARATION PLANS, REMOVE AND DISCARD ALL CONCRETE PAVEMENT, BITUMINOUS CONCRETE PAVEMENT, BRICK PAVEMENT, TOP SOIL, MULCH, TRASH, DEAD TREES AND STUMPS, SHRUBBERY, CHAIN LINK FENCE POSTS, RAILS, FABRIC, GATES, FOOTINGS AND ALL APPURTENANCES, BOLLARDS, POSTS, CONCRETE FOOTINGS AND FOUNDATIONS, WALLS AND CURBS UNLESS OTHERWISE NOTED.
- THE ARCHITECT SHALL BE CONSULTED AND WILL REVIEW THE WORK ON SITE WITH THE CONTRACTOR BEFORE ANY WORK SHALL COMMENCE.
- THE CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS IN THE FIELD AND REPORT ANY DISCREPANCIES BETWEEN PLANS AND ACTUAL CONDITIONS TO THE ARCHITECT PRIOR TO STARTING WORK.
- THE CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGE TO EXISTING CONDITIONS TO REMAIN THAT ARE DUE TO CONTRACTOR OPERATIONS AND WHICH ARE INSIDE OR OUTSIDE THE LIMIT OF DEMOLITION.
- ALL ITEMS TO BE REMOVED THAT ARE NOT STOCKPILED FOR LATER REUSE ON THE PROJECT OR DELIVERED TO THE OWNER SHALL BE LEGALLY DISPOSED OF OFF SITE BY THE CONTRACTOR.
- THE LOCATIONS OF UNDERGROUND UTILITIES SHOWN ON THIS PLAN ARE DIAGRAMMATIC ONLY. THE CONTRACTOR SHALL CONTACT DIGSAFE AND THE PROPER LOCAL AUTHORITIES OR RESPECTIVE UTILITY COMPANIES TO CONFIRM THE LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. ANY DAMAGE DUE TO FAILURE OF THE CONTRACTOR TO CONTACT THE PROPER AUTHORITIES SHALL BE BORNE BY THE CONTRACTOR.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING HIS EFFORTS OF THE DEMOLITION WITH ALL TRADES.
- THE CONTRACTOR SHALL MAINTAIN OR ADJUST TO NEW FINISH GRADE AS NECESSARY ALL UTILITY AND SITE STRUCTURES SUCH AS LIGHT POLES, SIGN POLES, MAN HOLES, CATCH BASINS, HAND HOLES, WATER AND GAS GATES, HYDRANTS, ETC., FROM MAINTAINED UTILITY AND SITE SYSTEMS UNLESS OTHERWISE NOTED OR DIRECTED BY THE OWNER'S REPRESENTATIVE.
- THE CONTRACTOR SHALL COORDINATE ALL ADJUSTMENT OR ABANDONMENT OF UTILITIES WITH THE RESPECTIVE UTILITY COMPANY.
- THE CONTRACTOR SHALL PROVIDE 6' CHAIN LINK CONSTRUCTION FENCE ALONG THE LIMIT-OF-WORK BOUNDARY AS NECESSARY TO SECURE THE SITE THROUGHOUT CONSTRUCTION.
- THE CONTRACTOR SHALL PROVIDE & INSTALL EROSION CONTROL ALONG THE LIMIT-OF-WORK BOUNDARY, WETLAND EDGE AND OTHER LOCATIONS AS DIRECTED BY LANDSCAPE ARCHITECT.
- DEWATERING WILL BE REQUIRED IN ALL EXCAVATIONS THROUGHOUT CONSTRUCTION. REFER GEOTECHNICAL REPORT & EARTHWORK SPECIFICATION FOR ADDITIONAL INFORMATION.

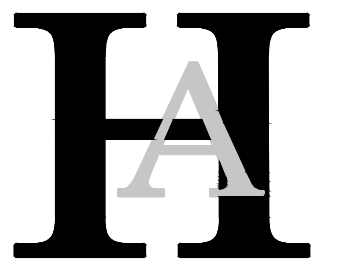
PL01 @ 11.5.17





LAYOUT AND MATERIAL NOTES

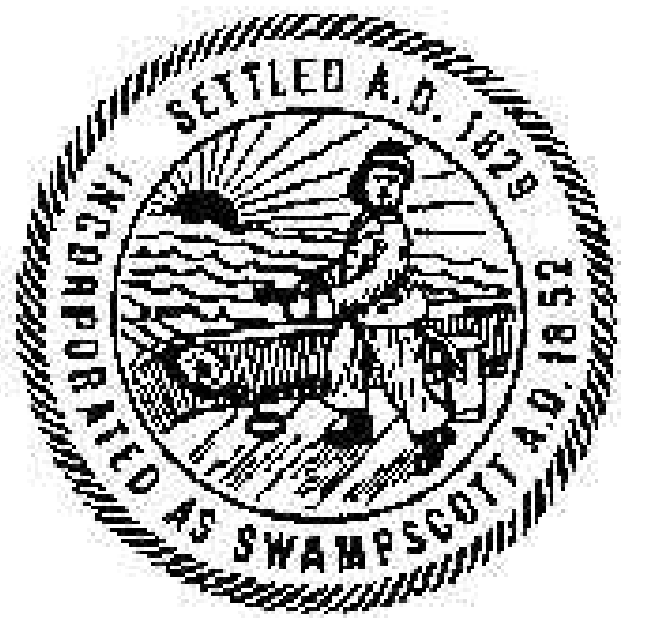
1. TOPOGRAPHIC PLAN OF LAND IN SWAMPSCOTT, MASSACHUSETTS, PREPARED BY MERRIMACK ENGINEERING OF ANDOVER, MASS., DATED JULY 25, 2016
2. PRIOR TO THE START OF ANY EXCAVATION FOR THE PROJECT BOTH ON AND OFF SITE, THE CONTRACTOR SHALL NOTIFY DIGSAFE AND BE PROVIDED WITH A DIGSAFE NUMBER INDICATING THAT ALL EXISTING UTILITIES HAVE BEEN LOCATED AND MARKED
3. CONTRACTOR(S) SHALL THOROUGHLY FAMILIARIZE THEMSELVES WITH ALL CONSTRUCTION DOCUMENTS, SPECIFICATIONS, AND SITE CONDITIONS PRIOR TO BIDDING AND PRIOR TO CONSTRUCTION.
4. ANY DISCREPANCIES BETWEEN DRAWINGS, SPECIFICATIONS, AND SITE CONDITIONS SHALL BE REPORTED IMMEDIATELY TO THE LANDSCAPE ARCHITECT FOR CLARIFICATION AND RESOLUTION PRIOR TO BIDDING OR CONSTRUCTION.
5. ALL DIMENSIONS ARE TAKEN TO THE FIELD CENTERLINE, EXCEPT WHERE OTHERWISE NOTED.
6. SCREENED IMAGES SHOW EXISTING CONDITIONS. WHERE EXISTING CONDITIONS LIE UNDER OR ARE IMPINGED UPON BY PROPOSED BUILDINGS AND/OR SITE ELEMENTS, THE EXISTING CONDITION WILL BE REMOVED, ABANDONED AND/OR CAPPED OR DEMOLISHED AS REQUIRED.



Huntress Associates, Inc.

Landscape Architecture & Land Planning

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Andover, Massachusetts 01810  
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Project:  
**BLOCKSIDGE FIELD**

Swampscott, Massachusetts

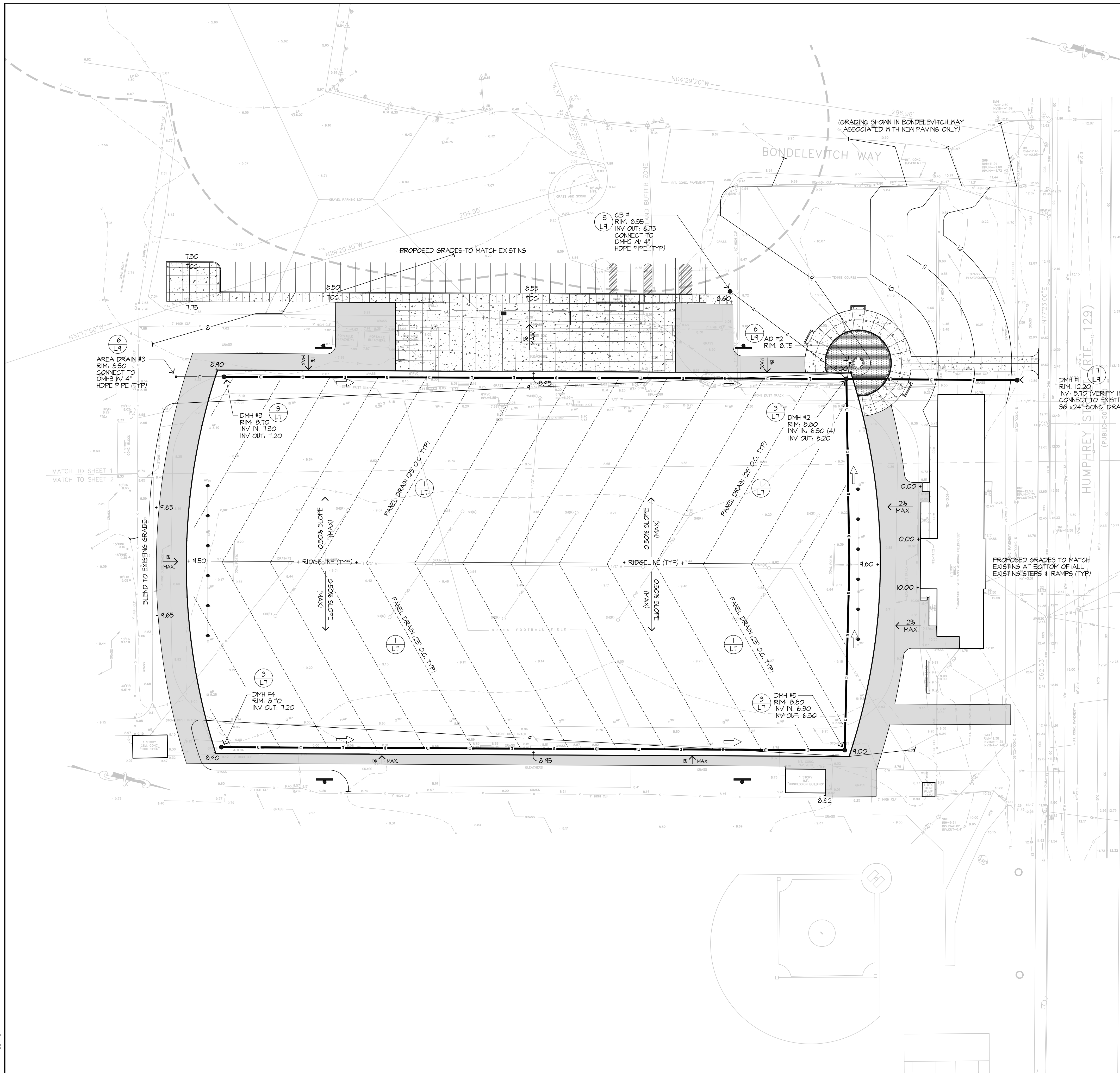
Drawing Title:  
**Layout & Materials  
Plan (Base Bid)**



Revision \_\_\_\_\_ Date \_\_\_\_\_

|          |          |             |            |
|----------|----------|-------------|------------|
| Scale:   | 1" = 30' | Drawing No. | <b>L-1</b> |
| Date:    | 1.15.17  |             |            |
| Job:     | 00-101   |             |            |
| File:    | FR-det   |             |            |
| Drawn:   | CCH      | of          |            |
| Checked: | --       |             | <b>10</b>  |



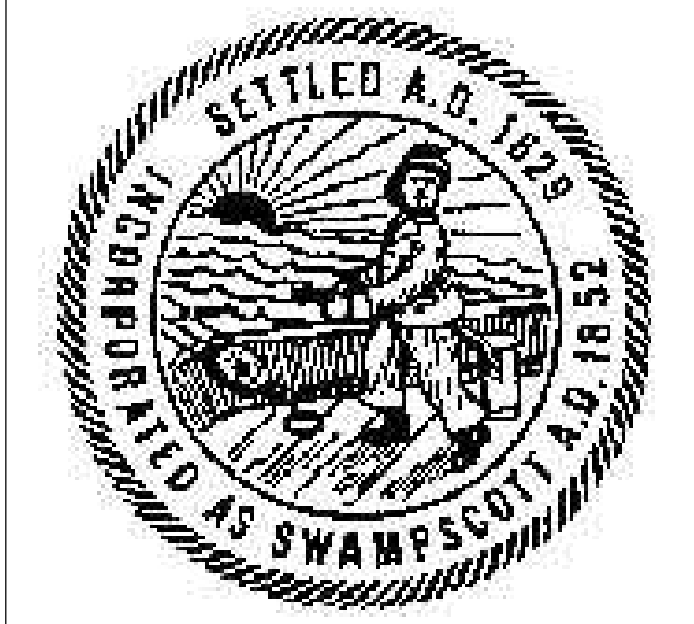


**GRADING & UTILITY NOTES**

1. TOPOGRAPHIC PLAN OF LAND IN SWAMPSCOTT, MASSACHUSETTS, PREPARED BY MERRIMACK ENGINEERING OF ANDOVER, MASS. DATED JULY 25, 2016
2. PRIOR TO THE START OF ANY EXCAVATION FOR THE PROJECT BOTH ON AND OFF THE SITE, THE CONTRACTOR SHALL NOTIFY DIGSAFE AND BE PROVIDED WITH A DIGSAFE NUMBER INDICATING THAT ALL EXISTING UTILITIES HAVE BEEN LOCATED AND MARKED.
3. WHERE PROPOSED GRADES MEET EXISTING GRADES, CONTRACTOR SHALL BLEND GRADES TO PROVIDE A SMOOTH TRANSITION BETWEEN EXISTING AND NEW WORK. FONDING AT TRANSITION AREAS WILL NOT BE ALLOWED.
4. CONTRACTOR SHALL MAINTAIN POSITIVE DRAINAGE AWAY FROM ALL ATHLETIC FIELDS
5. MAXIMUM SLOPE IN DISTURBED AREAS SHALL NOT EXCEED 3:1, UNLESS OTHERWISE NOTED.
6. ENSURE ALL EXISTING (TO REMAIN), AND PROPOSED MANHOLE COVERS PROPERLY IDENTIFY UTILITY SERVICED.
7. CONTRACTOR SHALL VERIFY EXISTING GRADES AND NOTIFY LANDSCAPE ARCHITECT OF ANY DISCREPANCIES.
8. BITUMINOUS CONCRETE ELEVATIONS AT CATCH BASINS TO BE 1/4 INCH ABOVE RIM ELEVATION SHOWN FOR CATCH.
9. CONTRACTOR TO ADJUST UTILITY ELEMENT MEANT TO BE FLUSH WITH GRADE (CLEAN-OUTS, UTILITY MANHOLES, CATCH BASINS, INLETS, ETC) THAT IS AFFECTED BY SITE WORK OR GRADE CHANGES, WHETHER SPECIFICALLY NOTED ON PLANS OR NOT.
10. SCREENED IMAGES SHOW EXISTING CONDITIONS. WHERE EXISTING CONDITIONS LIE UNDER OR ARE IMPINGED UPON BY PROPOSED BUILDINGS AND/OR SITE ELEMENTS, THE EXISTING CONDITION WILL BE REMOVED, ABANDONED AND/OR CAPPED OR DEMOLISHED AS REQUIRED.

**H**  
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 Landscape Architecture & Land Planning

17 Tewksbury Street  
 Andover, Massachusetts 01810  
 978 470 8882 FAX 978 470 8890



Project:  
**BLOCKSIDGE FIELD**  
 Swampscott, Massachusetts

Drawing Title:  
**Grading, Drainage & Utility Plan**

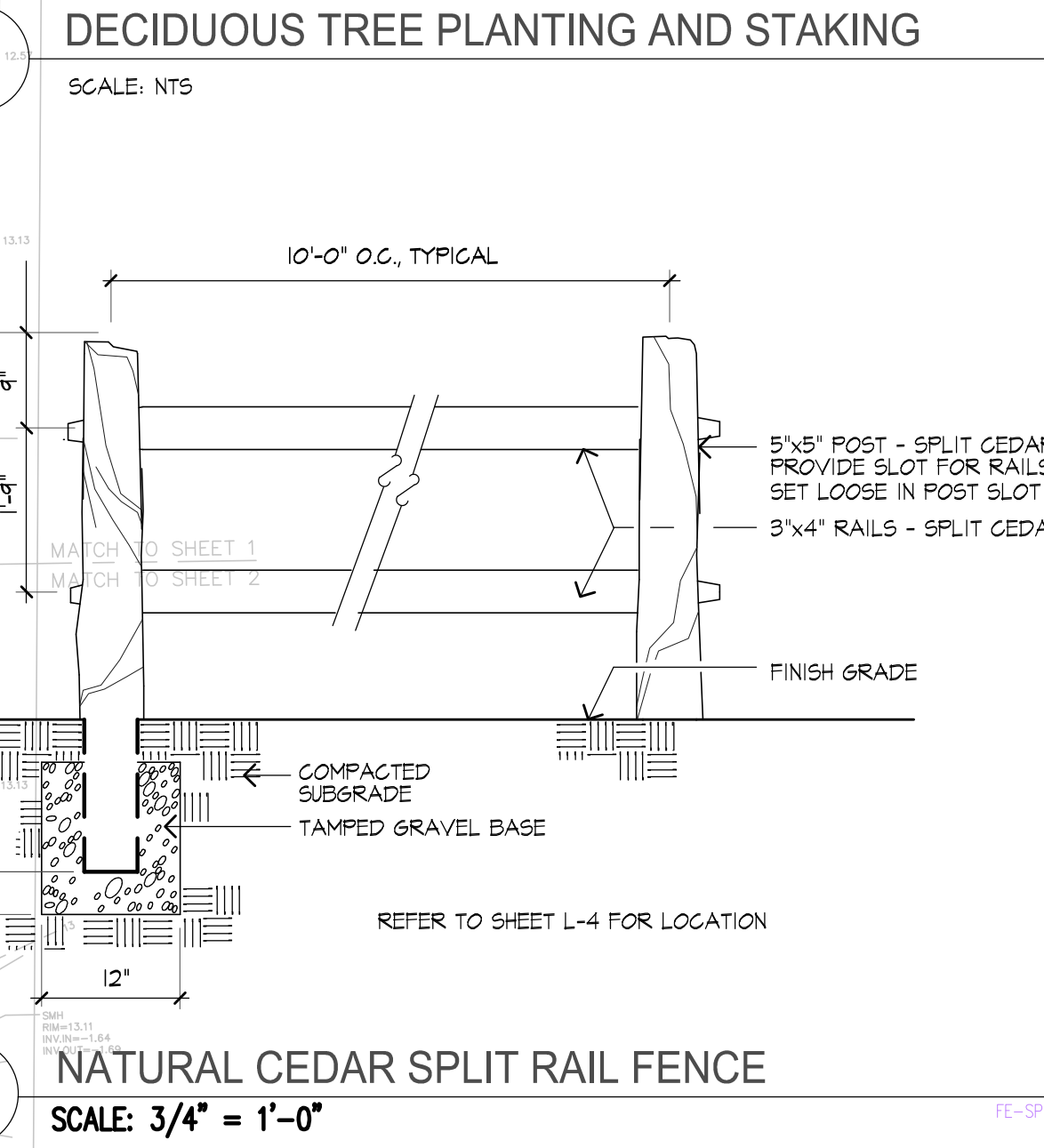
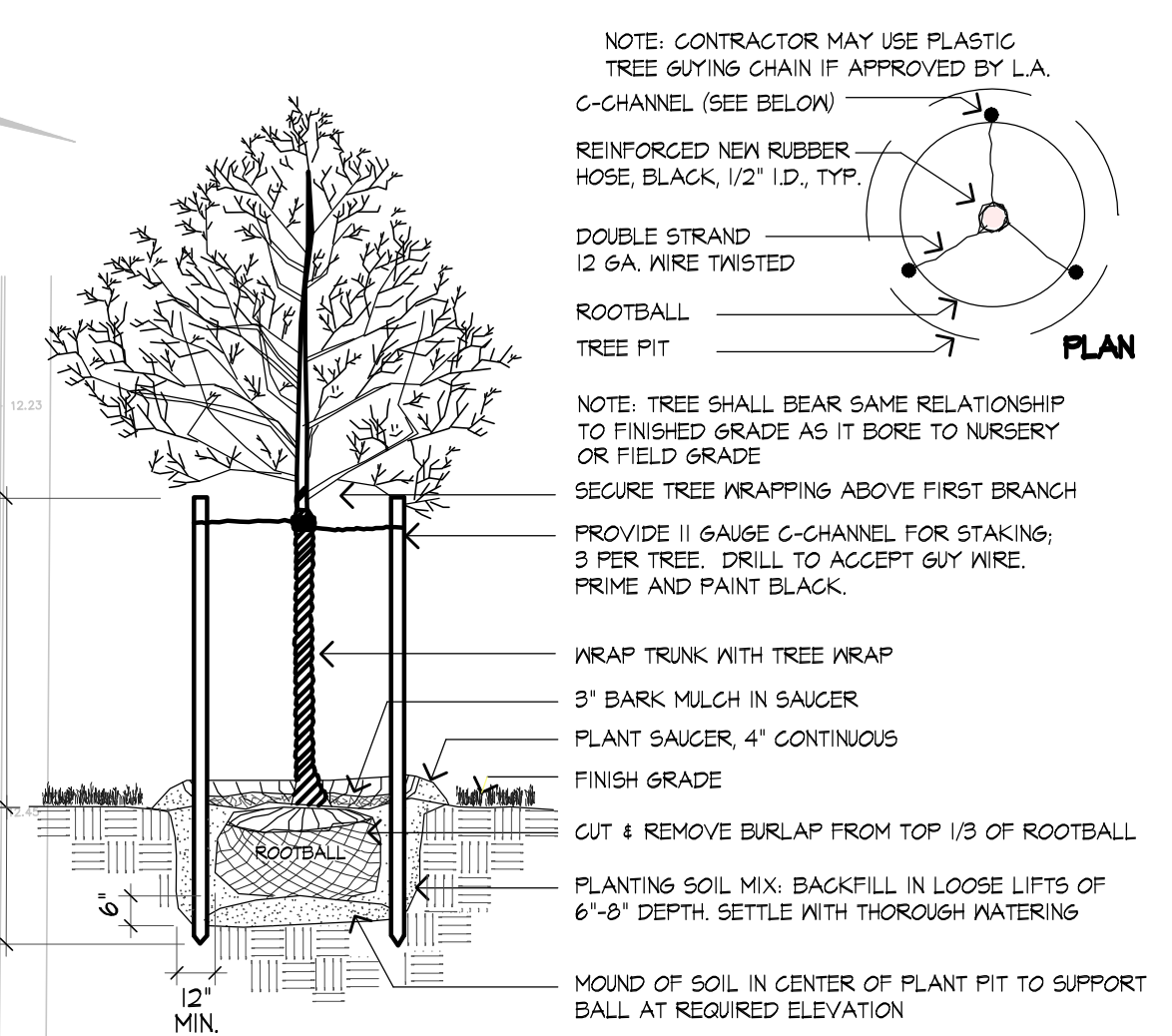
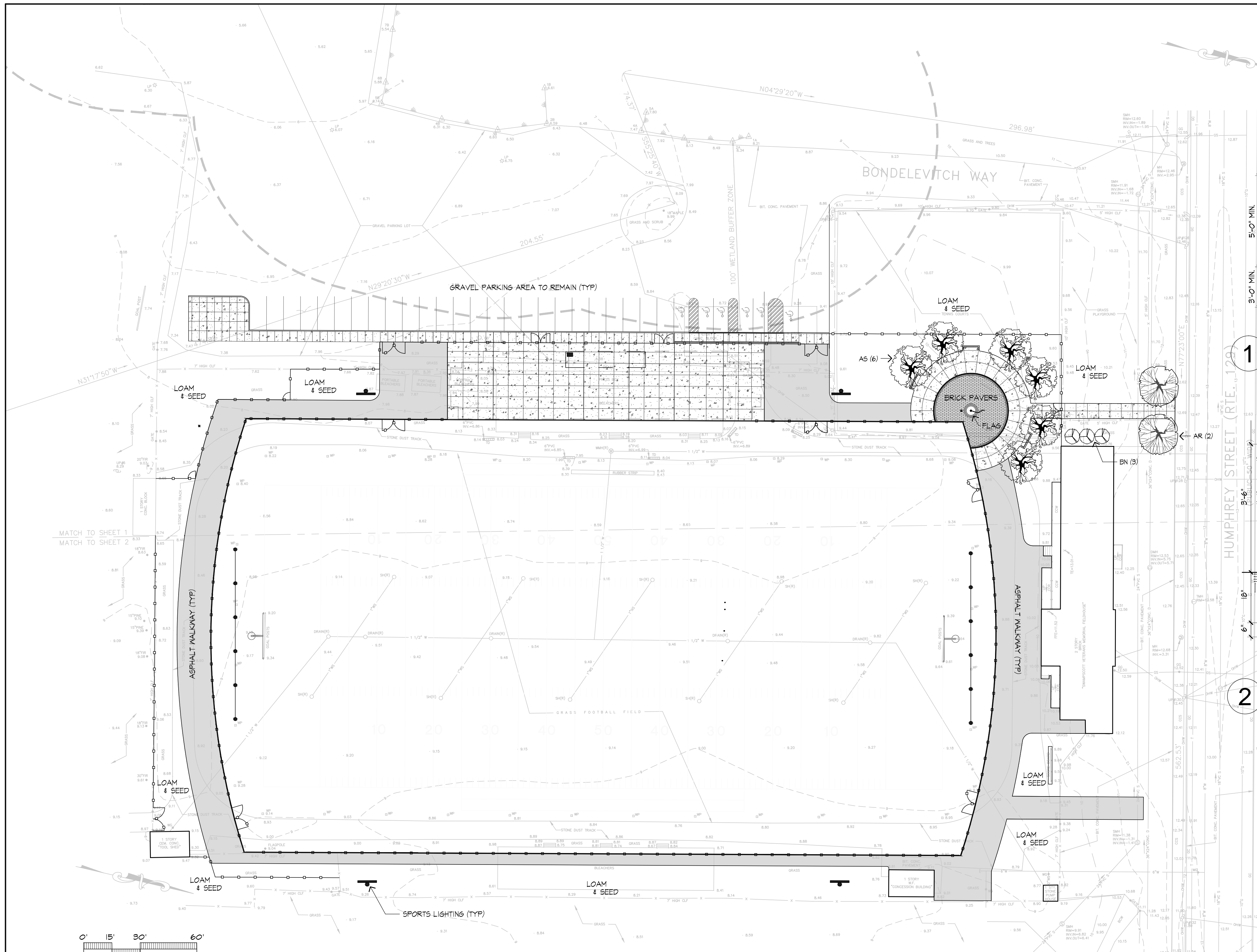


| Revision | Date |
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|----------|----------|-------------|------------|
| Scale:   | 1" = 30' | Drawing No. | <b>L-2</b> |
| Date:    | 1.15.17  |             |            |
| Job:     | 00-107   |             |            |
| File:    | PR-det   |             |            |
| Drawn:   | CCH      | of          |            |
| Checked: | --       |             | <b>10</b>  |

PLOT @ 1"=30'





**PLANT LIST**

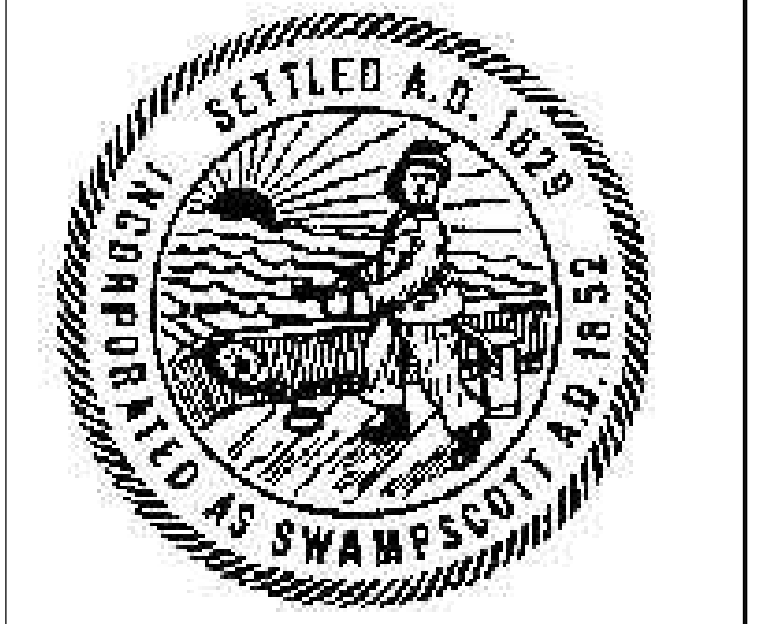
| SYMBOL                  | BOTANICAL NAME           | COMMON NAME          | QTY | SIZE            |
|-------------------------|--------------------------|----------------------|-----|-----------------|
| <b>SHADE TREES</b>      |                          |                      |     |                 |
| AR                      | ACER RUBRUM 'RED SUNSET' | RED MAPLE            | 2   | 2 - 2 1/2" GAL. |
| AS                      | ACER SACCHARUM           | SUGAR MAPLE          | 6   | 2 - 2 1/2" GAL. |
| <b>ORNAMENTAL TREES</b> |                          |                      |     |                 |
| BN                      | BETULA NIGRA 'HERITAGE'  | HERITAGE RIVER BIRCH | 3   | 8-10' HT. CLMP  |

**PLANTING NOTES**

- PRIOR TO THE START OF ANY EXCAVATION FOR THE PROJECT BOTH ON AND OFF THE SITE, THE CONTRACTOR SHALL NOTIFY DIGSAFE AND BE PROVIDED WITH A DIGSAFE NUMBER INDICATING THAT ALL EXISTING UTILITIES HAVE BEEN LOCATED AND MARKED.
- CONTRACTOR SHALL BEGIN MAINTENANCE IMMEDIATELY AFTER PLANTING AND WILL CONTINUE UNTIL FINAL ACCEPTANCE.
- CONTRACTOR SHALL VERIFY ALL TREE REMOVALS WITH LANDSCAPE ARCHITECT PRIOR TO CONSTRUCTION START.
- CONTRACTOR SHALL MAINTAIN POSITIVE DRAINAGE AWAY FROM ALL BUILDING FOUNDATIONS, STRUCTURES, AND PLANTING BEDS.
- MAXIMUM SLOPE WITHIN DISTURBED AREAS SHALL NOT EXCEED 3:1, UNLESS OTHERWISE NOTED.
- THE LANDSCAPE CONTRACTOR SHALL SUPPLY ALL PLANT MATERIALS IN QUANTITIES SUFFICIENT TO COMPLETE ALL PLANTINGS SHOWN ON THIS DRAWING.
- ALL MATERIALS SHALL CONFORM TO THE GUIDELINES ESTABLISHED BY THE AMERICAN ASSOCIATION OF NURSERYMEN.
- ALL PLANTS SHALL BEAR THE SAME RELATIONSHIP TO FINISH GRADE AS TO ORIGINAL GRADES BEFORE DIGGING.
- ALL PLANTS TO BE BALLED IN BURLAP OR CONTAINERIZED.
- MULCH FOR PLANTED AREAS TO BE AGED PINE BARK, PARTIALLY DECOMPOSED, DARK BROWN IN COLOR AND FREE OF WOOD CHIPS THICKER THAN 1/4 INCH.
- PLANTING SOIL MIX: LOAM THOROUGHLY INCORPORATED WITH ROTTED MANURE PROPORTIONED 5 CY TO 1 CY, OR EQUIVALENT. PEAT MOSS WITH FERTILIZER ADDED PER MANUFACTURER'S RECOMMENDED RATES.
- THE LANDSCAPE CONTRACTOR SHALL GUARANTEE ALL PLANT MATERIALS FOR ONE (1) FULL YEAR FROM DATE OF ACCEPTANCE.
- ALL PLANT MATERIALS ARE SUBJECT TO THE APPROVAL OF THE LANDSCAPE ARCHITECT, AT THE NURSERY, AND AT THE SITE.
- LANDSCAPE ARCHITECT TO FLAG ALL TREES TO BE TRANSPLANTED PRIOR TO CONSTRUCTION START.
- ALL AREAS OF THE SITE WHICH HAVE BEEN DISTURBED AND NOT OTHERWISE DEVELOPED SHALL BE LOAMED AND SEEDED WITH A MINIMUM DEPTH OF 6" DEPTH TOPSOIL.

**HA**  
**Huntress Associates, Inc.**  
Landscape Architecture & Land Planning

17 Tewksbury Street  
Andover, Massachusetts 01810  
978 470 8882 FAX 978 470 8890



Project:  
**BLOCKSIDE FIELD**  
Swampscott, Massachusetts

Drawing Title:  
**Landscape & Planting Plan**

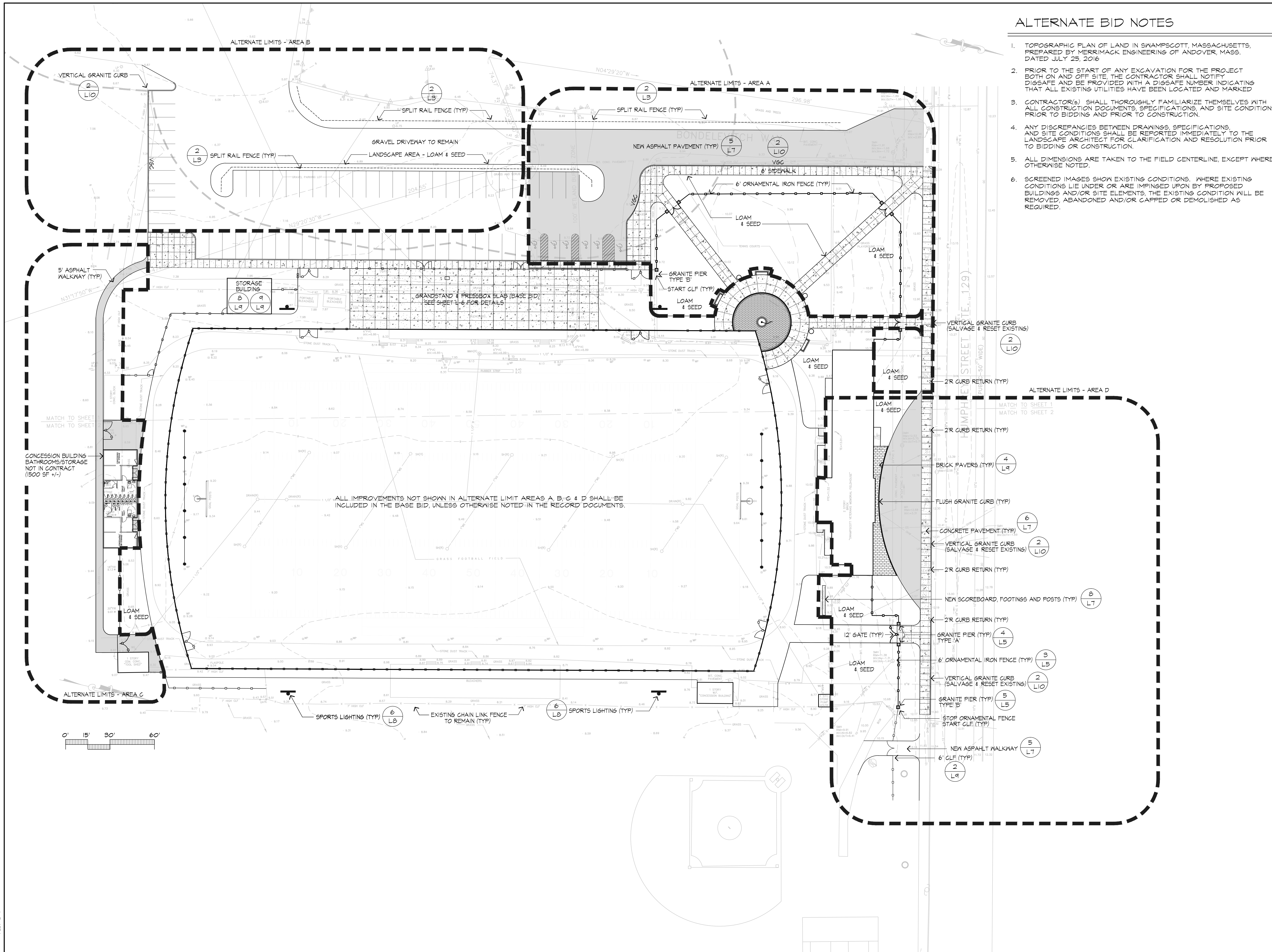


| Revision | Date |
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|          |      |

Scale: 1" = 30'  
Date: 1.15.17  
Job: 00-107  
File: PR-det  
Drawn: CCH  
Checked: --

Drawing No.  
**L-3**  
of  
**10**





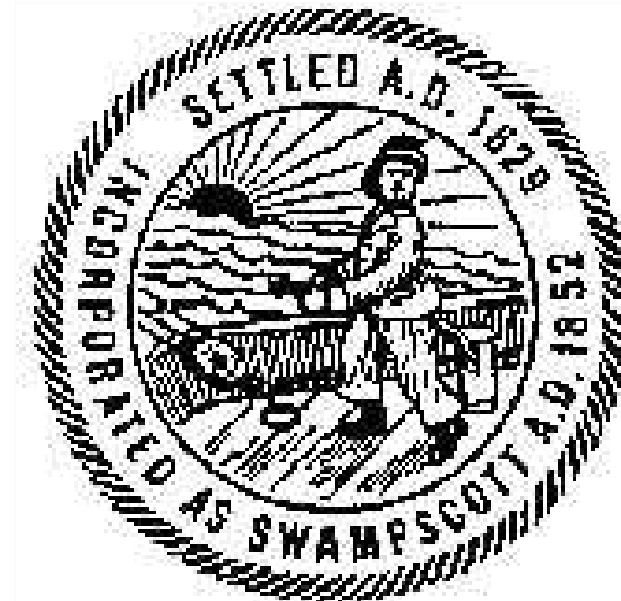
**ALTERNATE BID NOTES**

1. TOPOGRAPHIC PLAN OF LAND IN SWAMPSCOTT, MASSACHUSETTS, PREPARED BY MERRIMACK ENGINEERING OF ANDOVER, MASS. DATED JULY 29, 2016
2. PRIOR TO THE START OF ANY EXCAVATION FOR THE PROJECT BOTH ON AND OFF SITE THE CONTRACTOR SHALL NOTIFY DIGSAFE AND BE PROVIDED WITH A DIGSAFE NUMBER INDICATING THAT ALL EXISTING UTILITIES HAVE BEEN LOCATED AND MARKED
3. CONTRACTOR(S) SHALL THOROUGHLY FAMILIARIZE THEMSELVES WITH ALL CONSTRUCTION DOCUMENTS, SPECIFICATIONS, AND SITE CONDITIONS PRIOR TO BIDDING AND PRIOR TO CONSTRUCTION.
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Landscape Architecture & Land Planning

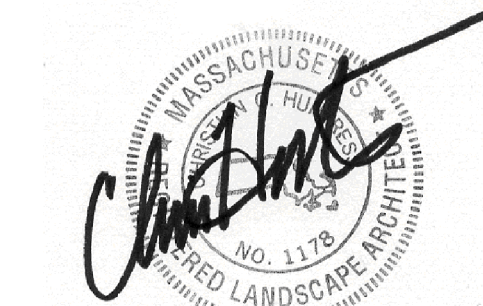
17 Tewksbury Street  
Andover, Massachusetts 01810  
978 470 8882 FAX 978 470 8890



Project:  
**BLOCKSIDGE FIELD**

Swampscott, Massachusetts

Drawing Title:  
**Layout & Materials  
Alternate Site Plan**

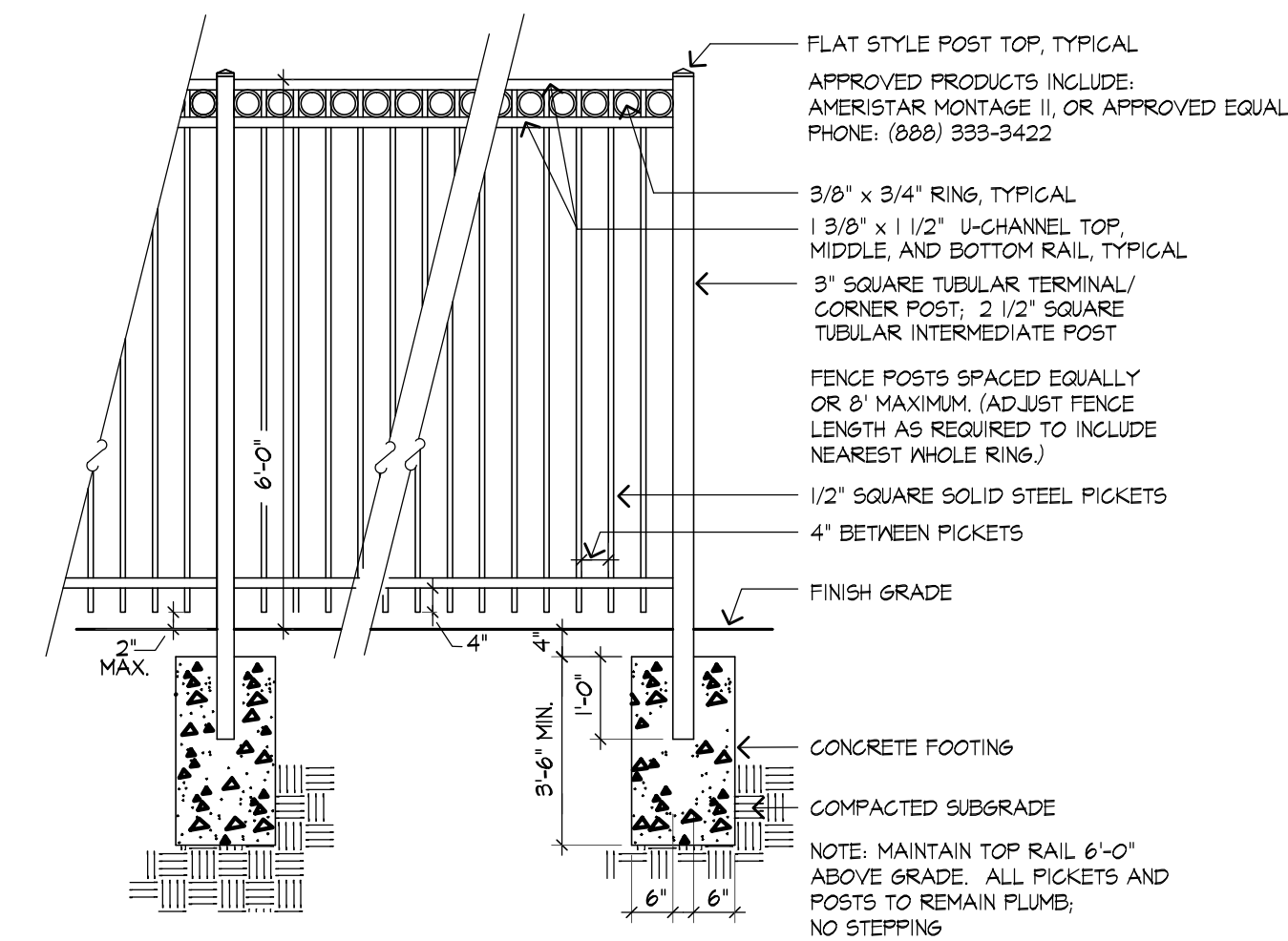
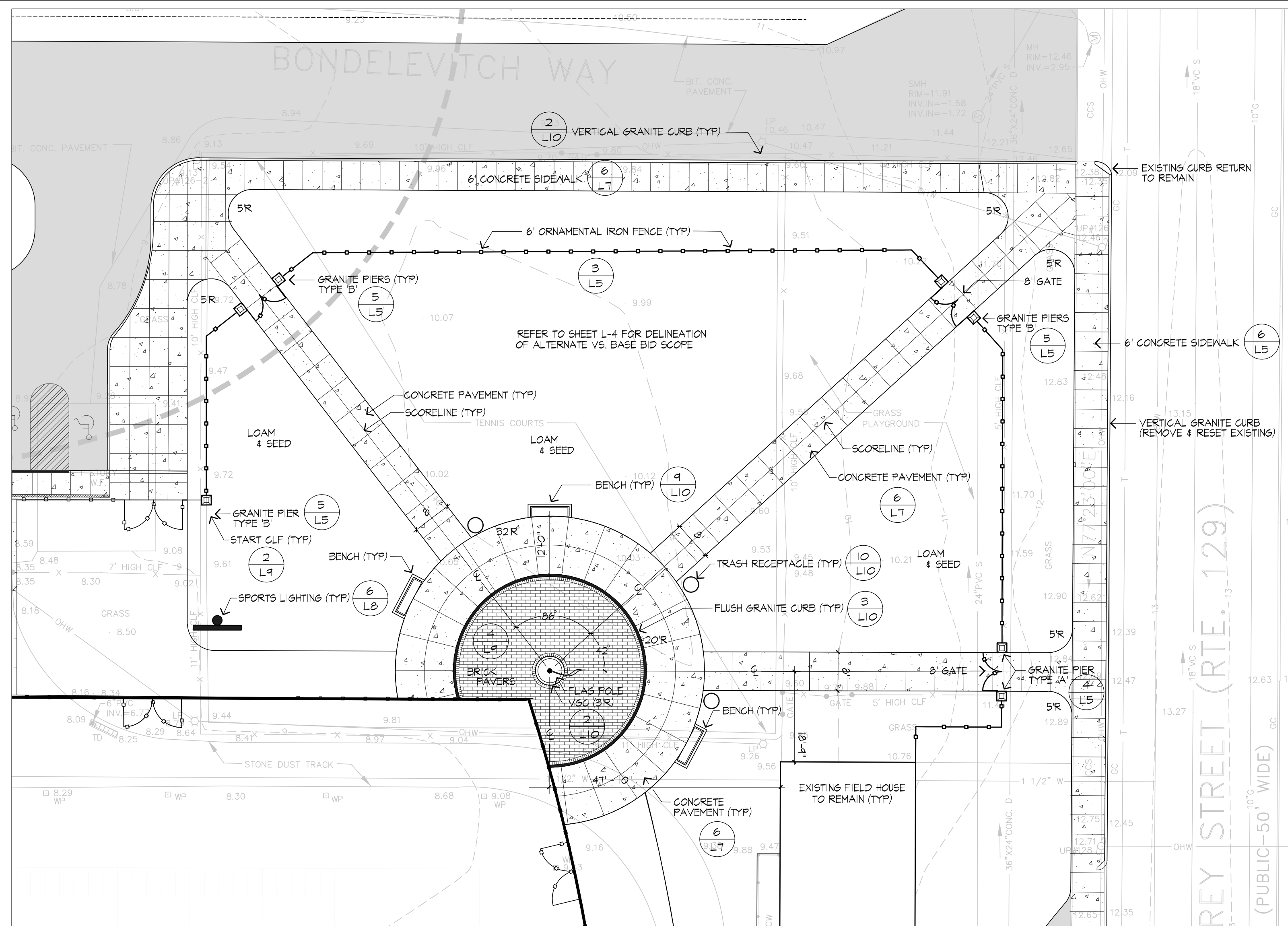


Revision \_\_\_\_\_ Date \_\_\_\_\_

Scale: 1" = 30'  
Date: 1.15.17  
Job: 00-107  
File: PR-dot  
Drawn: CCH  
Checked: --

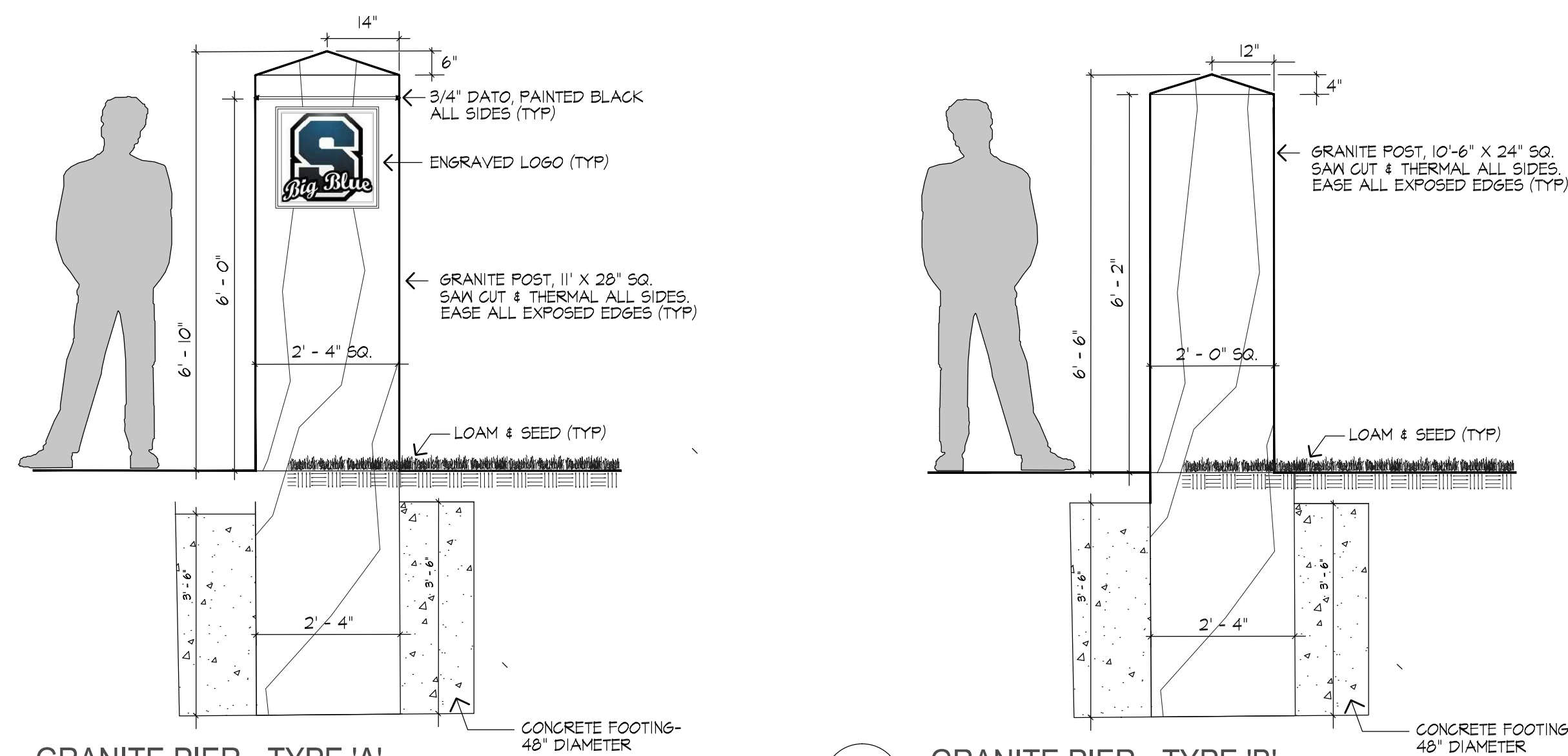
Drawing No.  
**L-4**  
of  
**10**





**1** BIG BLUE PARK - ENLARGEMENT  
SCALE: 1" = 16'-0"

**3** 6' HIGH METAL PICKET FENCE  
SCALE: 1/2" = 1'-0"



**4** GRANITE PIER - TYPE 'A'  
SCALE: 1/2" = 1'-0"

**5** GRANITE PIER - TYPE 'B'  
SCALE: 1/2" = 1'-0"

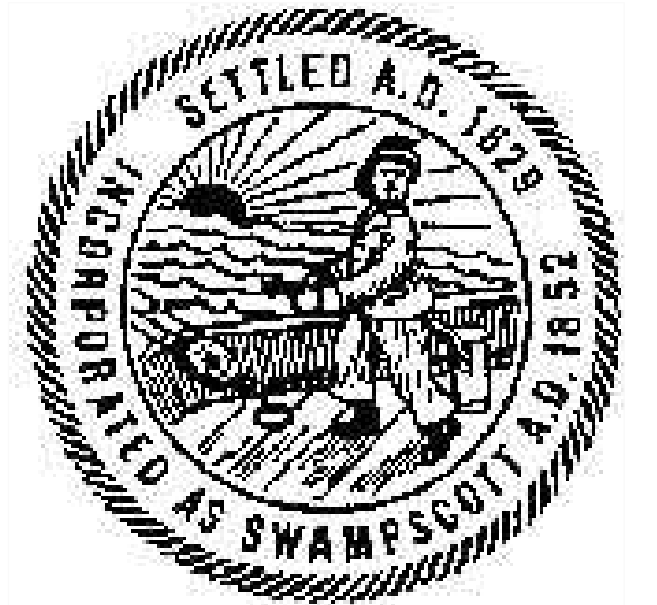
**6** BIG BLUE PARK - MAIN ENTRY GATEWAY ELEVATION (TYP)  
SCALE: 1/2" = 1'-0"



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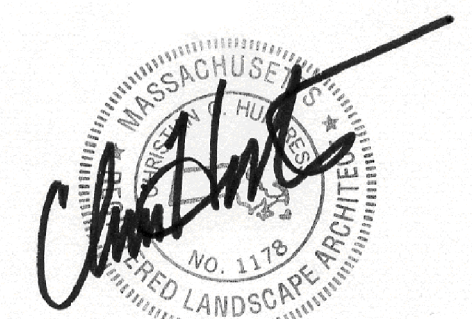
Project:

**BLOCKSIDE FIELD**

Swampscott, Massachusetts

Drawing Title:

**Site Plan  
Enlargement**



Revision \_\_\_\_\_ Date \_\_\_\_\_

Scale: 1" = 30'  
Date: 1.15.17  
Job: 00-107  
File: PR-det  
Drawn: CCH  
Checked: --  
Drawing No. **L-5**  
of 10





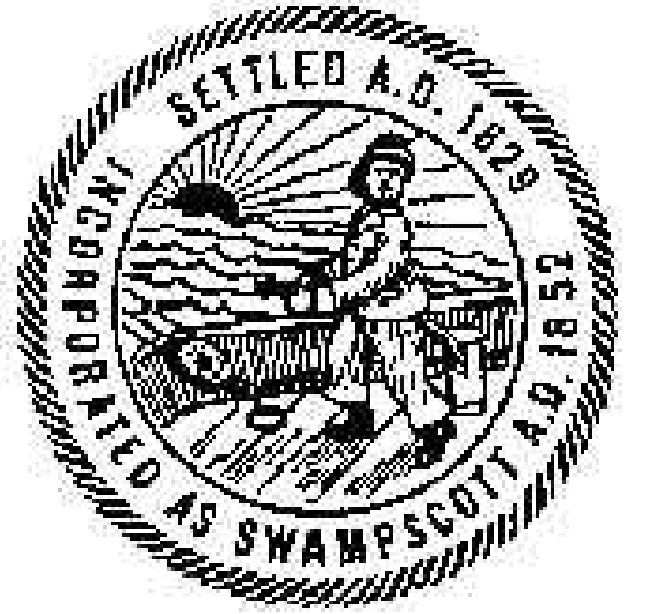




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978 470 8882 FAX 978 470 8890



Project:

### BLOCKSIDE FIELD

Swampscott, Massachusetts

Drawing Title:

### Construction Details



Revision \_\_\_\_\_ Date \_\_\_\_\_

Scale: as noted Drawing No. \_\_\_\_\_

Date: 1.15.17

Job: 00-107

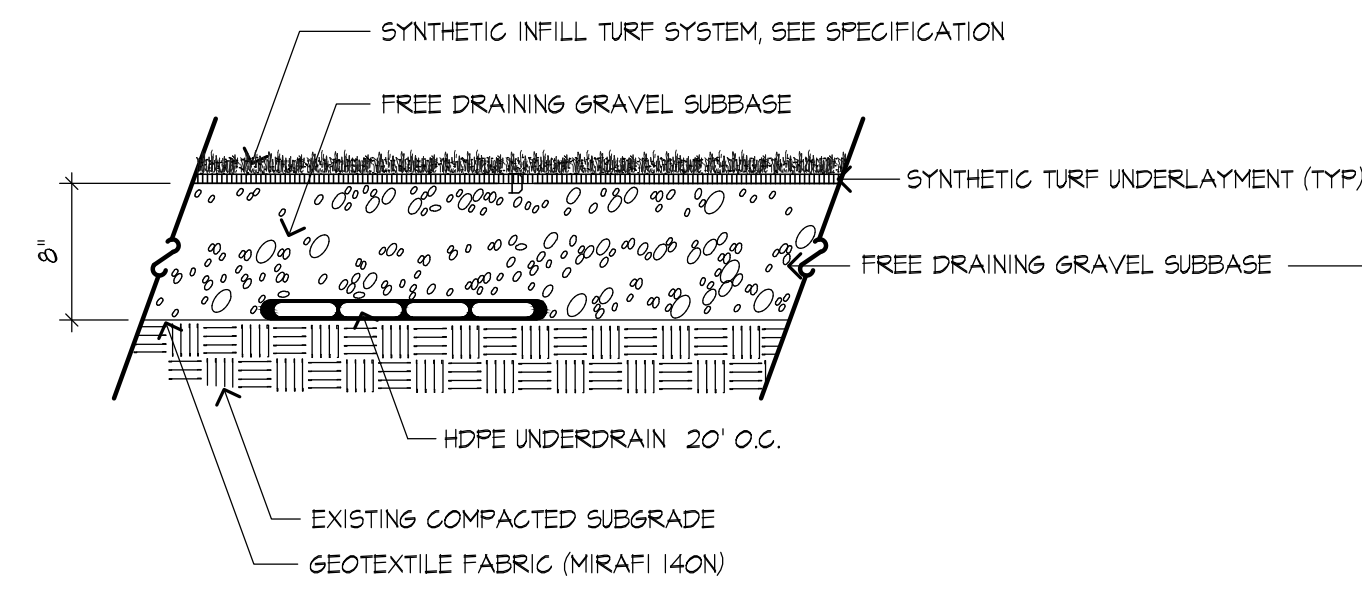
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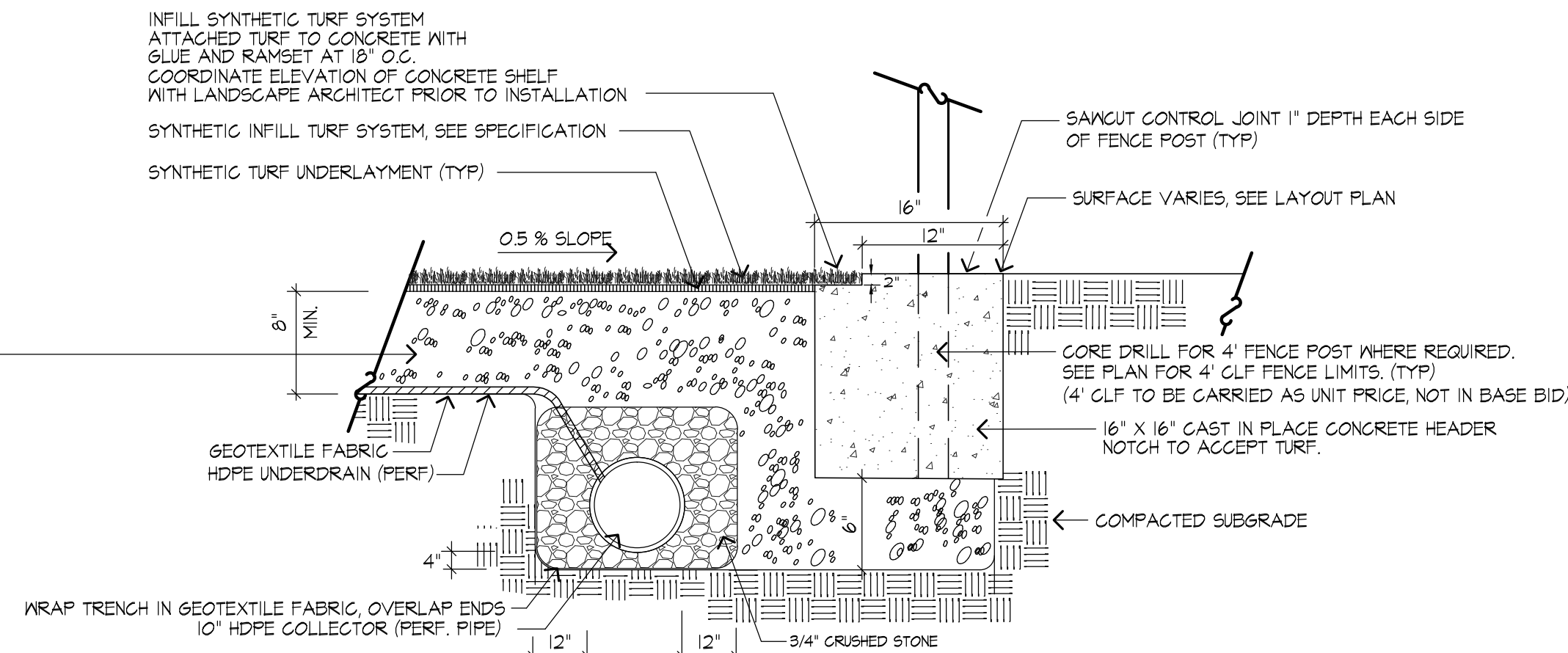
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# L-7

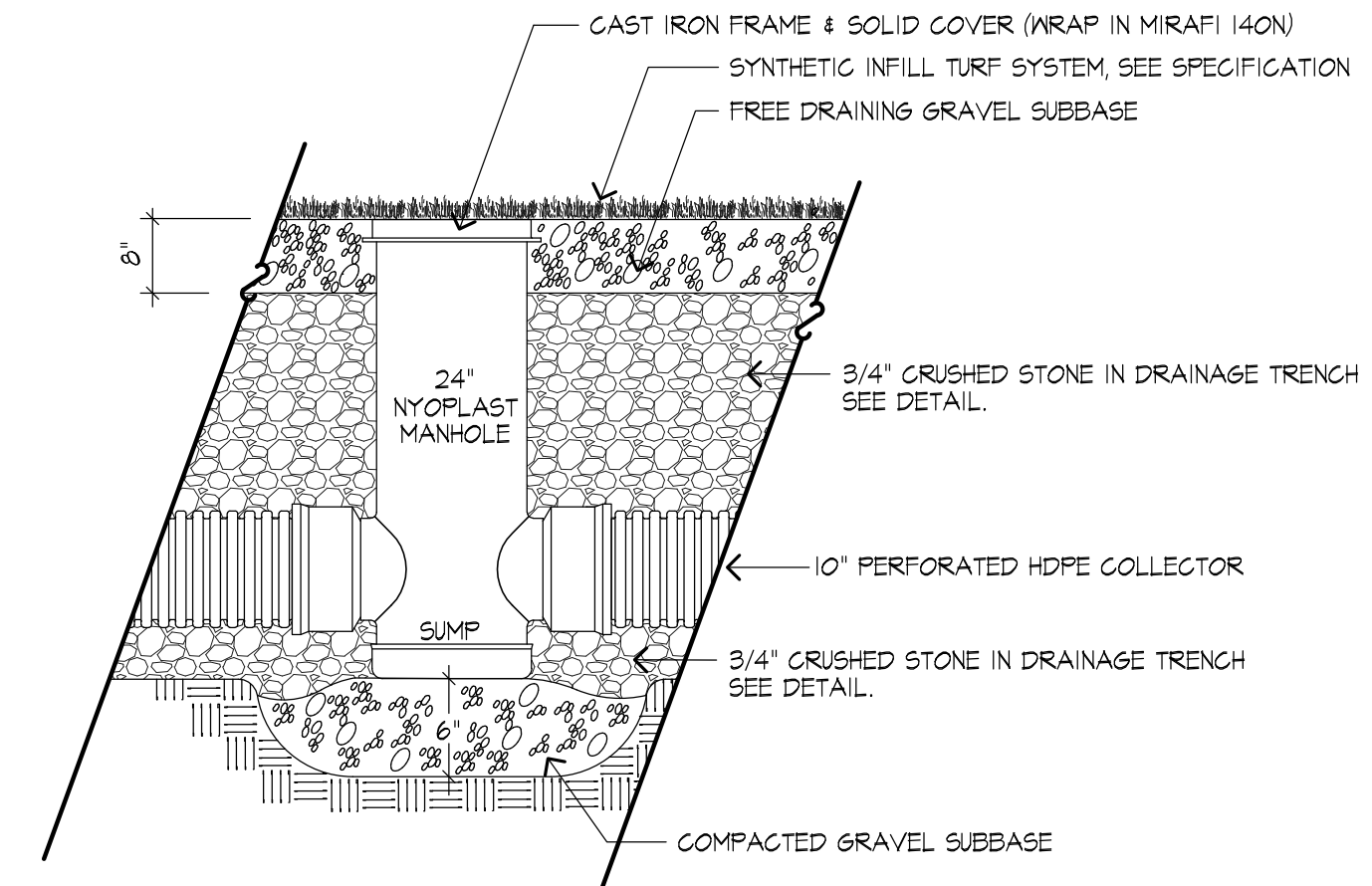
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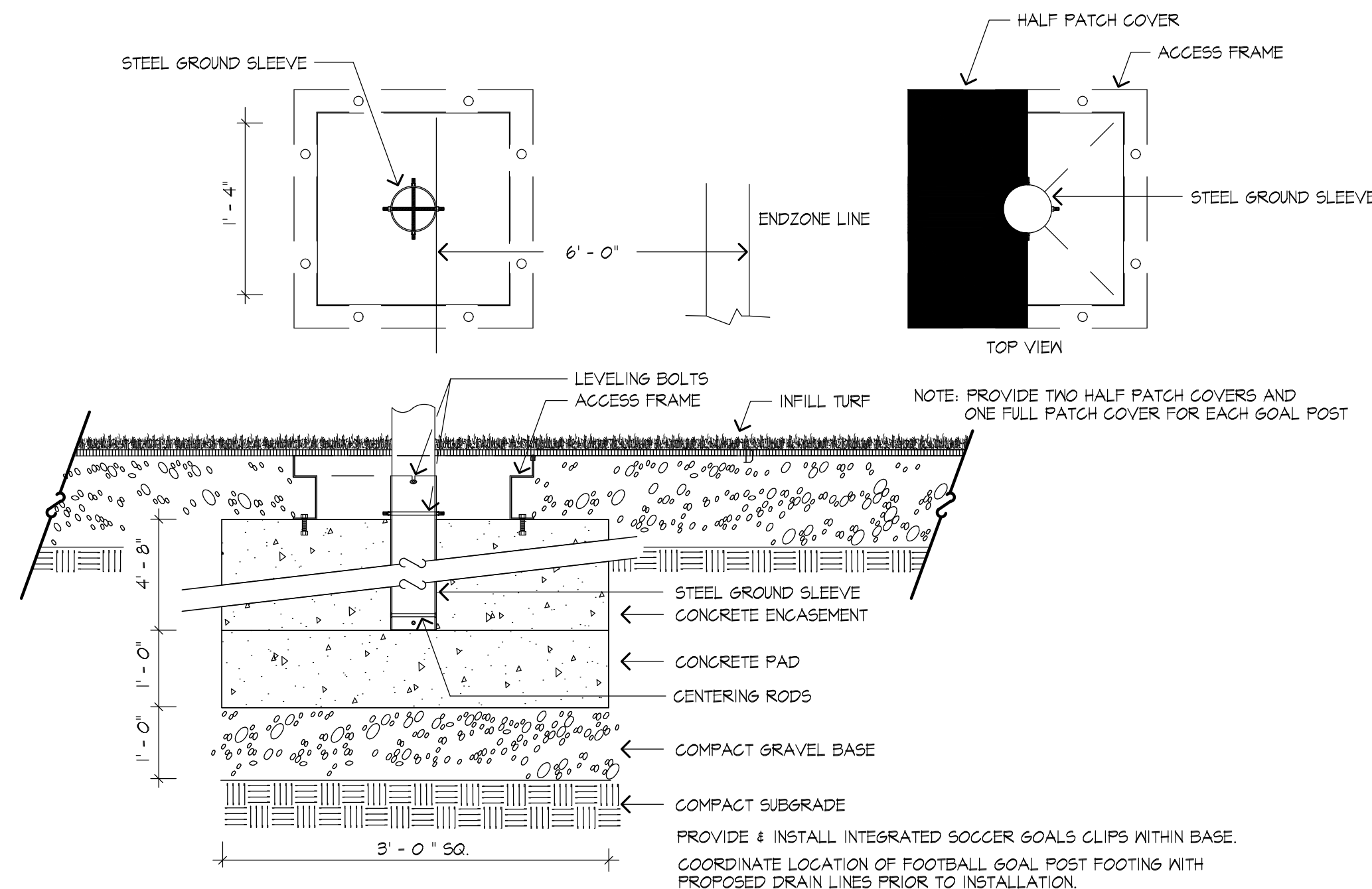
**1** TYPICAL INFILLED SYNTHETIC TURF SYSTEM  
SCALE: 1"=1'-0"



**2** EDGE OF SYNTHETIC TURF  
SCALE: 1"=1'-0"

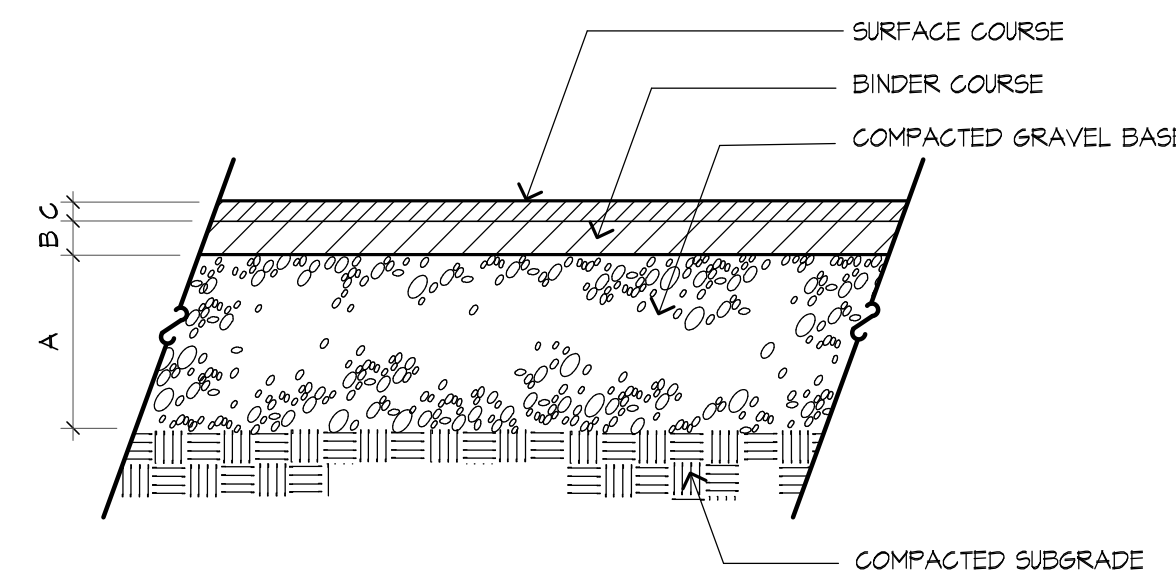


**3** NYOPLAST TURF MANHOLE  
SCALE: N.T.S.

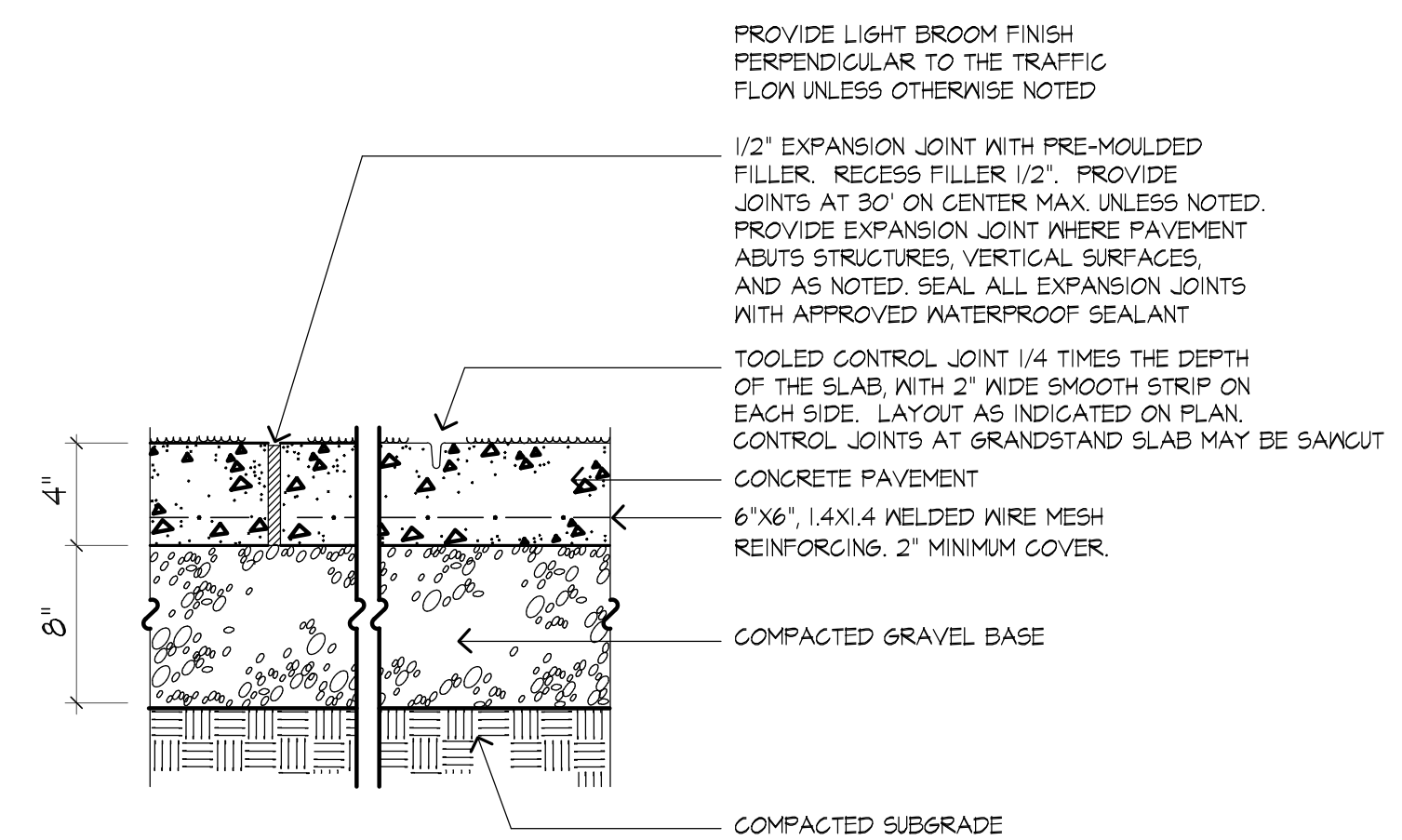


**4** REMOVABLE FOOTBALL GOAL POST AND FOOTING DETAIL  
SCALE: N.T.S.

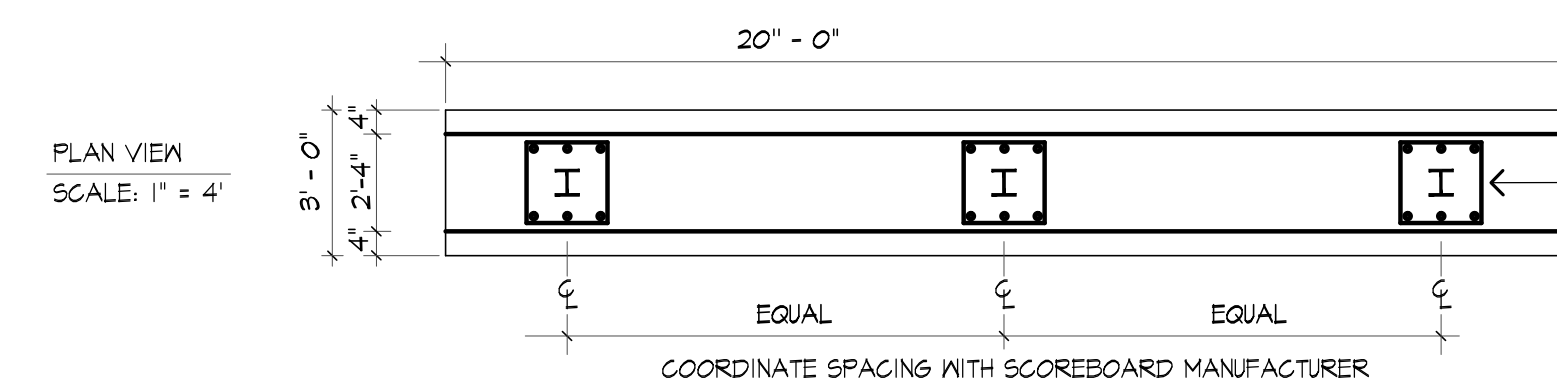
|                    | A   | B    | C   |
|--------------------|-----|------|-----|
| WALKWAYS           | 8"  | 15"  | 15" |
| PARKING & ROADWAYS | 12" | 2.0' | 15" |



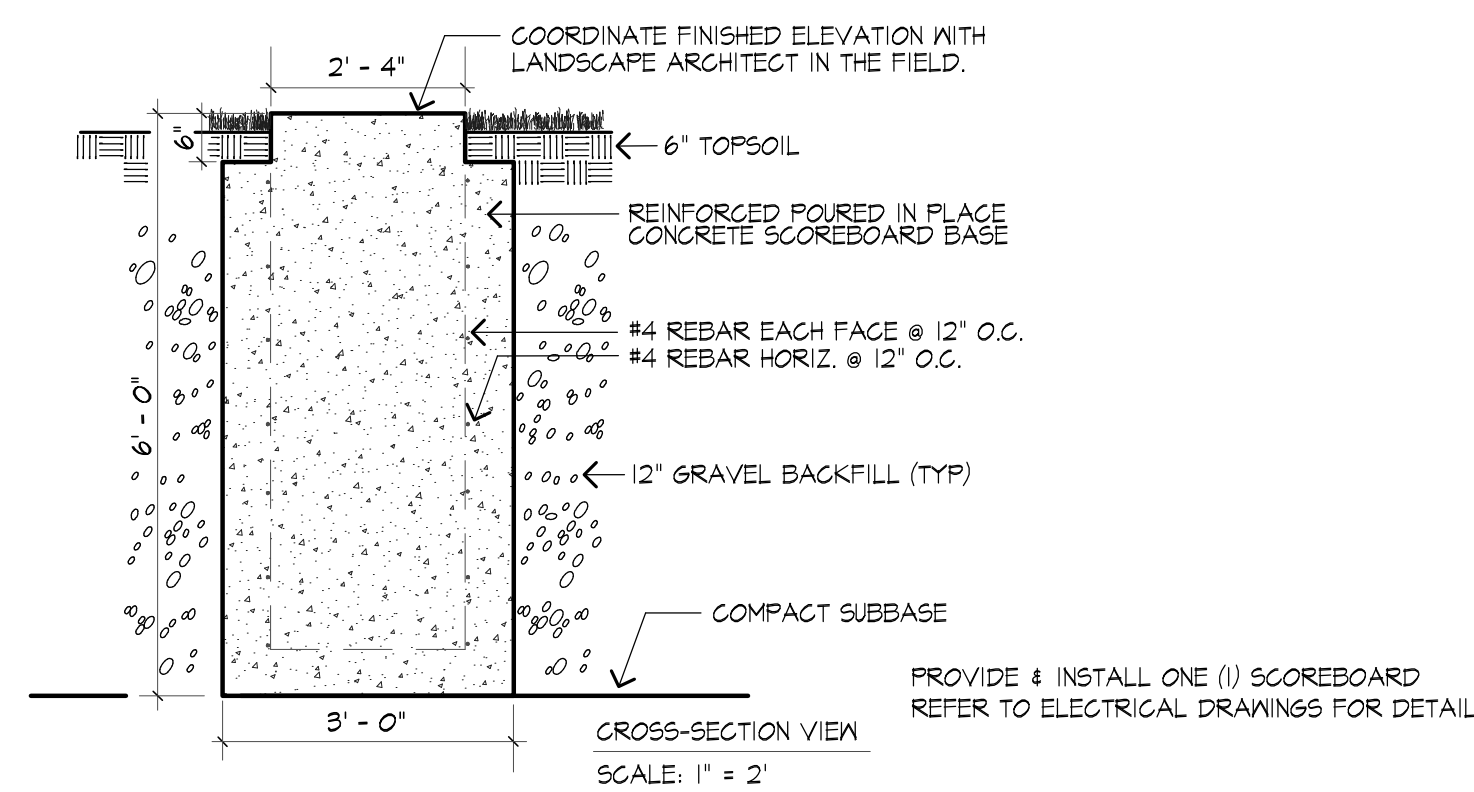
**5** BITUMINOUS CONCRETE PAVEMENT  
SCALE: N.T.S.



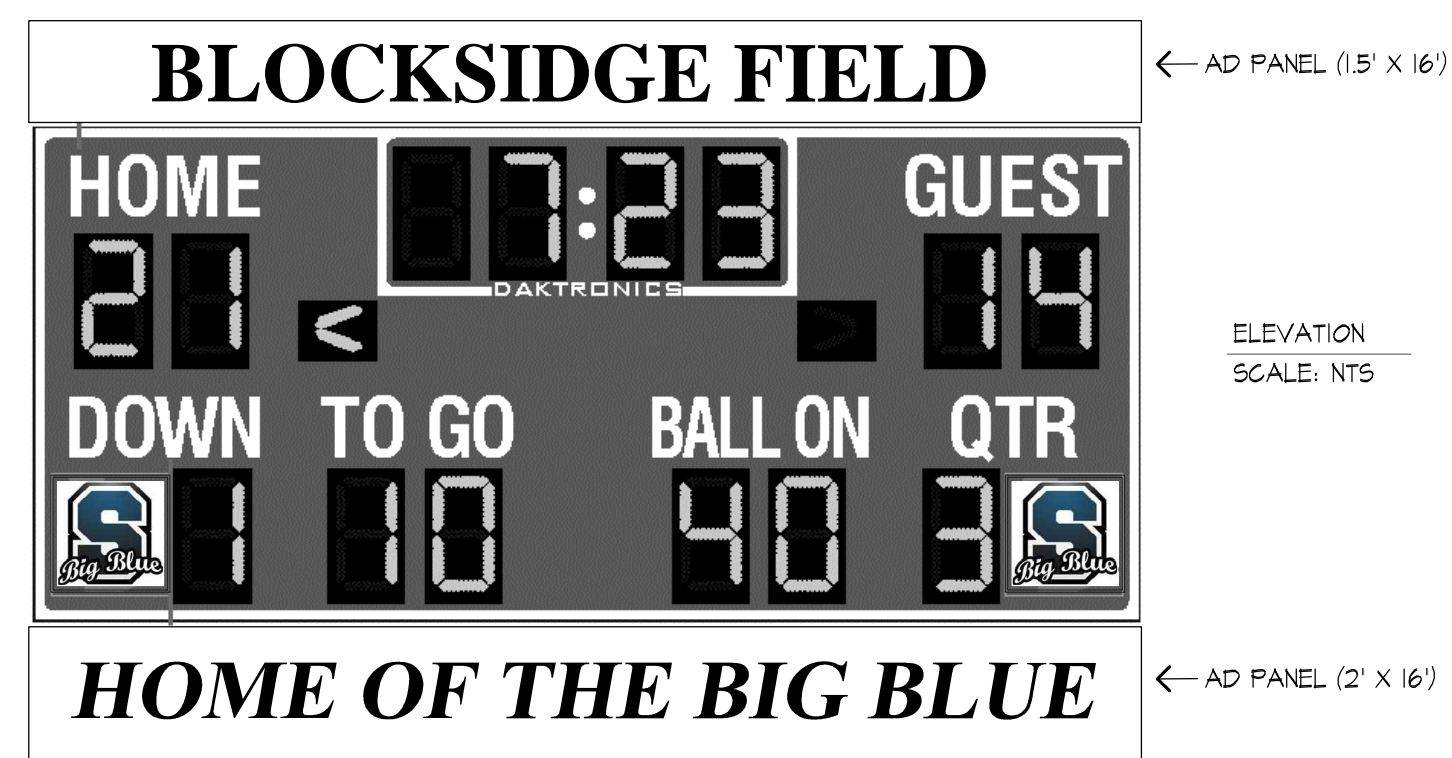
**6** CONCRETE WALKWAY  
SCALE: N.T.S.



**7** HANDHOLE BOX DETAIL  
SCALE: N.T.S.



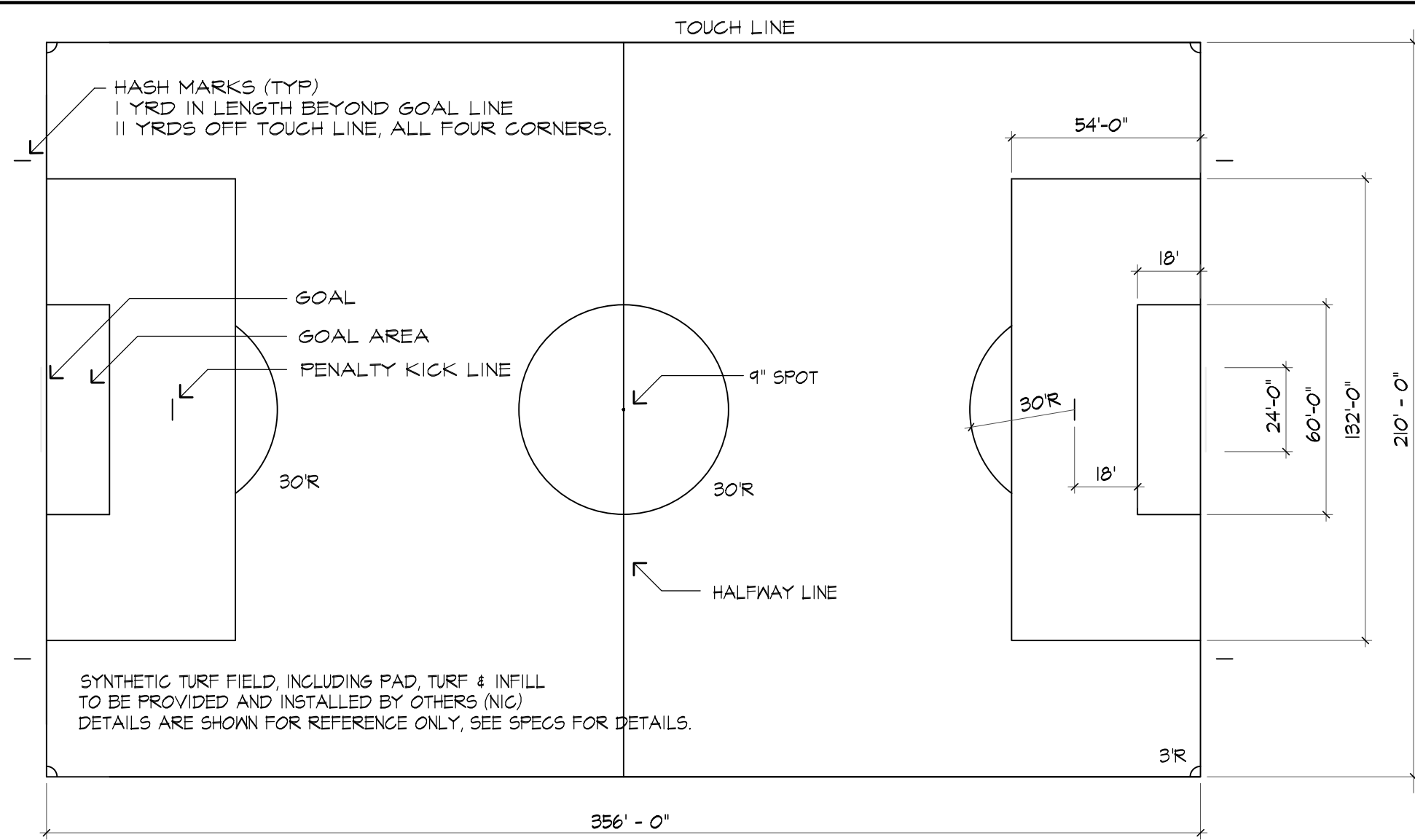
**8** SCOREBOARD DETAILS (Alternate)  
SCALE: 1" = 2"



SCALE: N.T.S.

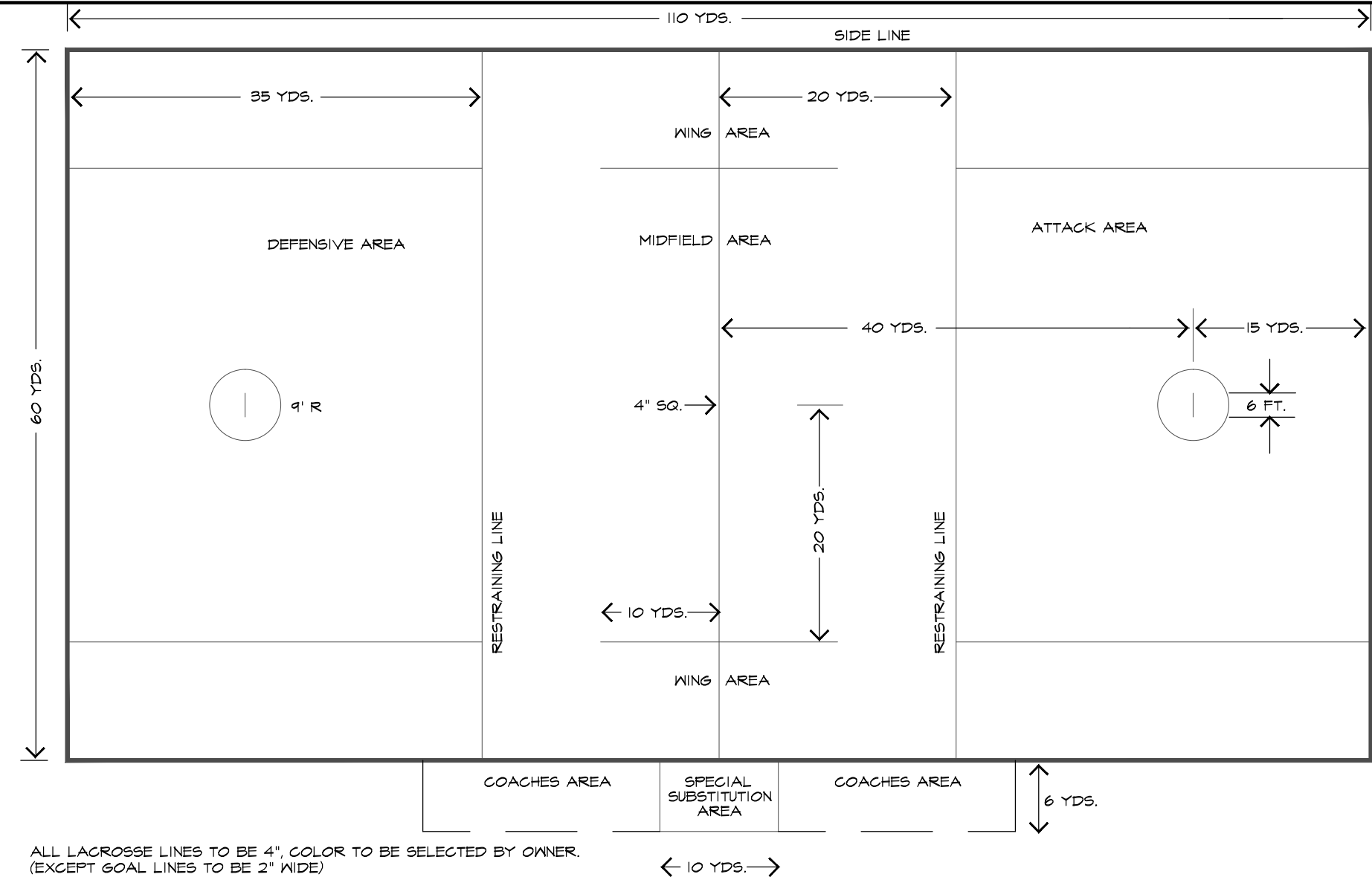
FIG. 15-1





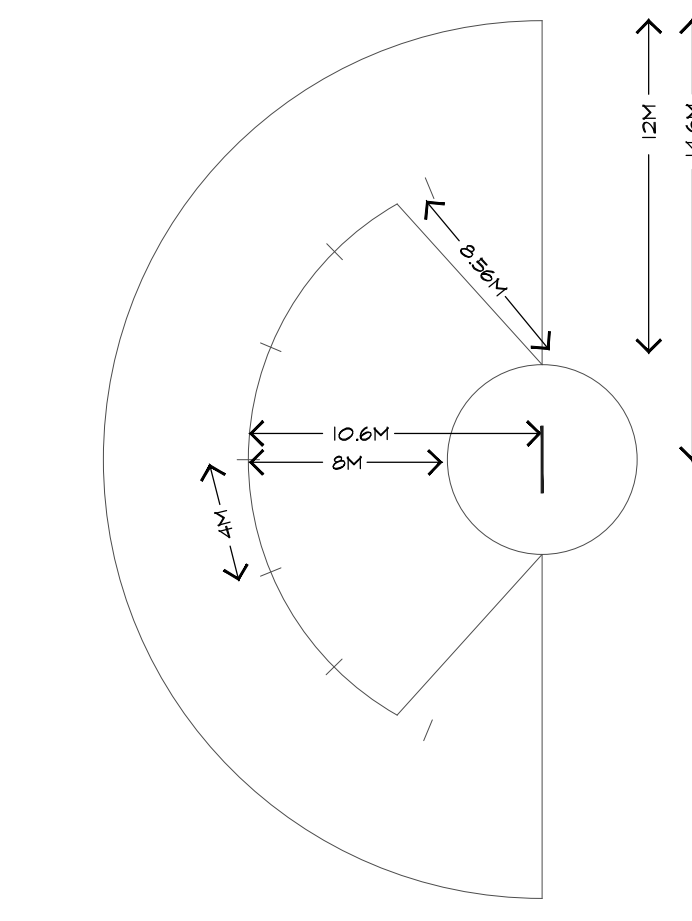
1 SOCCER FIELD LAYOUT

ALL MARKINGS AND LINES TO BE INLAID, COLOR TO BE SELECTED BY OWNER. SUBMIT SHOP DRAWINGS FOR APPROVAL PRIOR TO INSTALLATION.

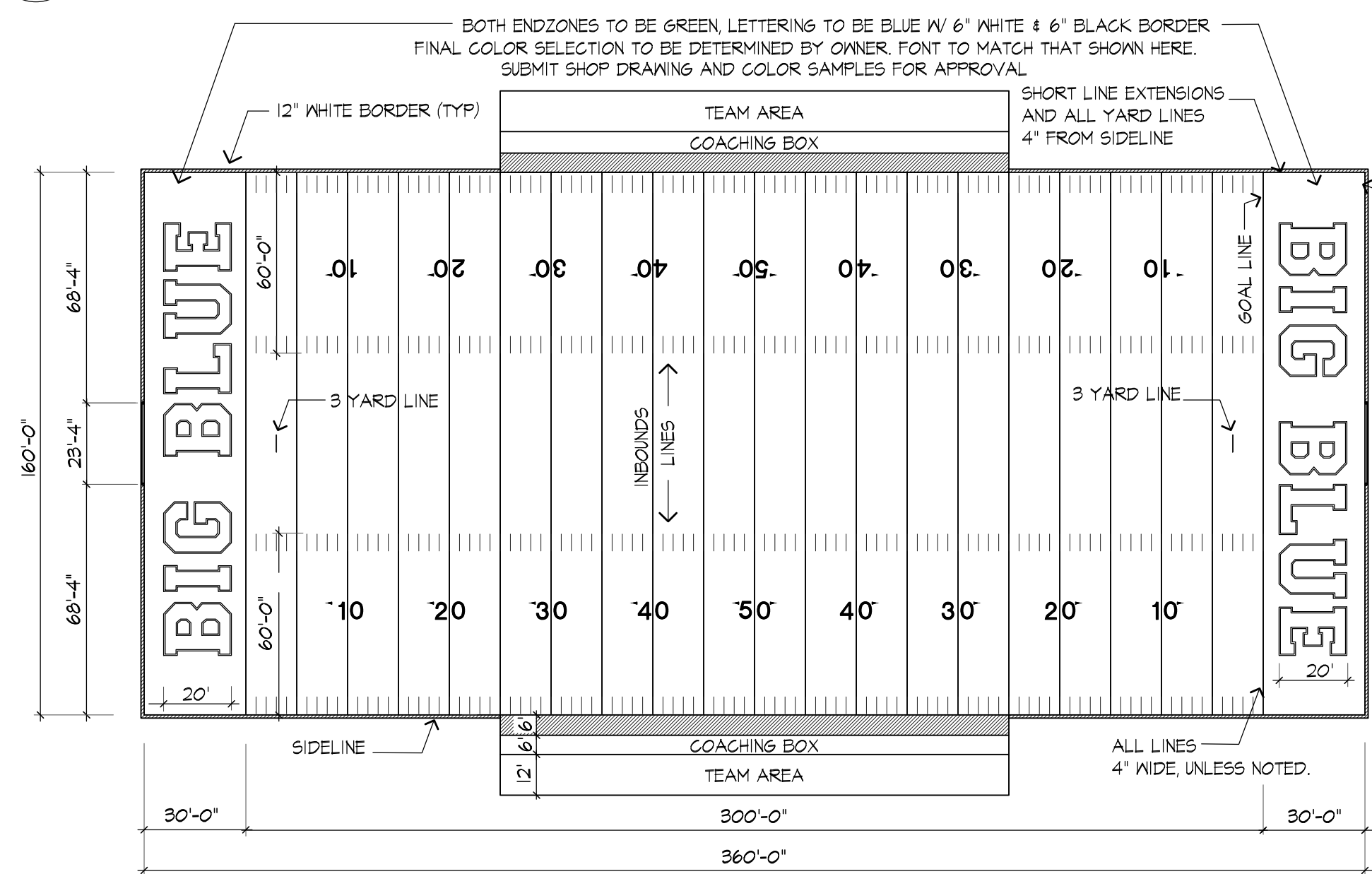


2 MEN'S LACROSSE FIELD LAYOUT

FIELD TO CONFORM TO NFHS BOY'S LACROSSE RULES, LATEST EDITION. ALL MARKINGS AND LINES TO BE INLAID, COLOR TO BE SELECTED BY OWNER. SUBMIT SHOP DRAWINGS FOR APPROVAL PRIOR TO INSTALLATION.

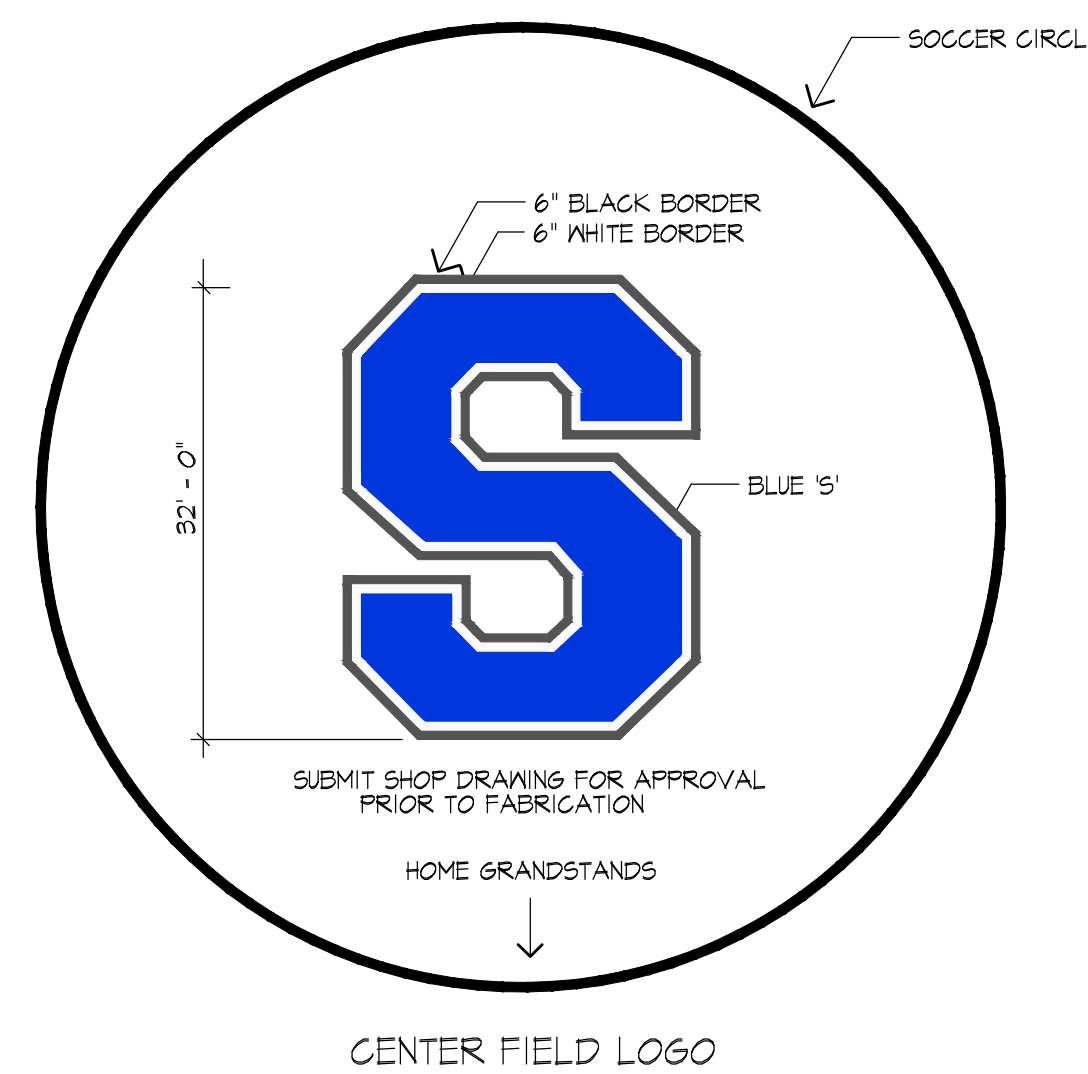


WOMEN'S LAX ARC/FAN ENLARGEMENT  
PROVIDE INLAID WOMEN'S LACROSSE ARC AND GOAL CREASE AS SHOWN. COORDINATE LOCATION PRIOR TO INSTALLATION, COLOR TO BE SELECTED BY OWNER. SUBMIT SHOP DRAWINGS FOR APPROVAL PRIOR TO INSTALLATION.

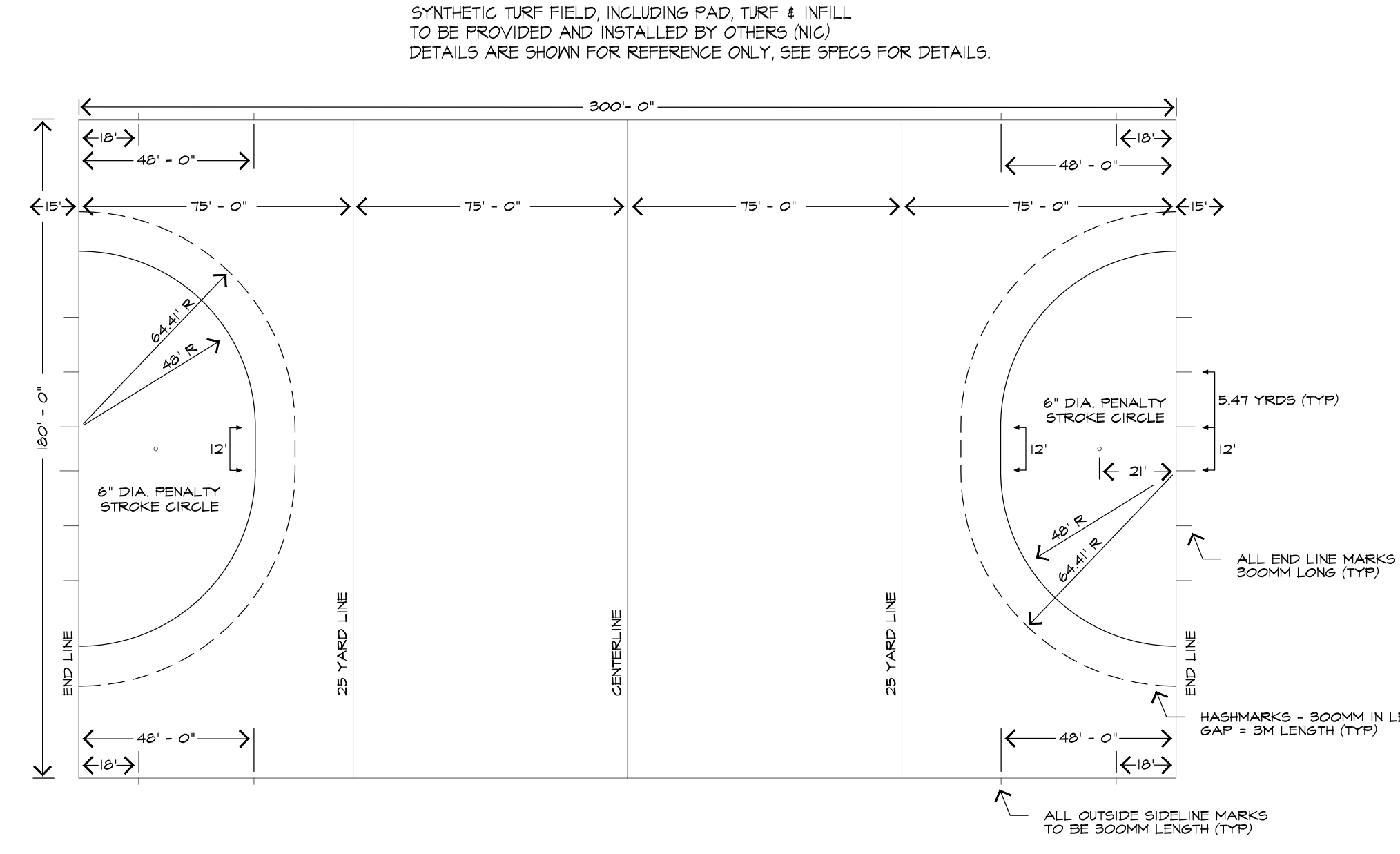


3 FOOTBALL FIELD LAYOUT

ALL HASH MARKS, LINES, LETTERING, NUMBERS AND DIRECTIONAL ARROWS TO BE INLAID. SUBMIT SHOP DRAWINGS AND COLOR SAMPLES FOR APPROVAL PRIOR TO INSTALLATION.

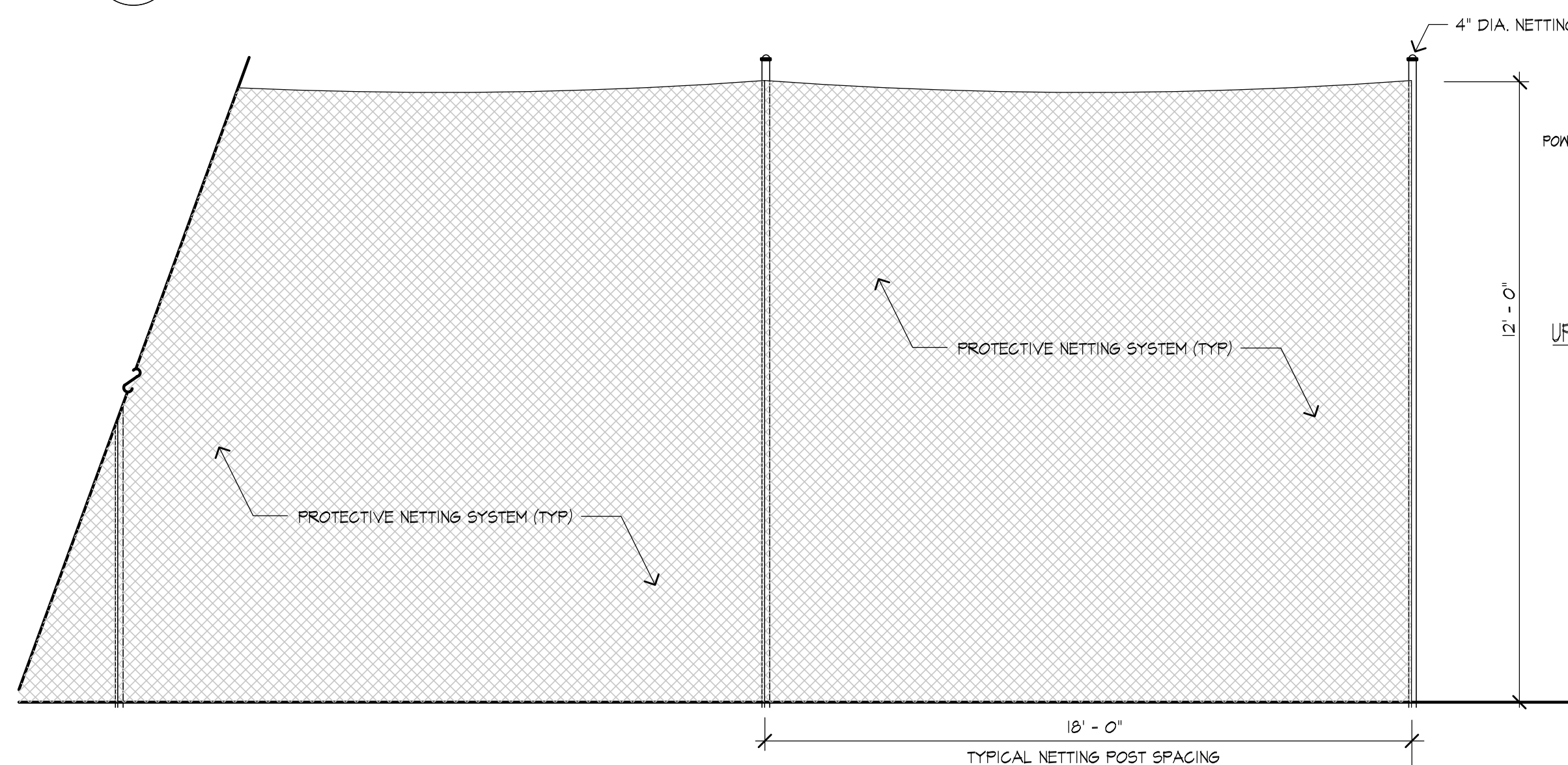


CENTER FIELD LOGO

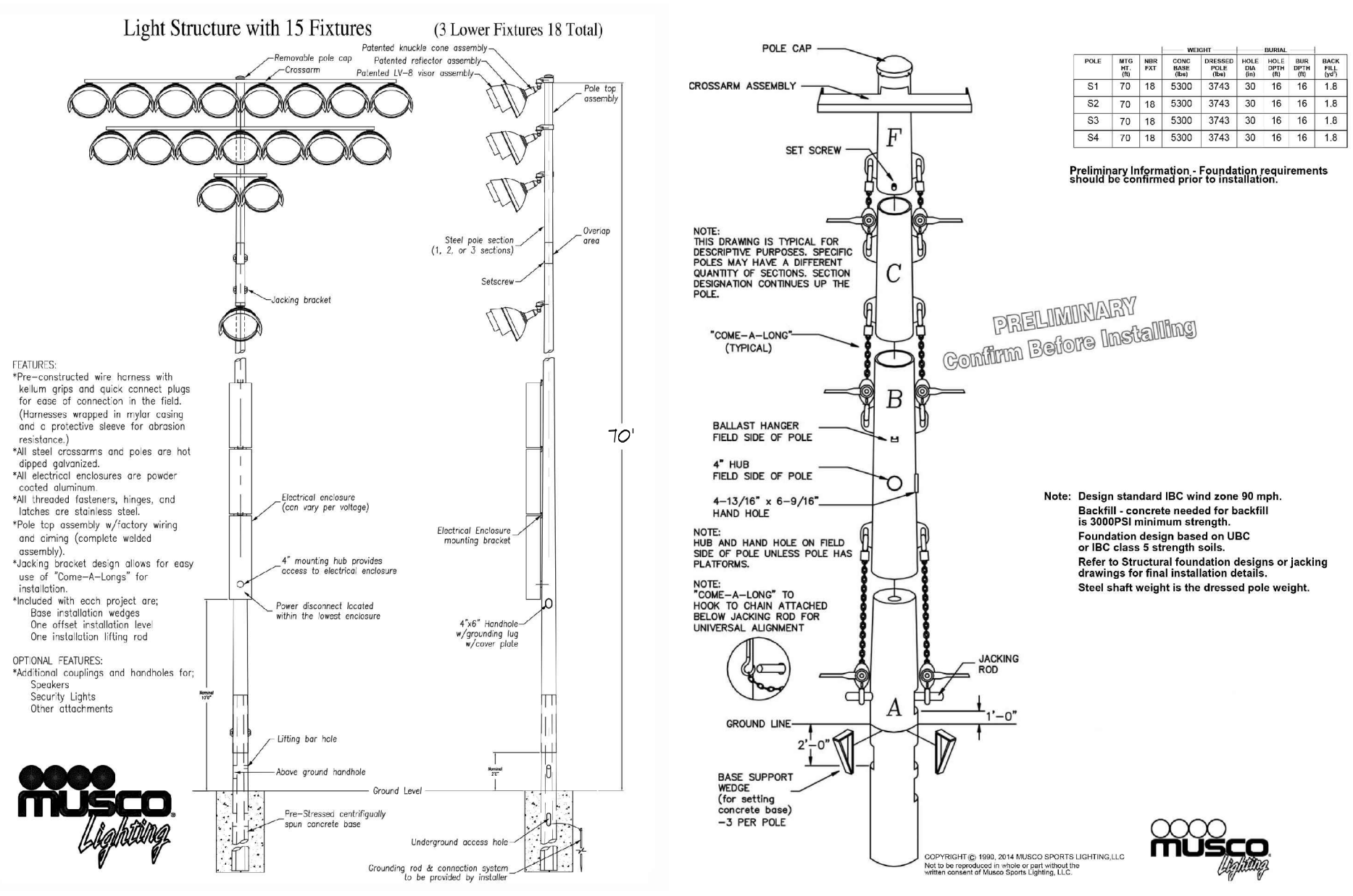


4 FIELD HOCKEY LAYOUT

FIELD TO CONFORM TO NFHS GIRL'S FIELD HOCKEY RULES, LATEST EDITION. ALL MARKINGS AND LINES TO BE INLAID, COLOR TO BE SELECTED BY OWNER. SUBMIT SHOP DRAWINGS FOR APPROVAL PRIOR TO INSTALLATION.



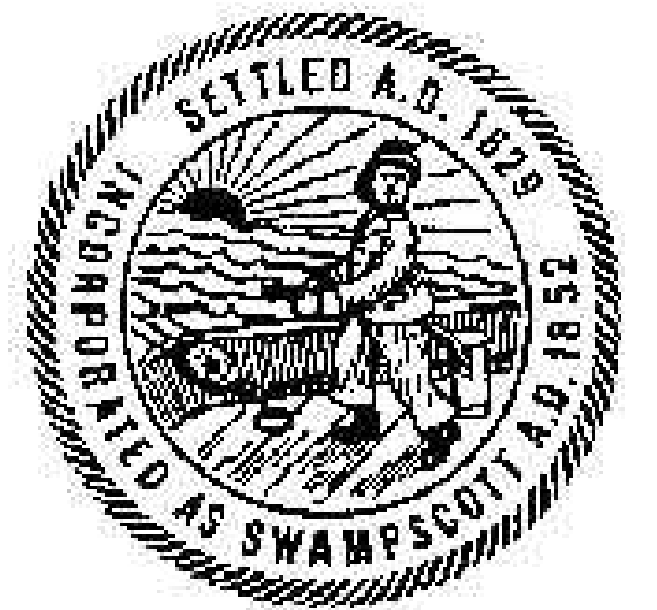
5 PROTECTIVE NETTING - CONCEPTUAL ELEVATION (Alternate)  
SCALE: N.T.S.



6 TYPICAL SPORTS LIGHT POLE & FOOTING DETAIL

**H**  
Huntress Associates, Inc.  
Landscape Architecture & Land Planning

17 Tewksbury Street  
Andover, Massachusetts 01810  
978 470 8882 FAX 978 470 8890



Project:  
**BLOCKSIDE FIELD**

Swampscott, Massachusetts

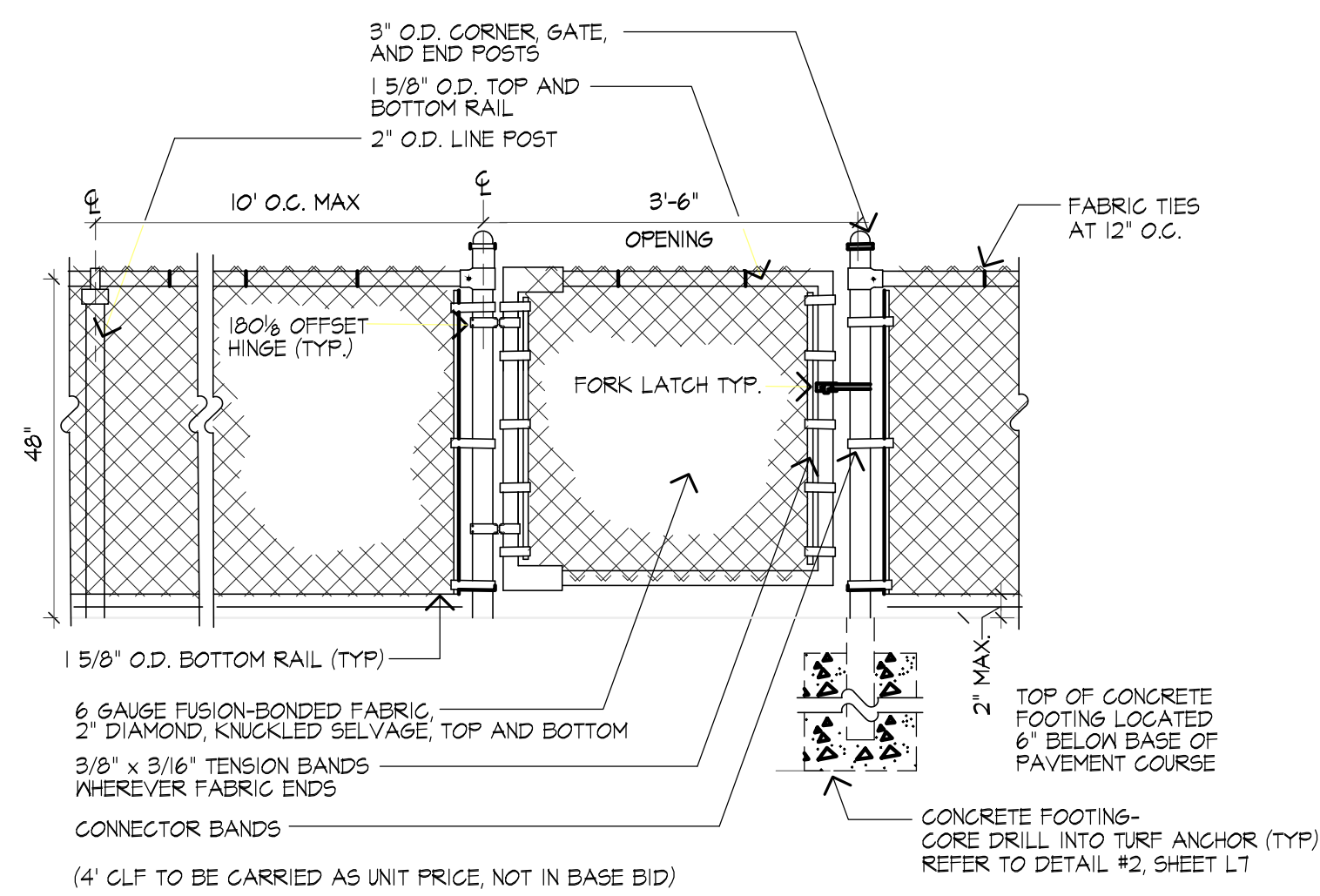
Drawing Title:  
**Construction Details**



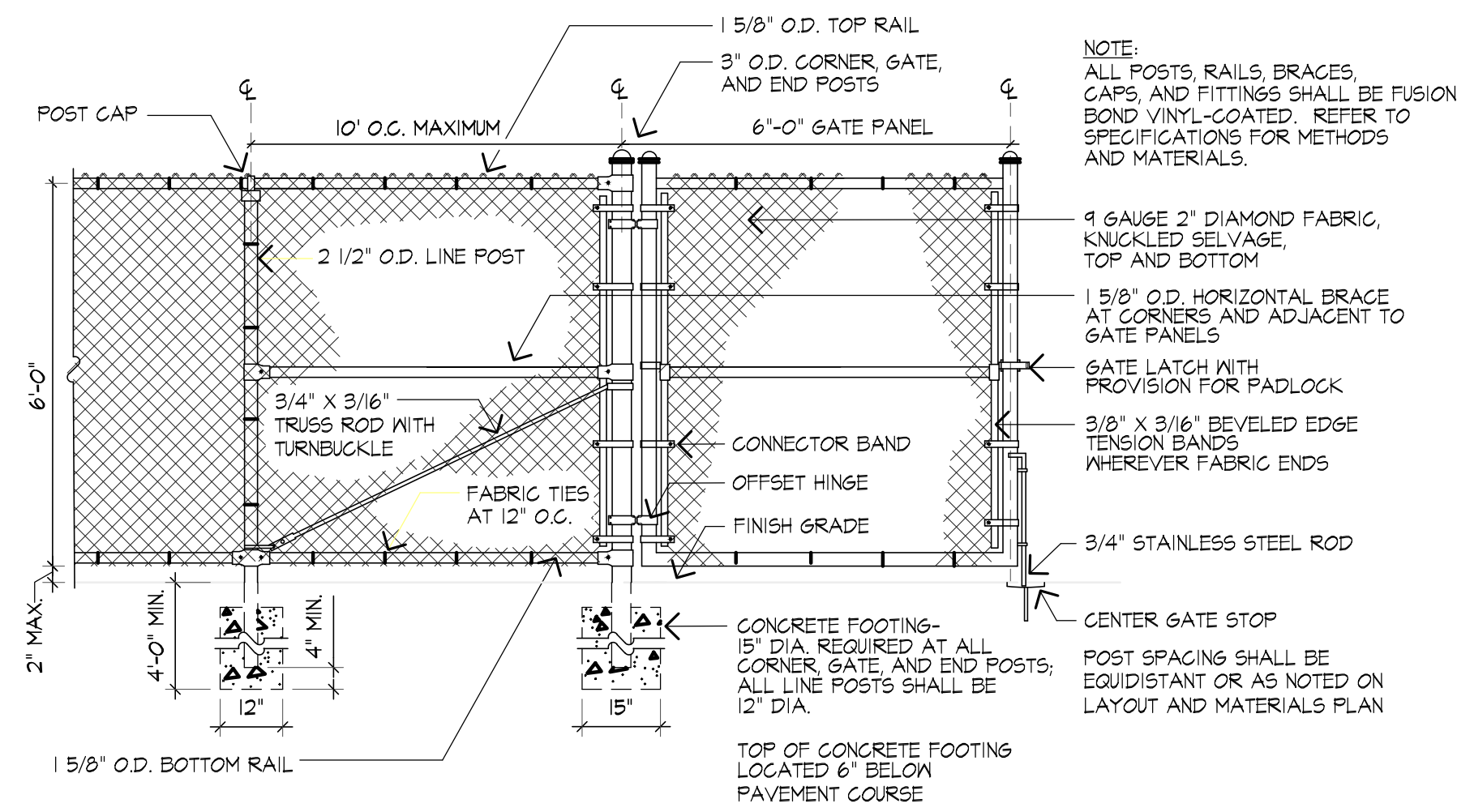
Revision \_\_\_\_\_ Date \_\_\_\_\_

Scale: as noted  
Date: 1.15.17  
Job: 00-107  
File: PR-det  
Drawn: CCH  
Checked: --  
Drawing No. **L-8**  
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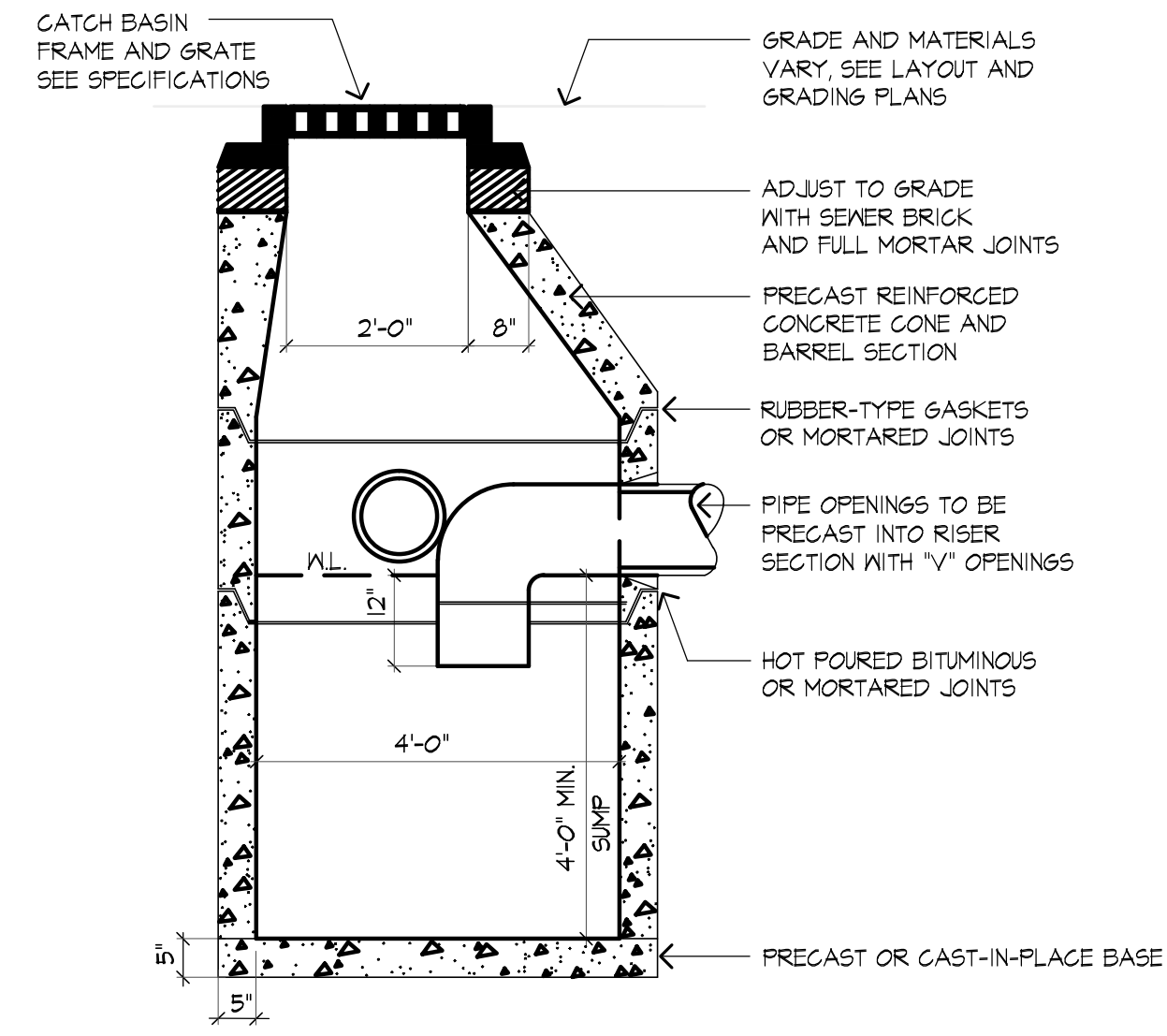




**1** 4' FUSION BOND CHAIN LINK FENCE AND GATE  
SCALE: N.T.S.

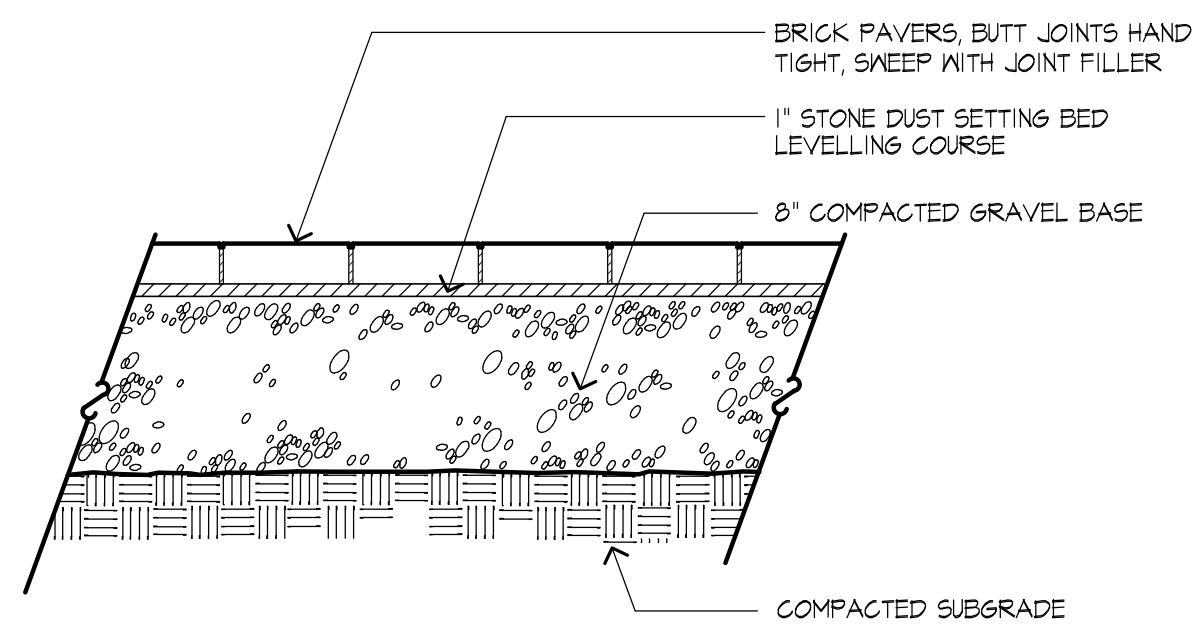


**2** 6'-0" FUSION BOND CHAIN LINK FENCE AND GATE  
SCALE: N.T.S.

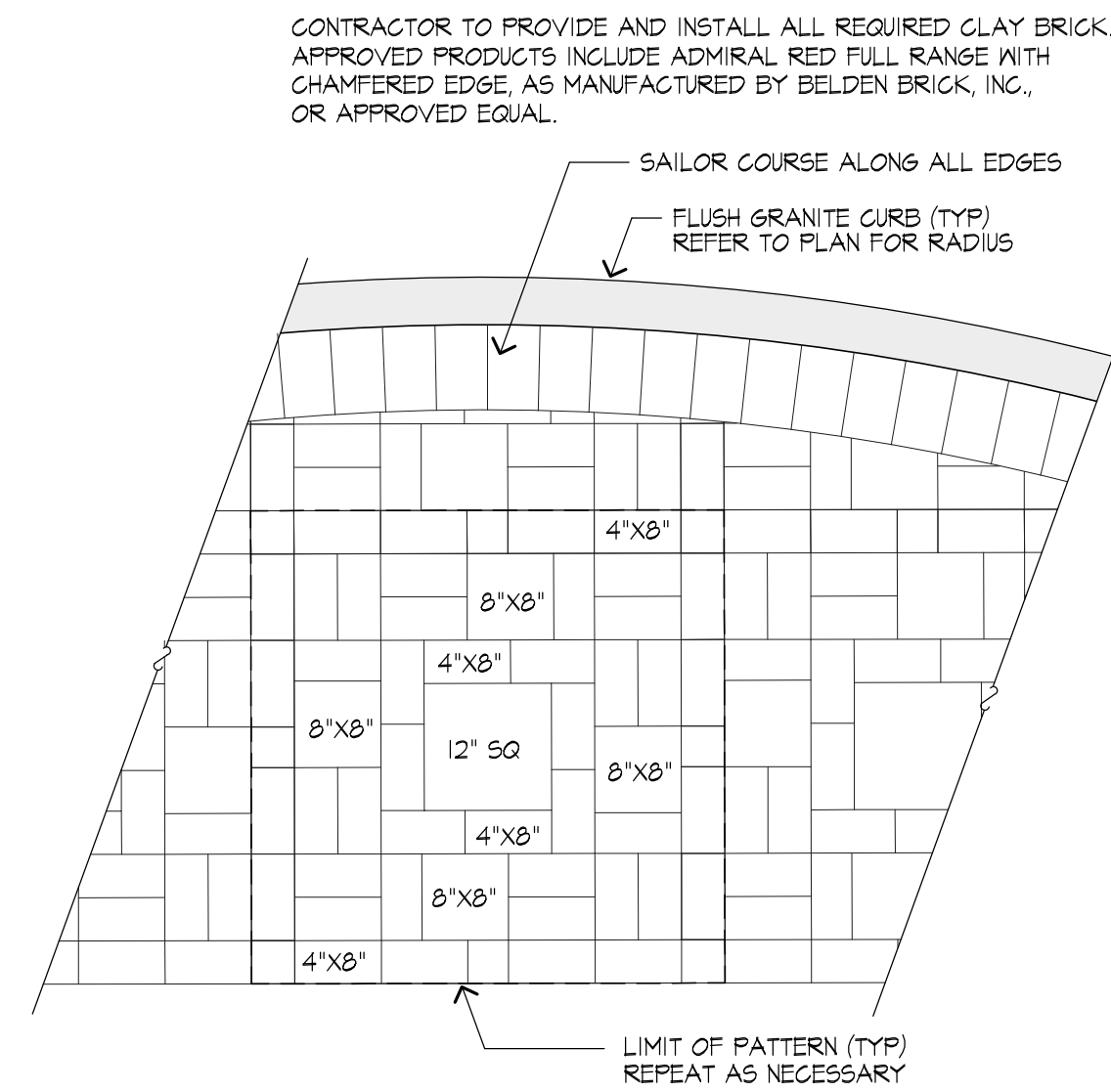


**3** GAS TRAP CATCH BASIN  
SCALE: 1/2"=1'-0"

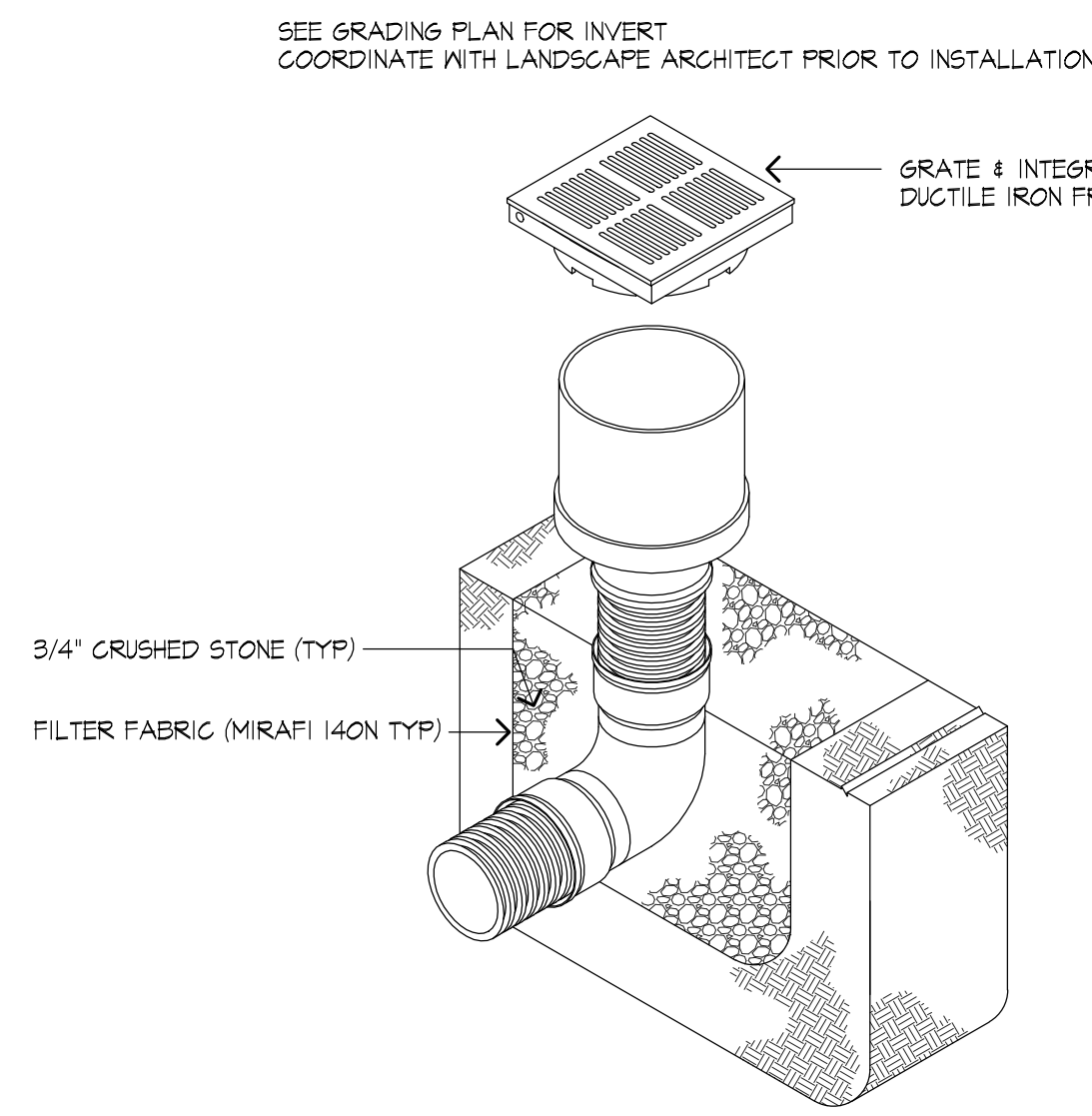
CONTRACTOR TO PROVIDE AND INSTALL ALL REQUIRED CLAY BRICK. APPROVED PRODUCTS INCLUDE ADMIRAL RED FULL RANGE WITH CHAMFERED EDGE, AS MANUFACTURED BY BELDEN BRICK, INC., OR APPROVED EQUAL.



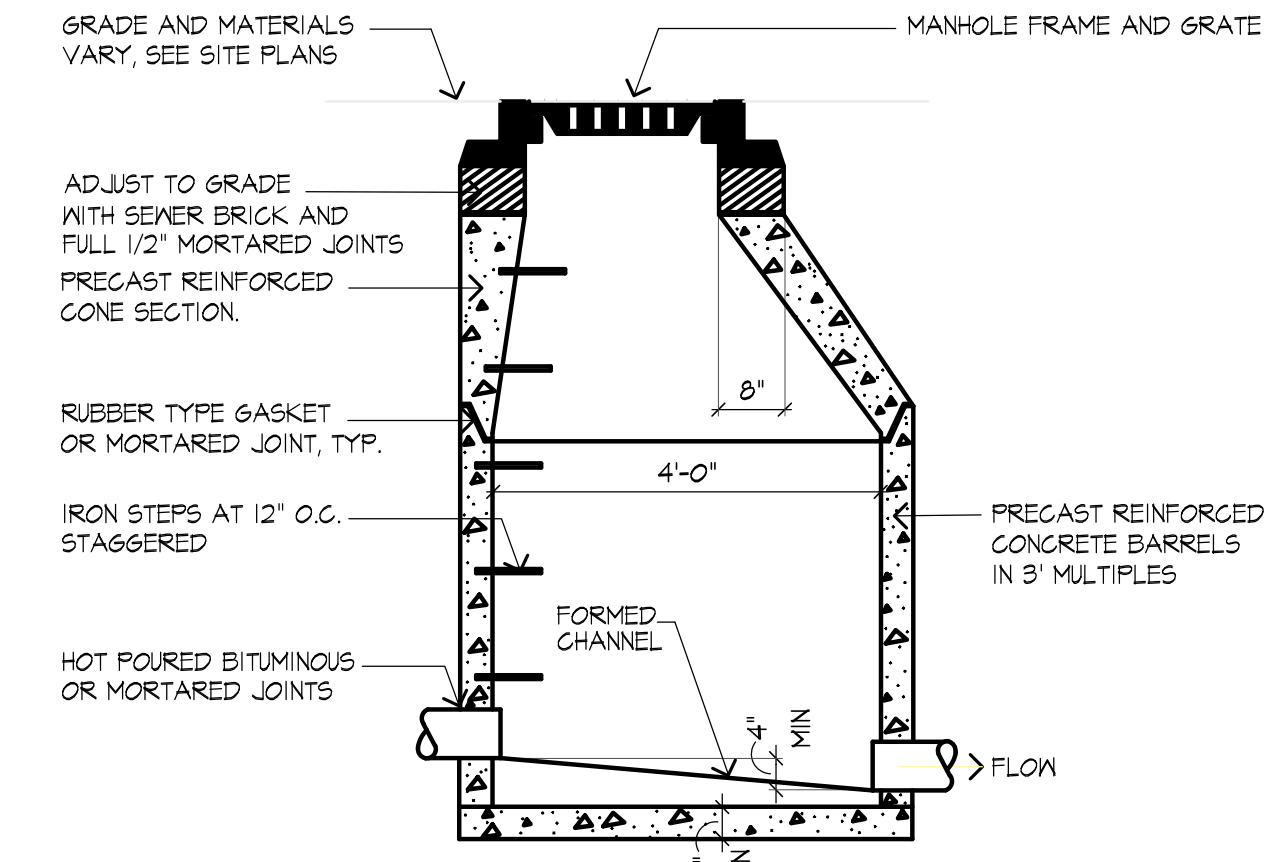
**4** WALKWAY PAVERS  
SCALE: N.T.S.



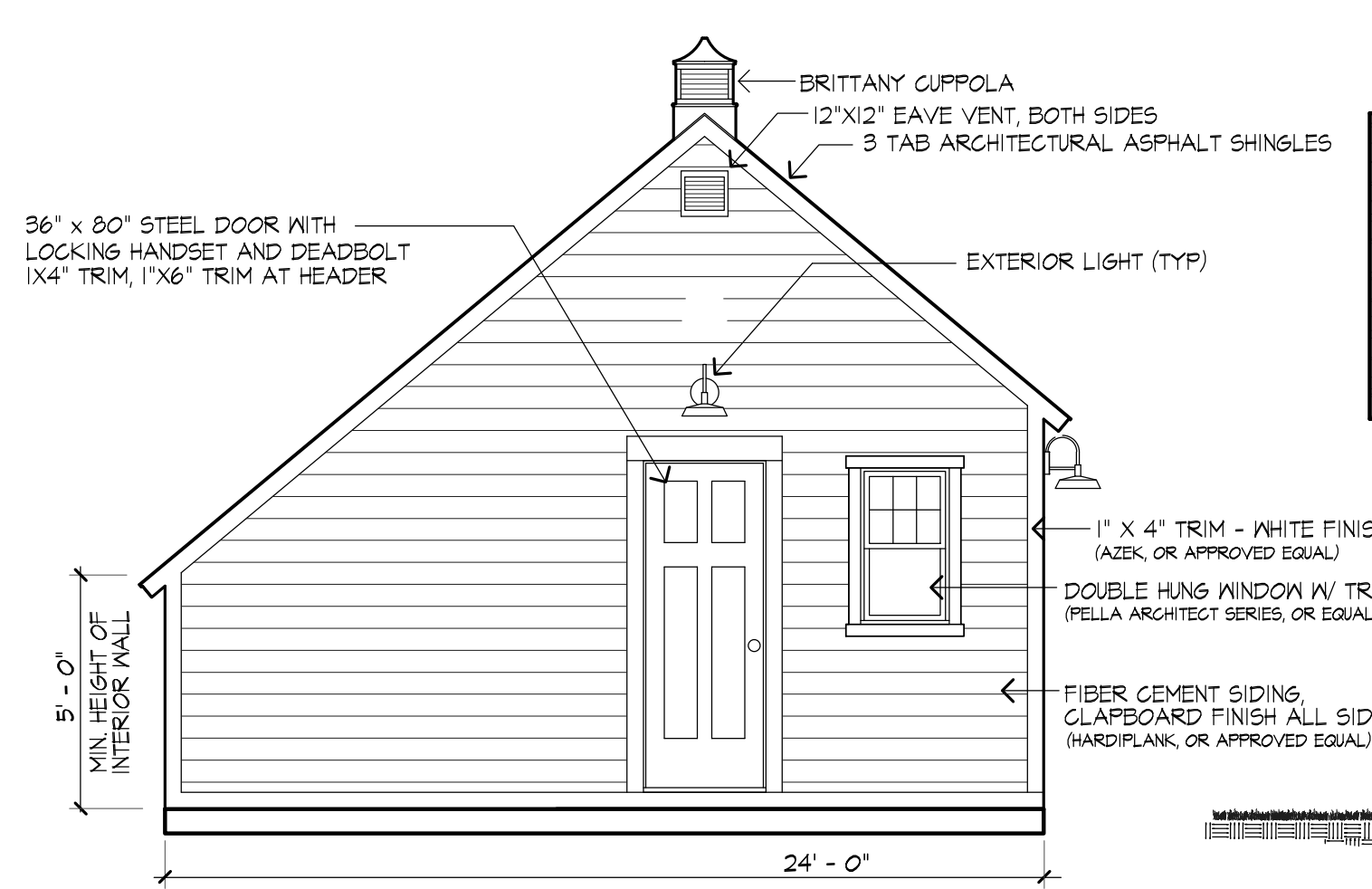
**5** PAVER PATTERN- PLAN VIEW  
SCALE: N.T.S.



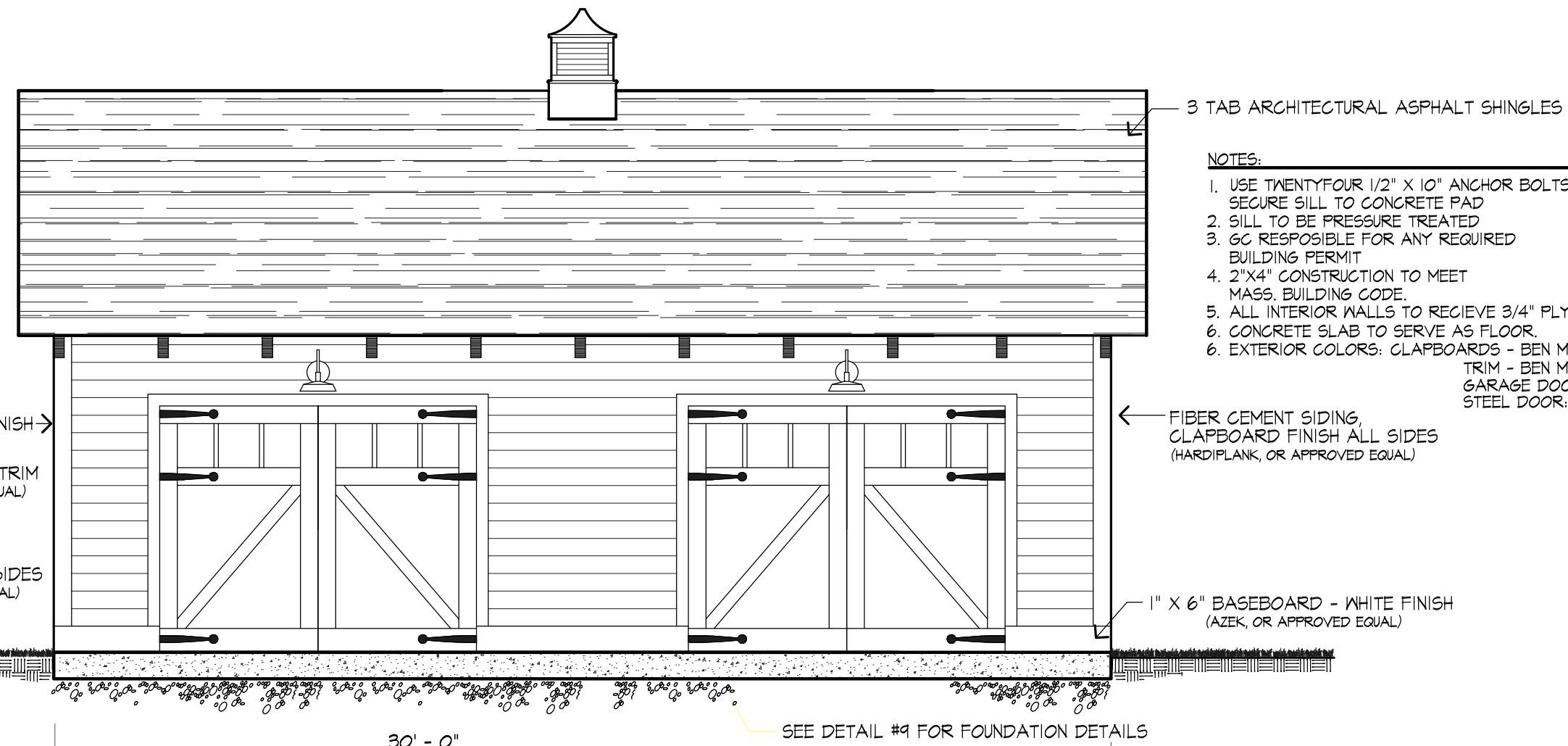
**6** 8" INLINE DRAIN WITH GRATE  
SCALE: N.T.S.



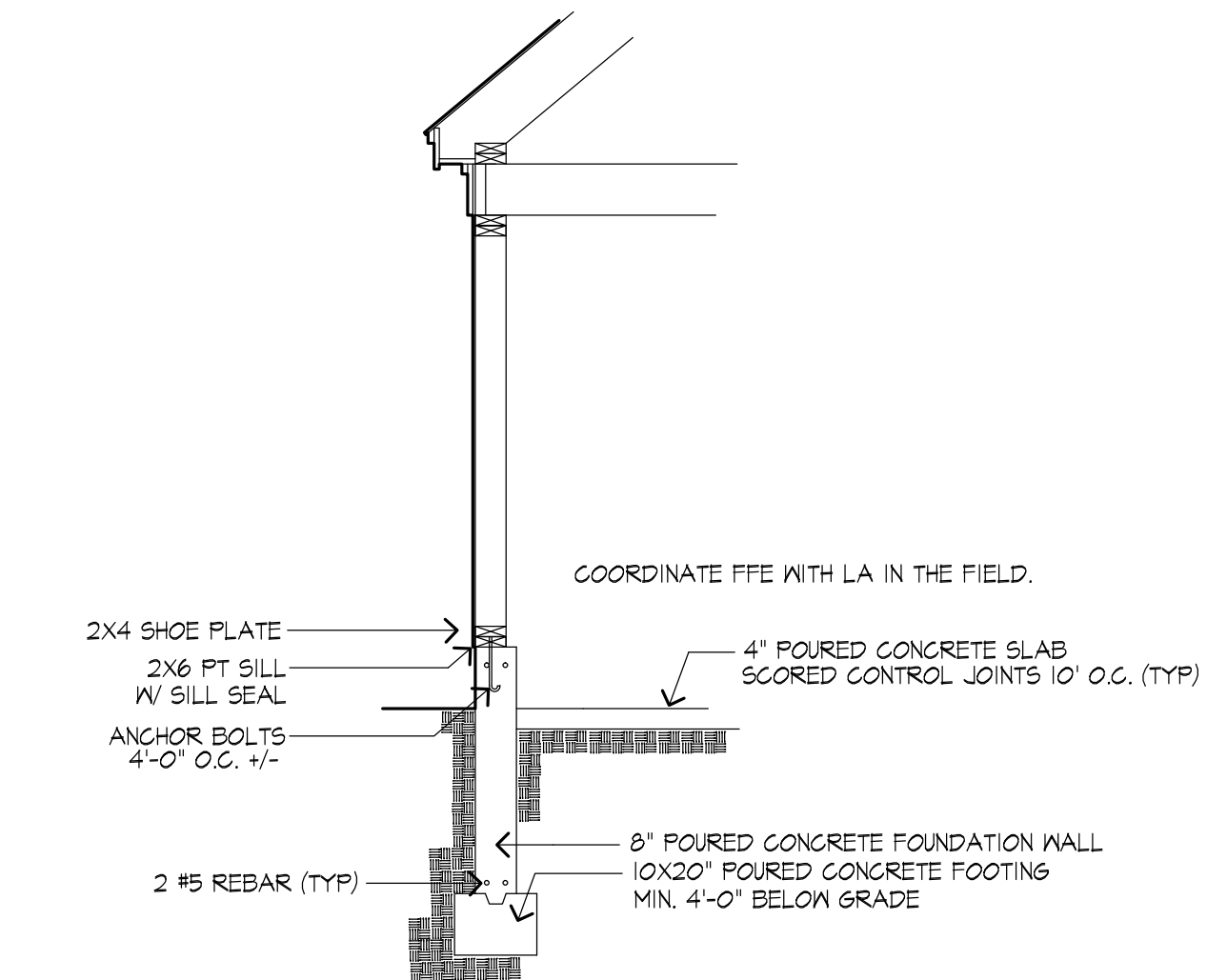
**7** MANHOLE  
SCALE: 1/2"=1'-0"



**8** EQUIPMENT STORAGE SHED (Alternate)  
SCALE: N.T.S.

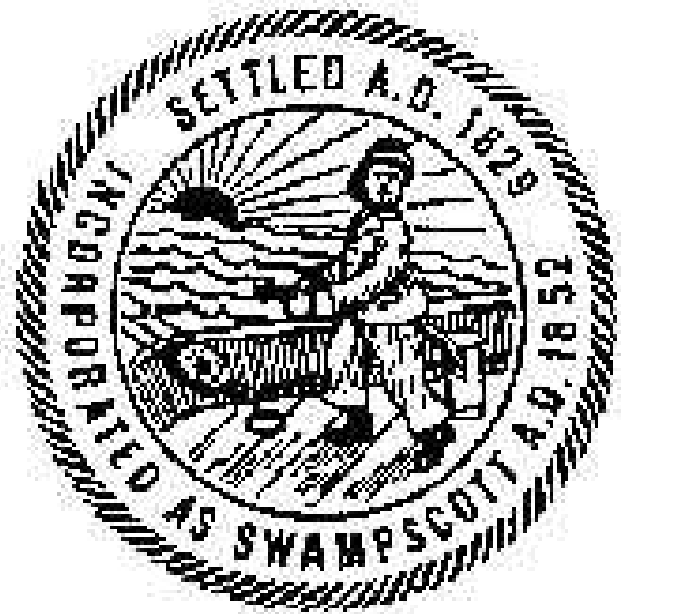


**9** TYPICAL FOUNDATION DETAIL (Alternate)  
SCALE: N.T.S.



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Project:  
**BLOCKSIDE FIELD**

Swampscott, Massachusetts

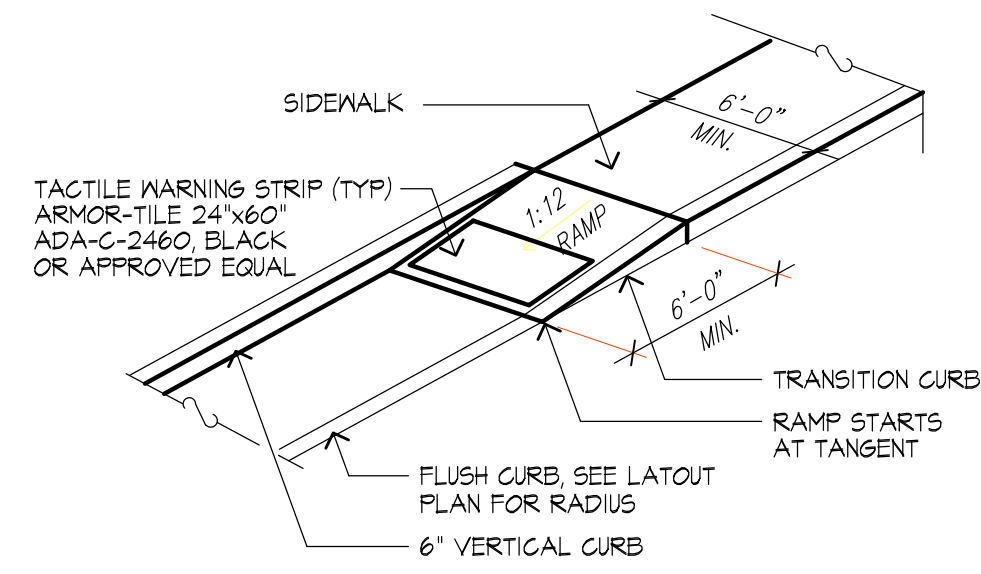
Drawing Title:  
**Construction Details**



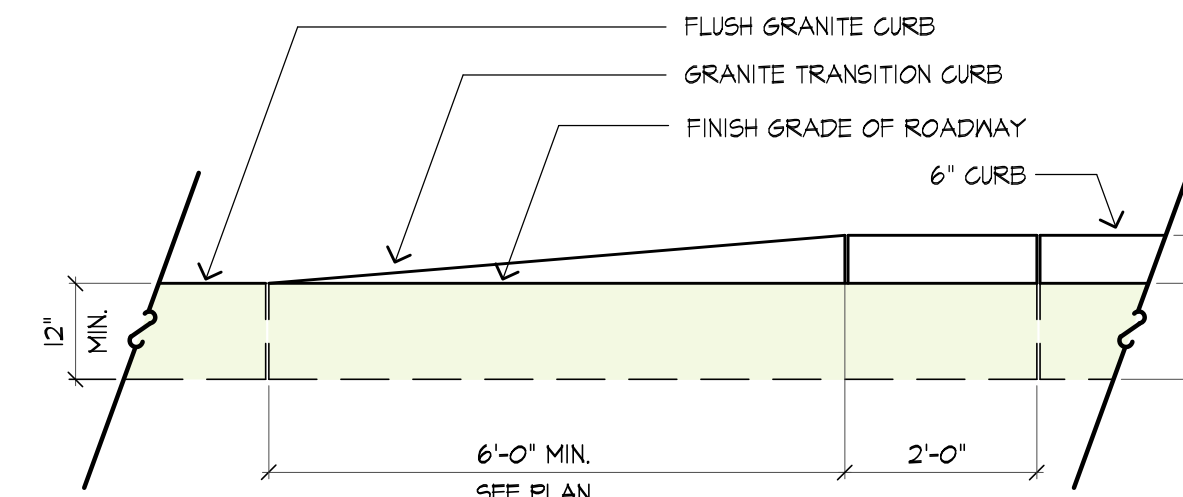
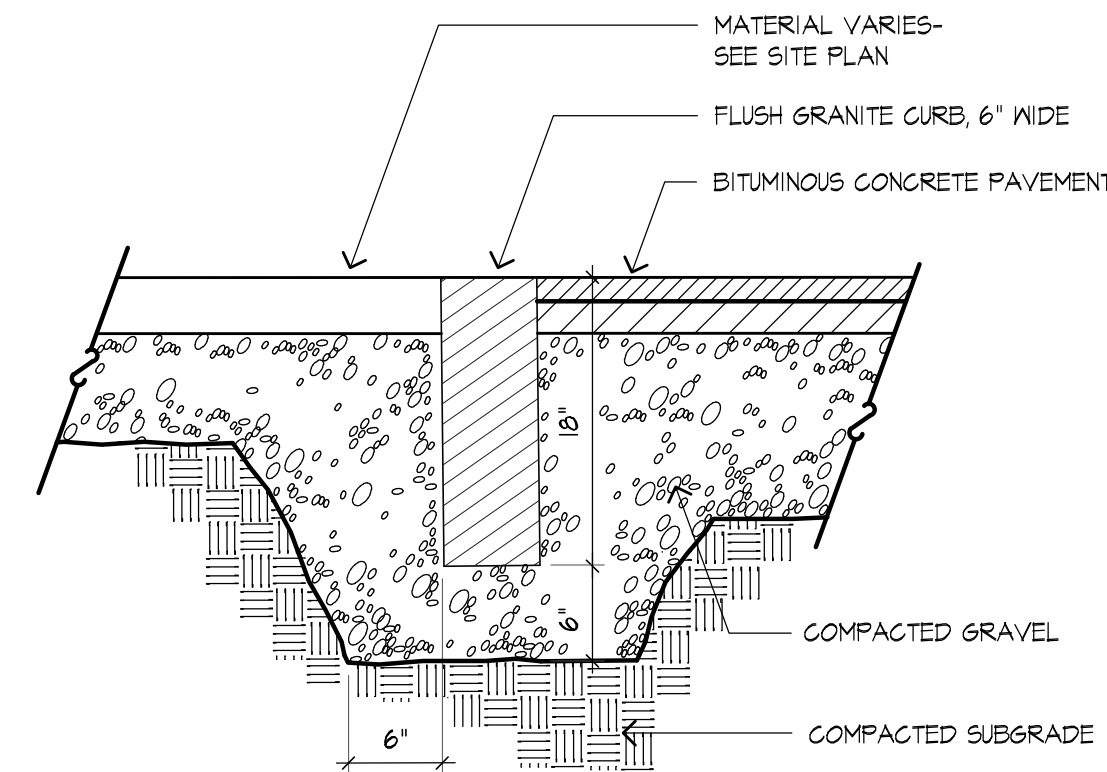
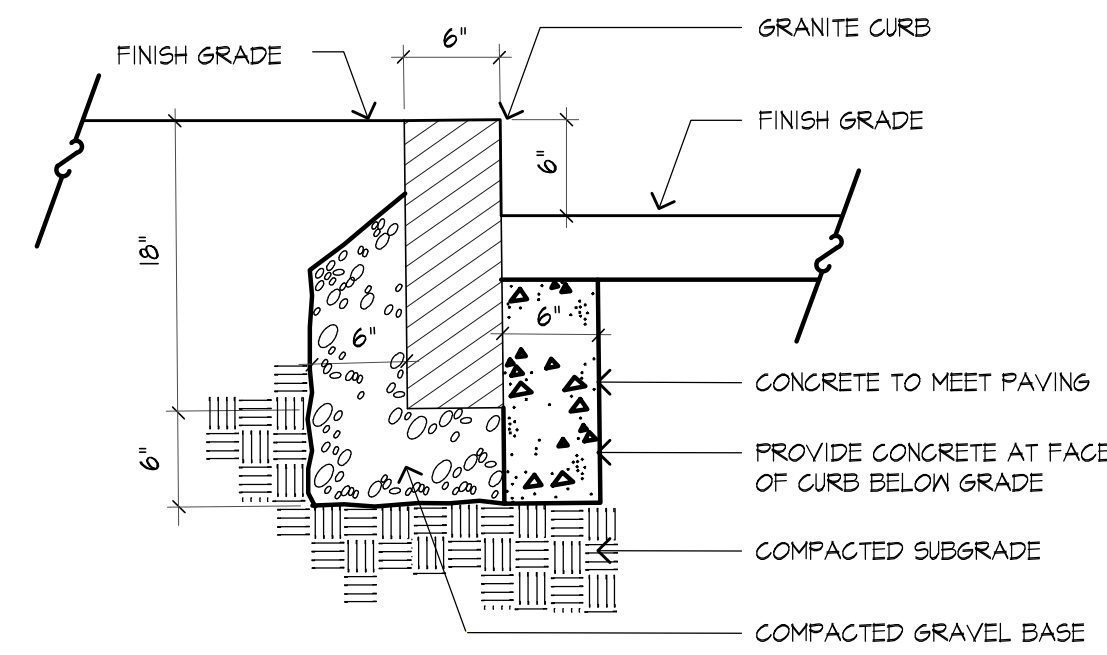
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Scale: as noted  
Date: 1.15.17  
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File: PR-det  
Drawn: CCH  
Checked: --  
Drawing No. **L-9**  
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- NOTE:
1. RAMP CROSS SECTION TO BE THE SAME AS ADJACENT SIDEWALK; I.E. DEPTH OF SURFACE AND FOUNDATION.
  2. DIMENSIONS ARE SUBJECT TO CHANGE IN FIELD. ALL SLOPES AND DIMENSIONS TO COMPLY WITH A.D.A. REQUIREMENTS.
  3. FOR CURB MATERIAL AND PAVEMENT MATERIAL, SEE LAYOUT & MATERIALS PLAN.
  4. PROVIDE HEAVY BROOM FINISH ON RAMP.

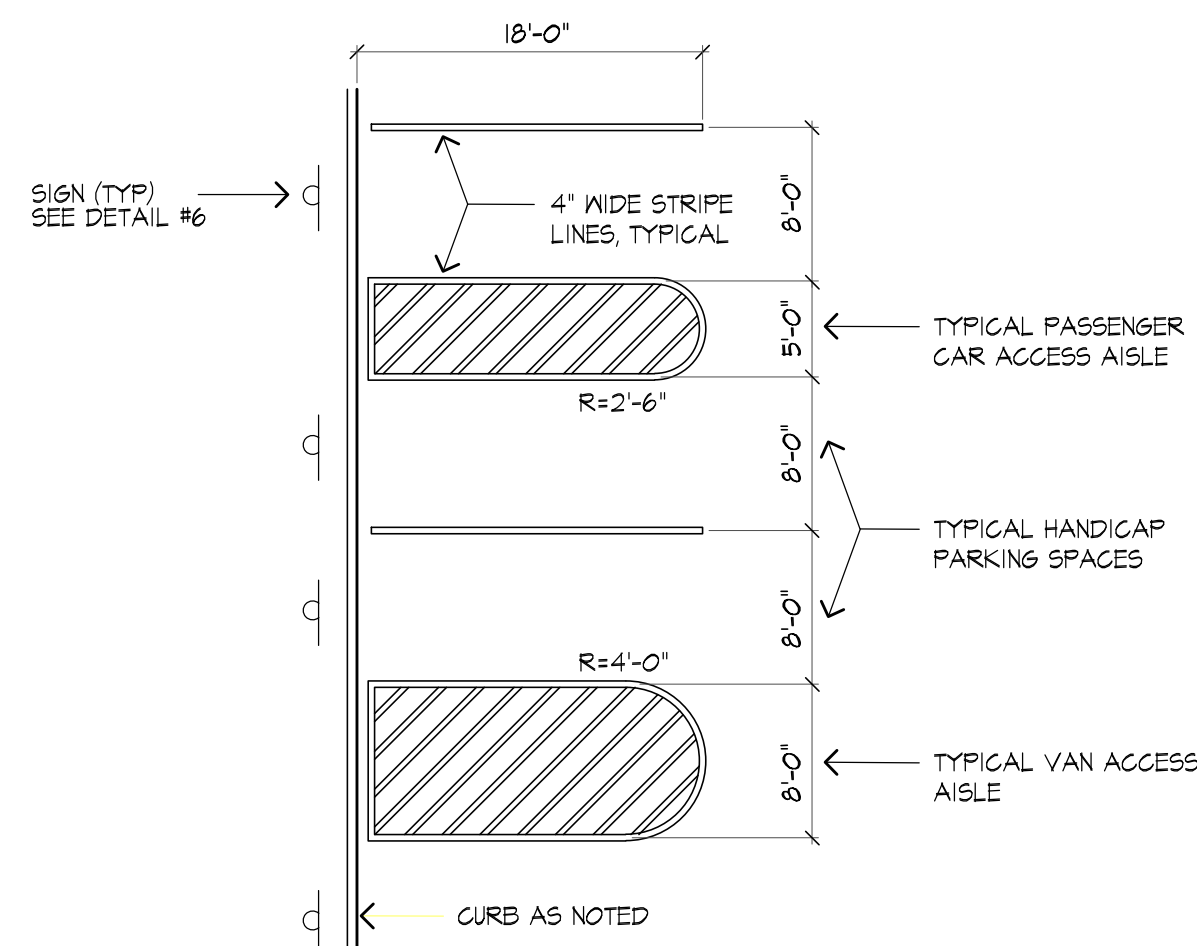


**1** CURB CUT AND RAMP - TYPE A  
SCALE: N.T.S.

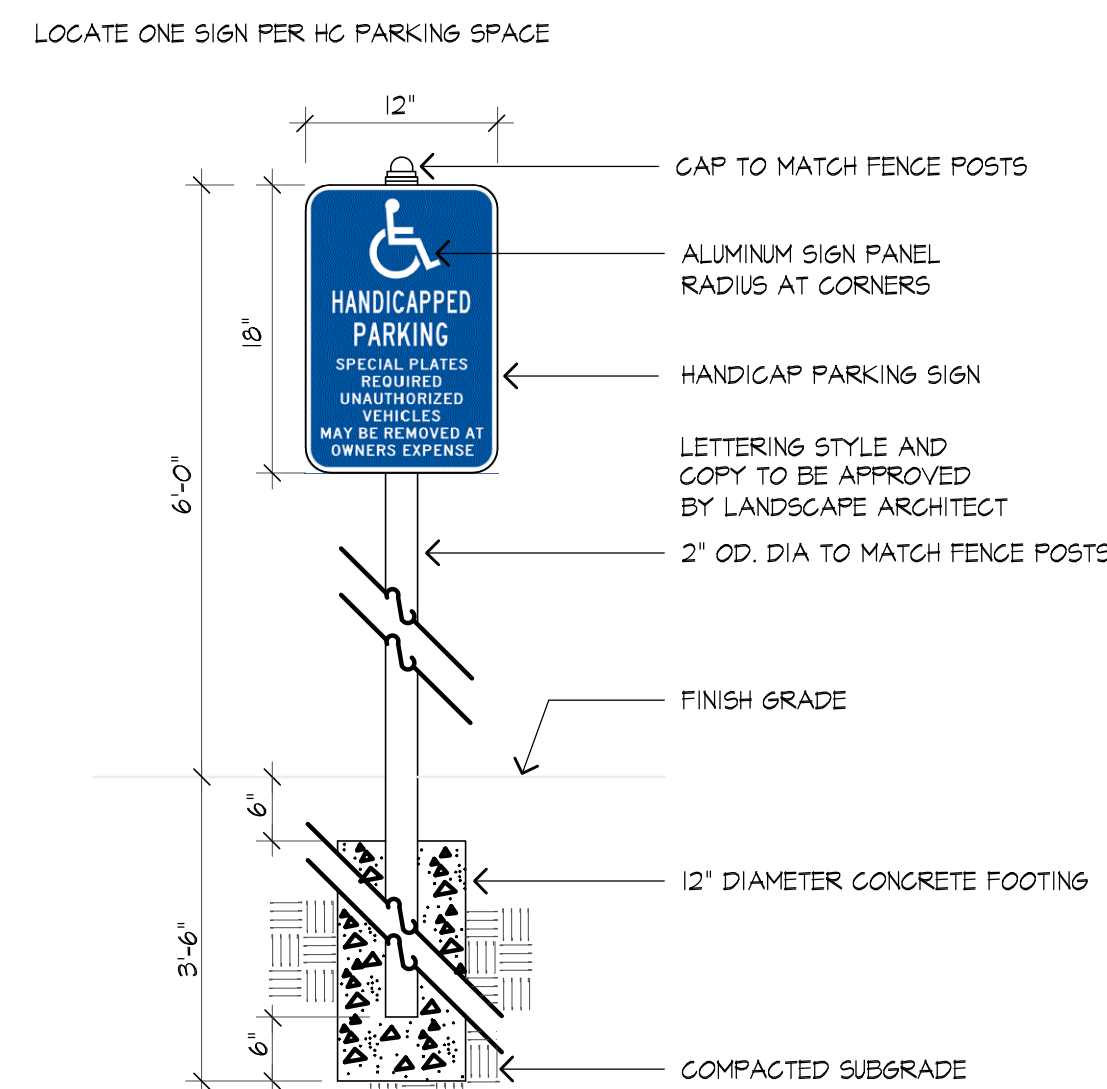
**2** VERTICAL GRANITE CURB  
SCALE: 1" = 1'-0"

**3** FLUSH GRANITE CURB  
SCALE: 1" = 1'-0"

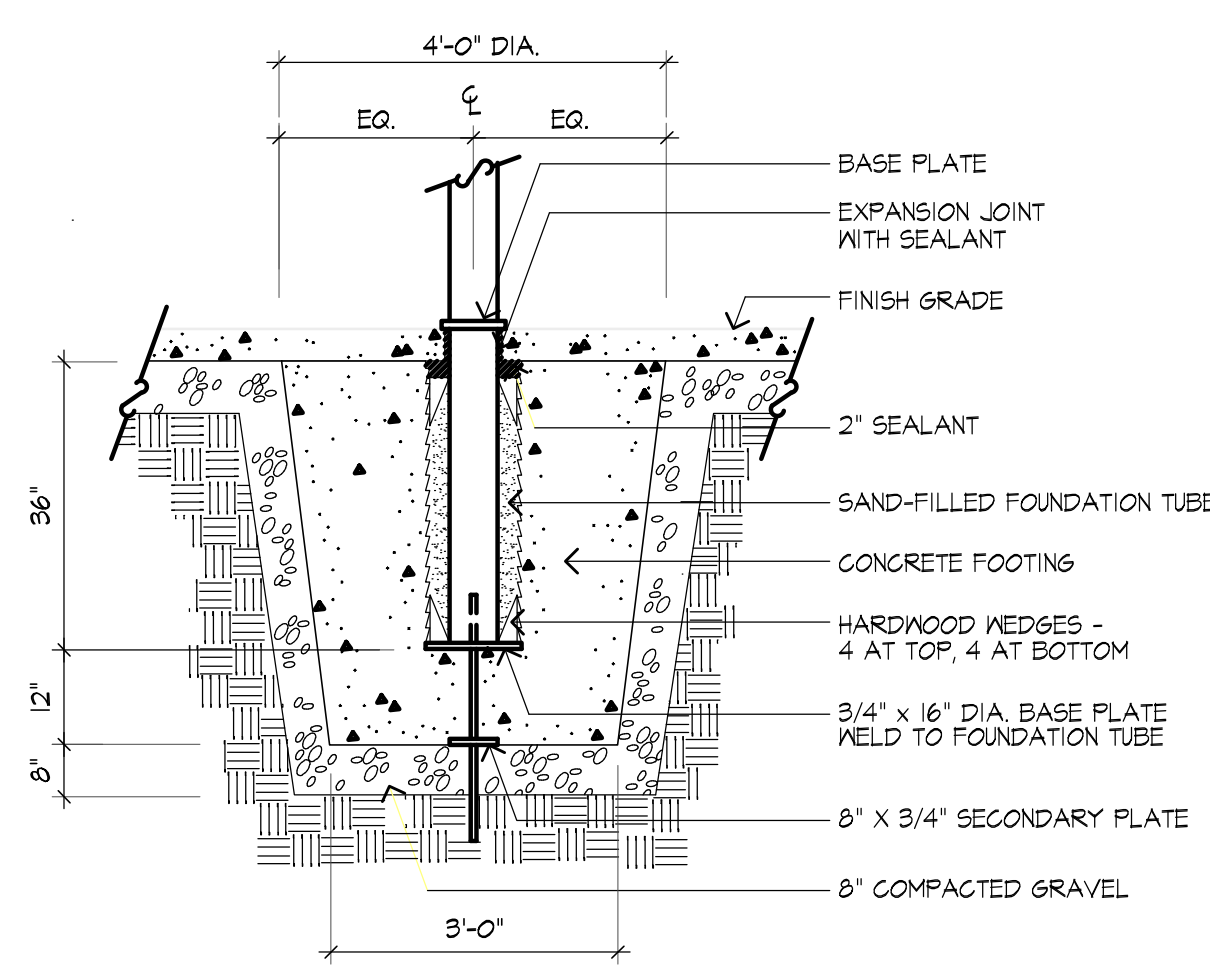
**4** TRANSITION CURB  
SCALE: 1/2" = 1'-0"



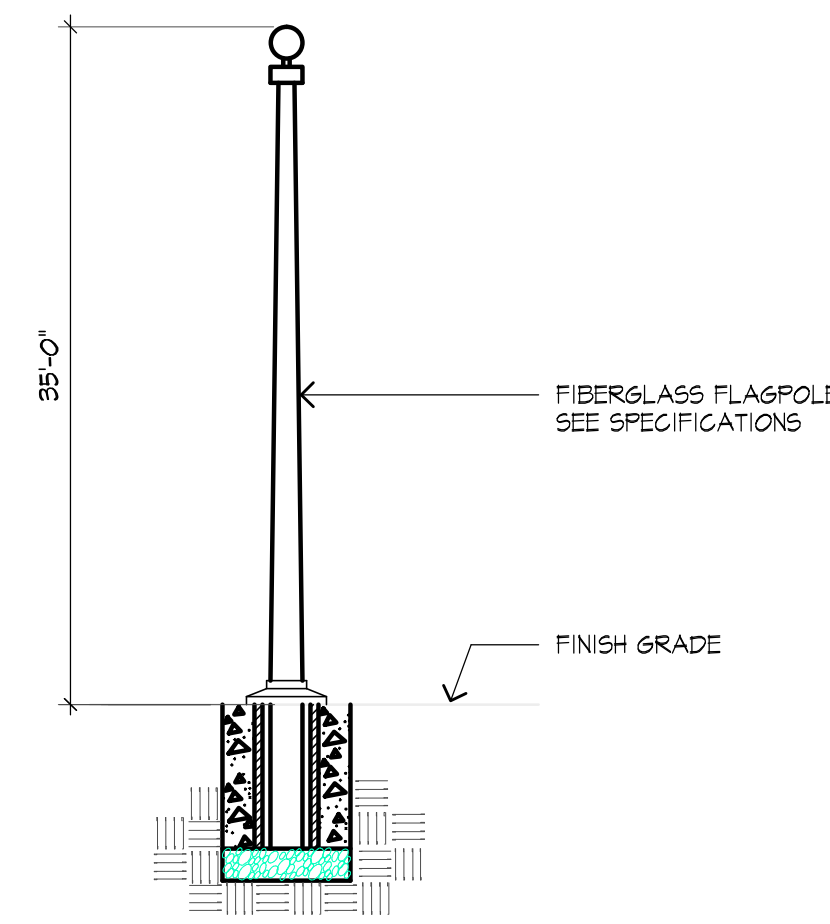
**5** HANDICAP PARKING SPACE LAYOUT  
SCALE: 1" = 10'-0"



**6** HC PARKING SIGN - SINGLE POST  
SCALE: 1"=1'-0"

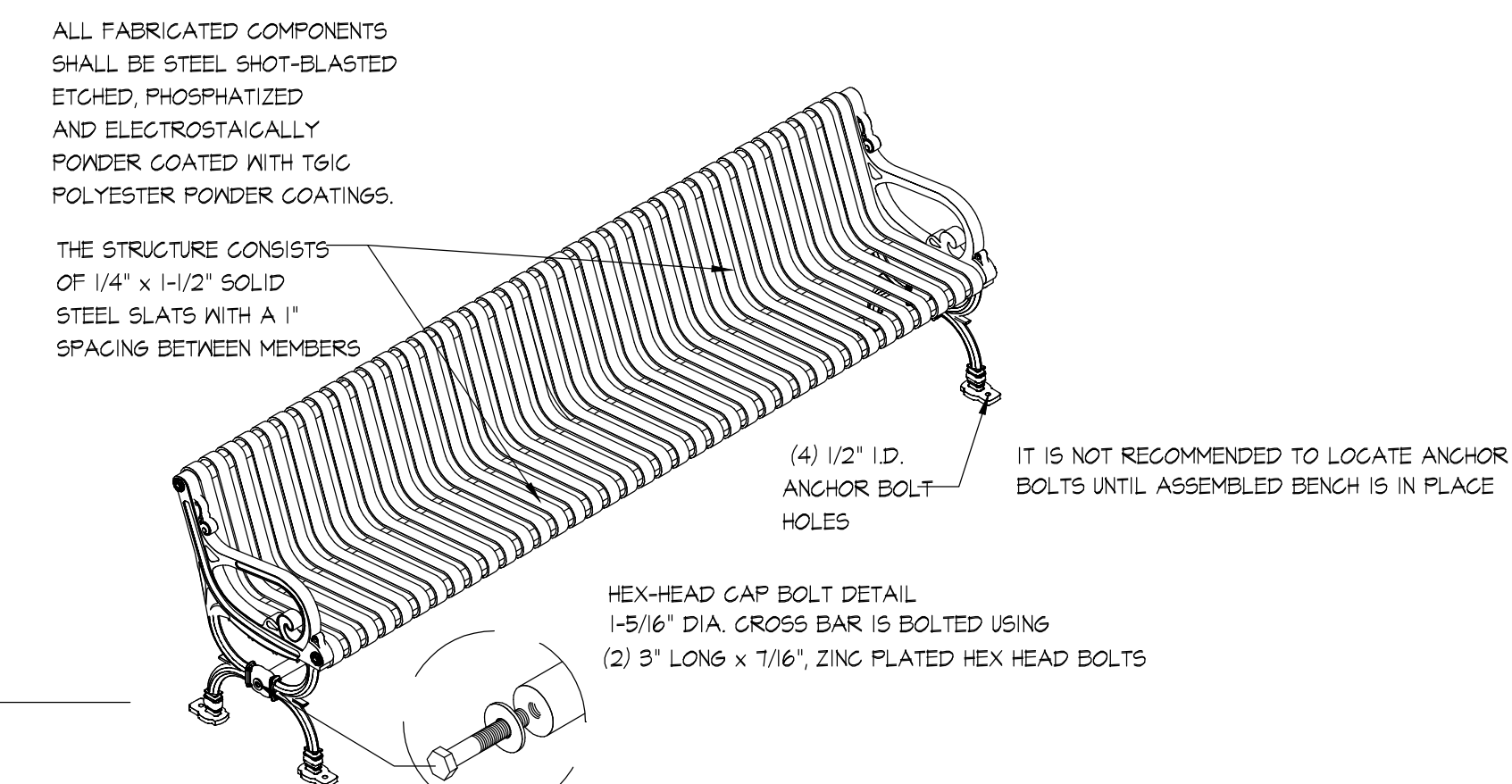
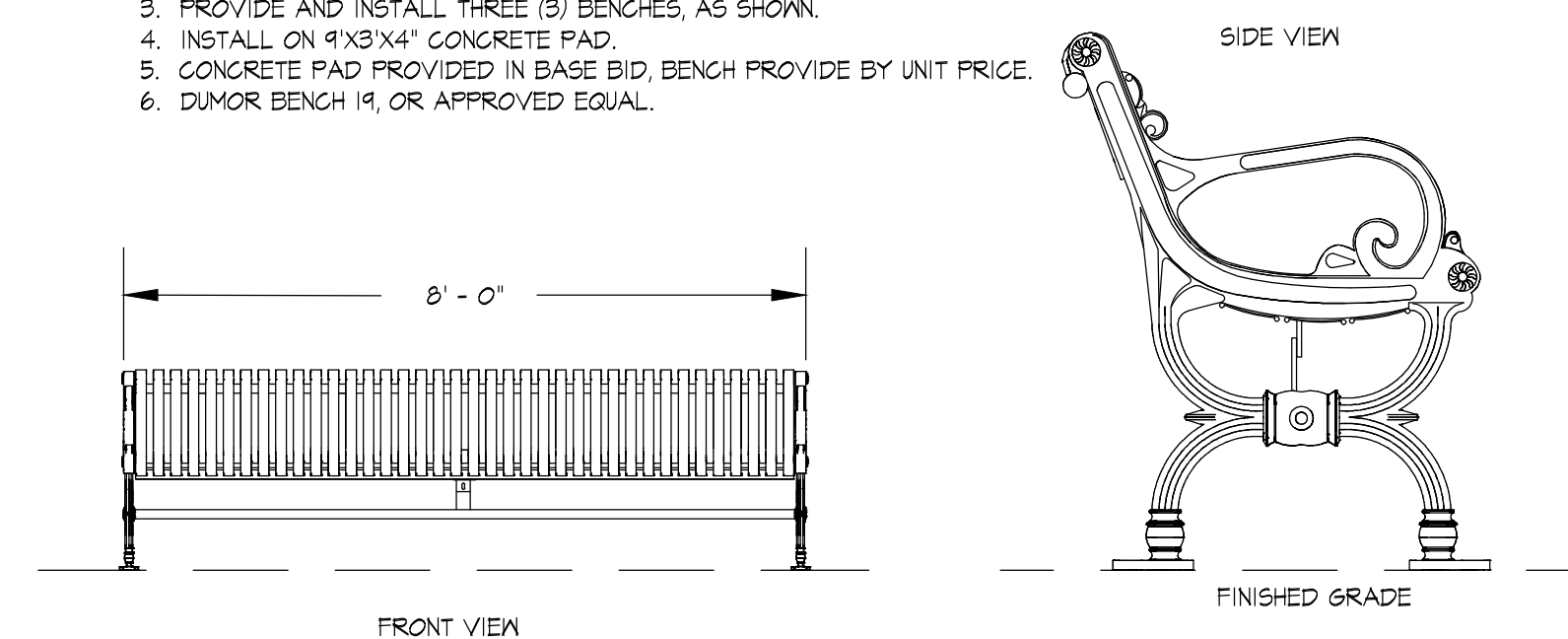


**7** FLAGPOLE FOOTING  
SCALE: 1/2" = 1'-0"

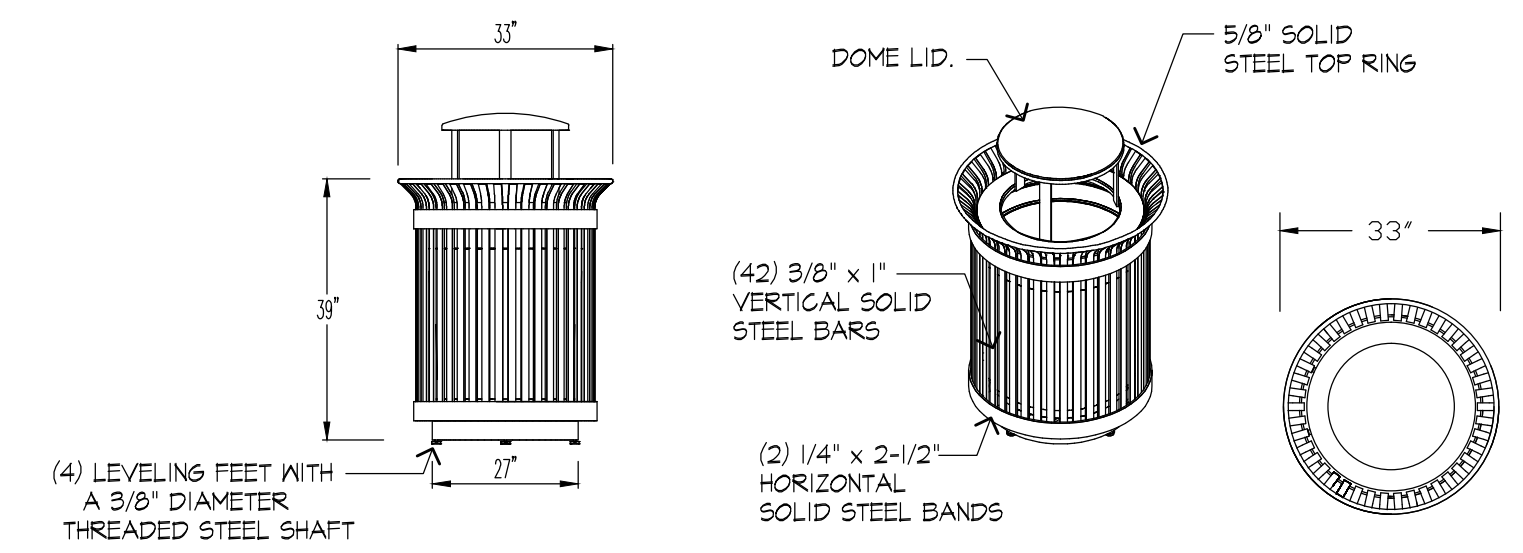


**8** FLAGPOLE  
SCALE: N.T.S.

- NOTES:
1. ALL STEEL TO BE POWDERCOAT FINISH, COLOR BLACK.
  2. ALL STEEL TO BE HOT DIPPED GALVANIZED PRIOR TO APPLICATION OF POWDERCOAT FINISH.
  3. PROVIDE AND INSTALL THREE (3) BENCHES, AS SHOWN.
  4. INSTALL ON 4'X3'X4\"/>



- NOTES:
1. ALL STEEL TO BE POWDERCOAT FINISH, COLOR BLACK.
  2. ALL STEEL TO BE HOT DIPPED GALVANIZED PRIOR TO APPLICATION OF POWDERCOAT FINISH.
  3. PROVIDE ONE (1) 32 GAL. CAPACITY HIGH DENSITY PLASTIC LINER WITH EACH RECEPTACLE.
  4. PROVIDE AND INSTALL THREE (3) RECEPTACLES, AS SHOWN.
  5. INSTALL ON 3'X3'X4\"/>

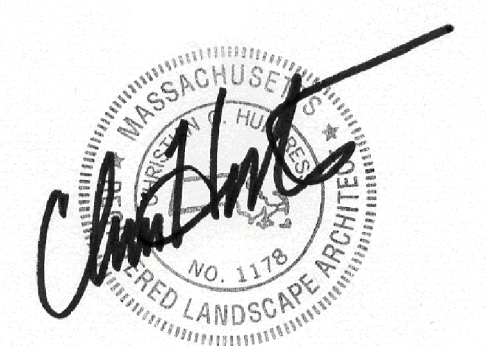


**10** TRASH RECEPTACLE - 32 GAL. CAPACITY

**H**  
**Huntress Associates, Inc.**  
 Landscape Architecture & Land Planning  
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 Andover, Massachusetts 01810  
 978 470 8882 FAX 978 470 8890



Project:  
**BLOCKSIDE FIELD**  
 Swampscott, Massachusetts  
 Drawing Title:  
**Construction Details**



| Revision | Date |
|----------|------|
|          |      |
|          |      |
|          |      |
|          |      |

Scale: as noted  
 Date: 1.15.17  
 Job: 00-107  
 File: PR-det  
 Drawn: CCH  
 Checked: --

Drawing No.  
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**10**