



## **Food Policy Council of Salem, MA**

### **SALEM FOOD FOR ALL MEETING NOTICE AND AGENDA**

Notice is hereby given that a meeting of Salem Food for All will be held in person on March 6, 2023, at 6:00 p.m., City Hall Annex, first floor medium conference room and via remote participation through the Zoom platform. Members of the public and/or parties with a right and/or requirement to attend this meeting may access the remote participation meeting through any one of the following ways:

When: Mar 6, 2023 06:00 PM Eastern Time (US and Canada)

Topic: Salem Food for All

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83276961009?pwd=RnlCQTVwZmoxT3ZoeGc0SFJUOUZOQT09>

Password: 201978

Or iPhone one-tap :

US: 8884754499,,83276961009# (Toll Free) or 8335480276,,83276961009# (Toll Free)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: 888 475 4499 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5257 (Toll Free)

Webinar ID: 832 7696 1009

International numbers available: <https://us02web.zoom.us/j/83276961009>

### **MEETING AGENDA**

1. Call to order
2. Introductions
3. Approve meeting minutes from February 6, 2023
4. New Business
5. Public Comment
6. City Updates (Kerry Murphy)
7. Continued discussion with Food Policy Council consultants Lydia Sisson and J. Harrison
  - a. Recap and summary of February 6th discussion
  - b. Mechanics of City government - Part 1: Budgeting
  - c. Discussion of Board member onboarding, group learning goals, and expectations of participation
  - d. Discussion of process for selecting and prioritizing council projects

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## **Food Policy Council of Salem, MA**

8. City Council Liaison update (Andy Varela)
9. Composting ordinance – Letter of Support from Salem Food for All
10. Scheduling of Future Agenda Items
11. Next SFFA meeting: April 3, 2023, 6:00pm
12. Adjournment

**Know your rights under the open meeting law MGL chapter 30A ss. 18-25 and City Ordinance section 2-2028 through 2-2033**

