City of Salem, Massachusetts Office of the City Clerk

Ilene Simons City Clerk



June 8, 2024

MEETING NOTICE AND AGENDA

The City Council Committee on Ordinances, Licenses and Legal Affairs co-posted with the Committee of the Whole will meet in person on Thursday June 13, 2024, at 6:00 PM for the purpose of discussing an Ordinance to amend and Ordinance relative to the rates for use of water Ch. 46 Sec. 66, Ordinance to amend and Ordinance relative to Sewer use charges Ch. 46 Sec. 230, Ordinance to amend and Ordinance relative to Solid Waste Management Ch. 36 Sec. 36-6, Ordinance to amend and Ordinance relative to Pick-up of Large Items/Fee Ch 36-4 and granting of certain licenses, Seaworms and Junk Dealer. This meeting will be held in the City Council Chambers. 93 Washington St., Salem, MA, 2nd Floor.

Back-up Documentation:

 $\frac{https://cityofsalem1.sharepoint.com/:b:/s/CityCouncil/EcjsErugRypHtqBqTazGkM0B4O1IW2dhkRfe-xyuBRnQ2w?e=9ubOFK}{}$

 $\frac{https://cityofsalem1.sharepoint.com/:b:/s/CityCouncil/ETnO1kcJxexDjNUPr6nZFagB63cSjkS0pqg2cFoH3}{NYdIw?e=vBLPSp}$

 $\frac{https://cityofsalem1.sharepoint.com/:b:/s/CityCouncil/EVcgdXHs--RLuUvnh61gzb0BXO-DTXfpocBbR4JUWmQXbQ?e=mq82d0$

 $\underline{https://cityofsalem1.sharepoint.com/:b:/s/CityCouncil/EU64Bggn6jRLlAwPh6qR1coB95483bRxkOs3XIro}\\ \underline{GdsUcA?e=AaXnzC}$

Please click the link below to join the webinar:

https://us02web.zoom.us/j/82724835953?pwd=NUZVQ0xsY3NPMU82d1RzL0VqYzY3Zz09

Password: 023261

Or Telephone:

US: 888 475 4499 (Toll Free) or 877 853 5257 (Toll Free)

Webinar ID: 827 2483 5953

In-Person shall be the primary method of public access to such meetings. A secondary method of public access may be provided, if technologically feasible through Salem Access Television, and or remotely through Zoom. See below for remote access and SATV Information.

City of Salem City Council on Ordinances, Licenses and Legal Affairs co-posted COW Agenda June 13, 2024 Page 2 of 2

"Persons requiring auxiliary aids and services for effective communication such as sign language interpreter, an assistive listening device, or print material in digital format or a reasonable modification in programs, services, policies, or activities, may contact the City of Salem ADA Coordinator at (978-619-5630) as soon as possible and no less than 2 business days before the meeting, program, or event."

AGENDA

- Ordinance to amend and Ordinance relative to the rates for use of water Ch. 46 Sec. 66
- Ordinance to amend and Ordinance relative to Sewer use charges Ch. 46 Sec. 230
- Ordinance to amend and Ordinance relative to Solid Waste Management Ch. 36 Sec. 36-6,
- Ordinance to amend and Ordinance relative to Pick-up of Large Items/Fee Ch 36-4
- Granting of certain licenses, Seaworms (Manuel Grieco)

 Junk Dealer (15 Robinson Rd., LLC).

	very truly yours,
ATTEST:	ILENE SIMONS
	CITY CLERK

"Know Your Rights Under the Open Meeting Law, M.G.L. c. 30A ss. 18-25, and City Ordinance Sections 2-2028 through 2-2033."